

Three Oaks Parkway Extension North– Phase II, No. 4053
 Acquisition Instruments:

Parcel No.	Size (±)	Recording Date	Instrument No.
503	2,373 sq ft	9-16-2024	2024000257641 (WD)
503-Temp Construction Easement	1,967 sq ft	9-16-2024	2024000257642
507	4,440 sq ft	9-3-2009	2009000241984 (WD)
507-Slope Easement	2,280 sq ft	9-3-2009	2009000241985
508	9.18- ac	6-29-2023	2023000226004 (WD)
509	8.66-ac	3-19-2008	20080000724099 (WD)
510	8.33-ac	6-3-2019	2019000127902 (WD)
511 511-Slope Easement 511-Remainder	74,484 sq ft 3,412 sq ft 8.08-ac	2-11-2015 2-11-2015 1-26-2018	2015000028374 (OT) 2015000028374 (OT) 2018000021320 (WD) & 2018000021321 (QCD)
512	4.89-ac	10-4-2011	2011000216232 (TRD)
531 531-Palomino ROW	44,214 sq ft 29,176 sq ft	2-11-2020	2020000036725 (SWD) 2020000036724 (QCD)

WD – Warranty Deed; QCD – Quit Claim Deed; OT – Order of Taking; TRD – Trustee’s Deed
 SWD – Special Warranty Deed

P 503

Prepared by and return to:
Corrine Collins
Real Estate Paralegal
Duncan & Associates, P.A.
1601 Jackson Street Suite 101
Fort Myers, FL 33901
239-334-4574
File Number: 2024.005
Will Call No.:

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 5 day of July, 2024 between Publix Super Markets, Inc., a Florida corporation whose post office address is PO Box 407, Lakeland, FL 33802, grantor, and Lee County, a political subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902-0398, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida to-wit:

As described in Exhibit "A" Parcel 503, Pages 1 and 2.

Part of Parcel Identification Number: 22-45-25-12-0000A.0000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2023 and except for covenants, conditions, restrictions, easements, limitations and zoning ordinances of record, if any.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Acquisition approved by the Lee County Board
of Commissioners action on 3-5-24
and accepted on behalf of the board by
M Barkert on 9-13-24
in accordance with Item P7
Project # 4053 Parcel 503

Signed, sealed and delivered in our presence:

Keith Carter
Witness Name: Heather Carter
Witness Address: 3300 Publix Corp Pkwy
Lakeland FL 33811

Alec Martorana
Witness Name: Alec Martorana
Witness Address: 3300 Publix Corp Pkwy
Lakeland FL 33811

Publix Super Markets, Inc., a Florida corporation
By: William W Rayburn, IV
William W. Rayburn, IV, Vice President of Real Estate
Assets

State of Florida
County of Polk

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 15th day of July, 2024 by William W. Rayburn, IV, Vice President of Real Estate Assets of Publix Super Markets, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced a driver's license as identification.

[Notary Seal]

Michelle Thomason
Notary Public

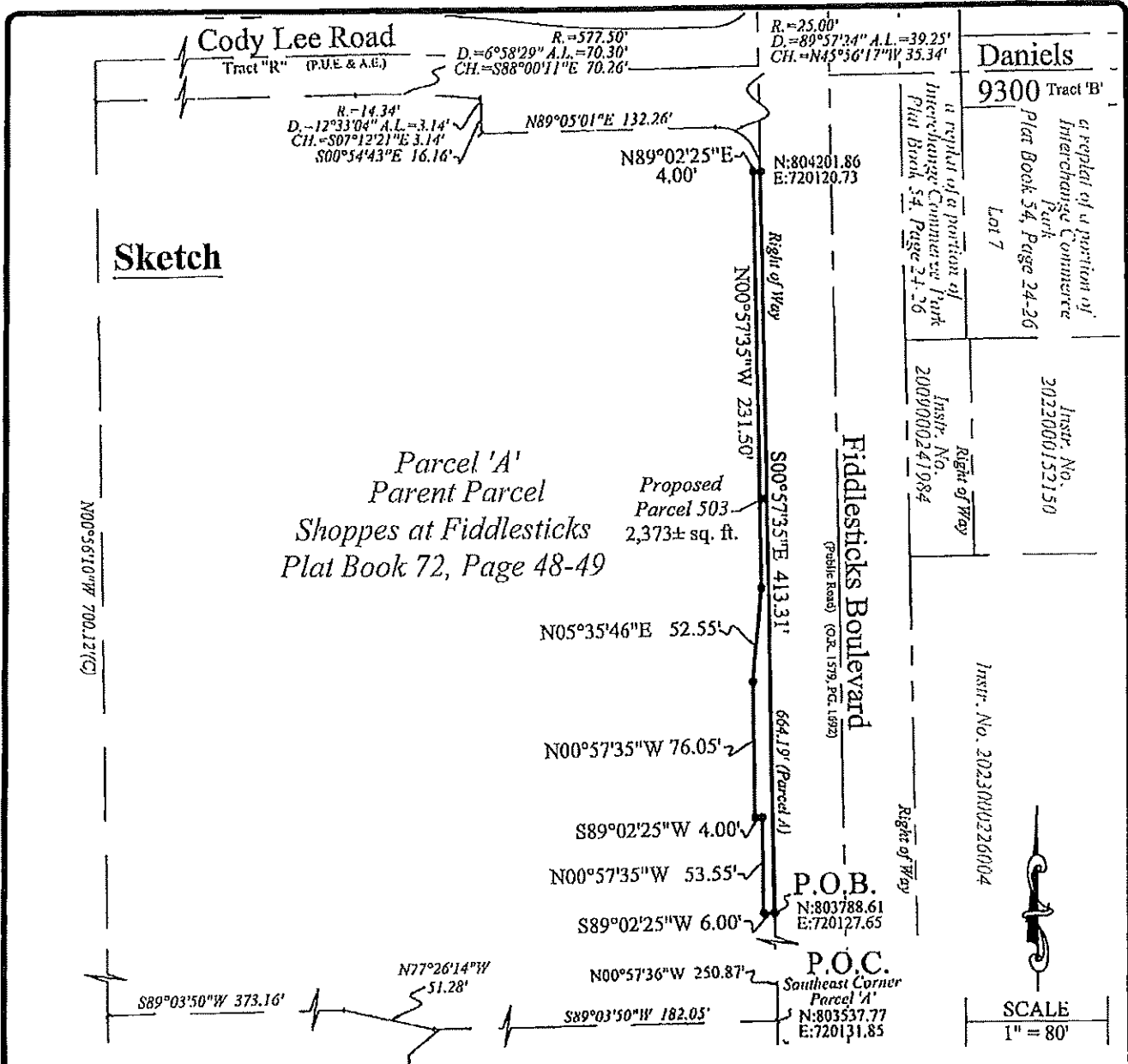
Printed Name: Michelle Thomason

My Commission Expires: _____



MICHELLE THOMASON
Commission # HH 521928
Expires June 3, 2028

EXHIBIT A



- SURVEY NOTES:**
1. BEARINGS ARE BASED ON THE WESTERLY RIGHT OF WAY LINE OF FIDDLESTICKS BOULEVARD BEING S00°57'35"E.
 2. MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.
 3. THIS IS NOT A SURVEY
 4. ADDITIONS TO OR DELETIONS OTHER THAN THE SIGNING SURVEYOR AND MAPPER ARE PROHIBITED BY LAW WITHOUT THE EXPRESS WRITTEN CONSENT OF THE SIGNING SURVEYOR AND MAPPER. COPYRIGHT 2024, ARDURRA GROUP, INC., ALL RIGHTS RESERVED.
 5. DO NOT COPY WITHOUT THE WRITTEN CONSENT OF ARDURRA GROUP, INC.
 6. NOT VALID WITHOUT SHEET 2 OF 2.

- LEGEND:**
- P.O.C. = POINT OF COMMENCEMENT
 - P.O.B. = POINT OF BEGINNING
 - P.B. = PLAT BOOK
 - O.R. = OFFICIAL RECORDS BOOK
 - PG. = PAGE
 - INST. = INSTRUMENT
 - R/W = RIGHT-OF-WAY
- Sheet 1 of 2

Sketch to Accompany Description
Subject Parcel
 A Portion of Parcel 'A' Shoppes at Fiddlesticks, Plat Book 72, Pages 48-49 in Section 22, Township 45 South, Range 25 East, Lee County, Florida

SHEET 1 OF 2
 JOB # 2024-0012 PREPARED FOR: Lee County
 SECTIONS 22, TOWNSHIP 45 S, RANGE 25 E

THIS IS NOT A SURVEY

324 Nicholas Parkway W. Unit A
 Cape Coral, Florida 33991
 Phone: (239) 673-9541
 www.ardurra.com
 License #1.D-2610

ARDURRA
 COLLABORATE. INNOVATE. CREATE.

I hereby certify that, to the best of my knowledge and belief, the sketch and description represented hereon, made under my direction on February 2, 2024 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors, Chapter 47C, Florida Statutes, and the Florida Statutes, pursuant to Section 472.027 Florida Statutes.

Donald D Stouten
 Digitally Signed by Donald D Stouten
 Date: 2024.02.02
 09:36:20 -05'00'

DONALD D. STOUTEN (FOR THE FIRM)
 I, DONALD D. STOUTEN, A PROFESSIONAL SURVEYOR AND MAPPER, DO NOT VALIDATE WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Description


Subject Parcel Description:

A PORTION OF PARCEL "A", SHOPPES AT FIDDLESTICKS, PLAT BOOK 72, PAGES 48 THROUGH 49, SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 'A', SAID POINT LYING ON THE WEST RIGHT-OF-WAY LINE OF FIDDLESTICKS BOULEVARD (WIDTH VARIES) THENCE RUN N00°57'36"W, ALONG THE EASTERLY LINE OF PARCEL 'A' FOR A DISTANCE OF 250.87 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING RUN S89°02'25"W, FOR A DISTANCE OF 6.00 FEET TO A POINT LYING 6.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID PARCEL; RUN N00°57'35"W, 6.00 FEET WESTERLY OF AND PARALLEL TO THE EASTERLY LINE OF SAID PARCEL FOR A DISTANCE OF 53.55 FEET; RUN S89°02'25"W, FOR A DISTANCE OF 4.00 FEET TO A POINT LYING 10.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID PARCEL; RUN N00°57'35"W, PARALLEL WITH AND 10.00 FEET WESTERLY OF SAID EASTERLY LINE FOR A DISTANCE OF 76.05 FEET; RUN N05°35'46"E, FOR A DISTANCE OF 52.55 FEET TO A POINT LYING 4.00 FEET WESTERLY OF SAID EASTERLY LINE; RUN N00°57'35"W, PARALLEL WITH AND 4.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID PARCEL FOR A DISTANCE OF 231.50 FEET; RUN N89°02'25"E, FOR A DISTANCE OF 4.00 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF SAID PARCEL ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF SAID FIDDLESTICKS BOULEVARD; RUN S00°57'35"E, ALONG THE EASTERLY LINE OF SAID PARCEL ALSO BEING THE WESTERLY RIGHT-OF-WAY LINE OF SAID FIDDLESTICKS BOULEVARD FOR A DISTANCE OF 413.31 FEET TO THE THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 2,373 S.F, MORE OF LESS.

BEARINGS ARE BASED ON THE WESTERLY RIGHT OF WAY LINE OF FIDDLESTICKS BOULEVARD, BEING S00°57'35"E.

THIS IS NOT A SURVEY	Description to Accompany Sketch Subject Parcel <i>A Portion of Parce 'A' Shoppes at Fiddlesticks, Plat Book 72, Pages 48-49 in Section 22, Township 45 South, Range 25 East, Lee County, Florida</i>	<i>Not Valid without Sheet 1 of 2</i>
<i>Sheet 2 of 2</i>	 324 Nicholas Parkway W, Unit A Cape Coral, Florida 33991 Phone: (239) 673-9541 www.Ardurra.com License #LB-2610 ARDURRA COLLABORATE. INNOVATE. CREATE.	I hereby certify that, to the best of my knowledge and belief, the sketch and description represented hereon, made under my direction on February 7, 2024 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 53-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes. See Sheet 1 of 2 for Signature and Seal <small>DONALD D. STOUTENHUR (THE FIRM) FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3359 NOT VALID WITHOUT THE ORIGINAL AND THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER</small>
JOB # 2024-0012	PREPARED FOR: Lee County	
SECTIONS 22, TOWNSHIP 45 S, RANGE 25 E		

P 503-TCE

This instrument prepared by:
Lee County – County Lands Department
Post Office Box 398
Fort Myers, Florida 33902-0398

Project: Three Oaks Parkway Ext. North, No. 4053
Parcel No.: 503-TCE
STRAP No.: Part of 22-45-25-12-0000A.0000

TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

THIS AGREEMENT ("Agreement") is made and entered into this 5th day of March 2024, between **Publix Super Markets, Inc.**, a Florida corporation, whose address is P.O. Box 407, Lakeland, Florida 33802 (hereinafter "Grantor"), and **Lee County**, a political subdivision of the State of Florida, whose address is P.O. Box 398, Fort Myers, Florida 33902 (hereinafter "County").

Grantor is the owner of: **Parcel A, SHOPPES AT FIDDLESTICKS**, according to the Plat thereof, recorded in **Plat Book 72, Page 48-49**, of the Public Records of Lee County, Florida (**Publix Tract**), and as such, has the power to grant the County a temporary interest over a portion of the Publix Tract, as described in attached Exhibit "A" (hereinafter "Temporary Construction Easement Area"),

Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to the County, permission to enter upon the Temporary Construction Easement Area for the purpose of ingress and egress by workers, machinery and vehicles, as necessary to construct the Publix Tract's new southerly driveway connection to future Three Oaks Parkway Extension North (n/k/a Fiddlesticks Boulevard), including lane striping, grading, and curbing, (hereinafter "Construction Activities") in conjunction with the Three Oak Parkway North Extension Project No. 4053 – Phase II, as illustrated in attached Exhibit "B".

County has the right to enter upon the Temporary Construction Easement Area at reasonable times with the necessary equipment, personnel and vehicles in order to exercise the rights granted. County's exercise of its rights may not unreasonably interfere with Grantor's, owner's or invitee's access through the existing southerly entrance to the Publix Tract. County is responsible for restoring any damage caused by County within the Temporary Construction Easement Area.

All rights granted to the County by this Agreement commence upon the County's issuance of the Notice to Proceed for the project construction. The rights granted by this Agreement will terminate upon completion of the Construction Activities.

Temporary Construction Easement
Project: Three Oaks Parkway North, No. 4053
Parcel No.: 503-TCE
Page 2

IN WITNESS WHEREOF, the parties have caused this document to be signed on the date and year first above written.

WITNESSES:

Grantor:

Publix Super Markets, Inc. a Florida corporation

By: William W Rayburn, IV
William W. Rayburn IV
Vice President of Real Estate Assets

Heather Carter
[1st Witness' Signature]

Heather Carter
[Type or print name]

Alex Martorana
[2nd Witness' Signature]

Alex Martorana
[Type or print name]

Date: July 15, 2024

STATE OF FLORIDA
COUNTY OF POLK

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 15 day of July, 2024, by William W. Rayburn IV, Vice President of Real Estate Assets of Publix Super Markets, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced _____ as identification.
(type of identification)

Michelle Thomason
Notary Public
[Affix stamp/seal] Michelle Thomason

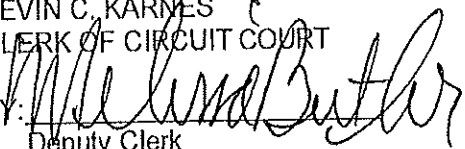


MICHELLE THOMASON
Commission # HH 521928
Expires June 3, 2028

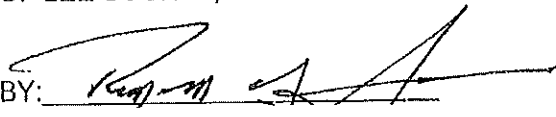
Temporary Construction Easement
Project: Three Oaks Parkway North, No. 4053
Parcel No.: 503-TCE
Page 3

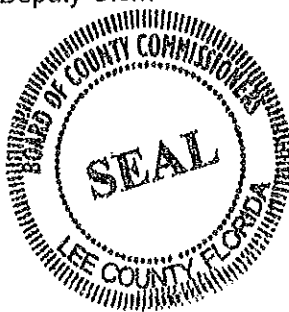
Approved and accepted for and on behalf of Lee County, Florida, this 5th day of
March, 2024.

ATTEST:
KEVIN C. KARNES
CLERK OF CIRCUIT COURT

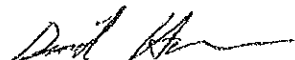
BY: 
Deputy Clerk

THE BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: 



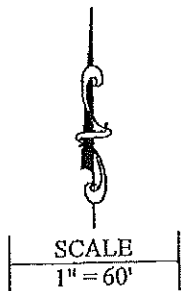
APPROVED AS TO FORM FOR THE
RELIANCE OF LEE COUNTY ONLY

By: 
County Attorney's Office

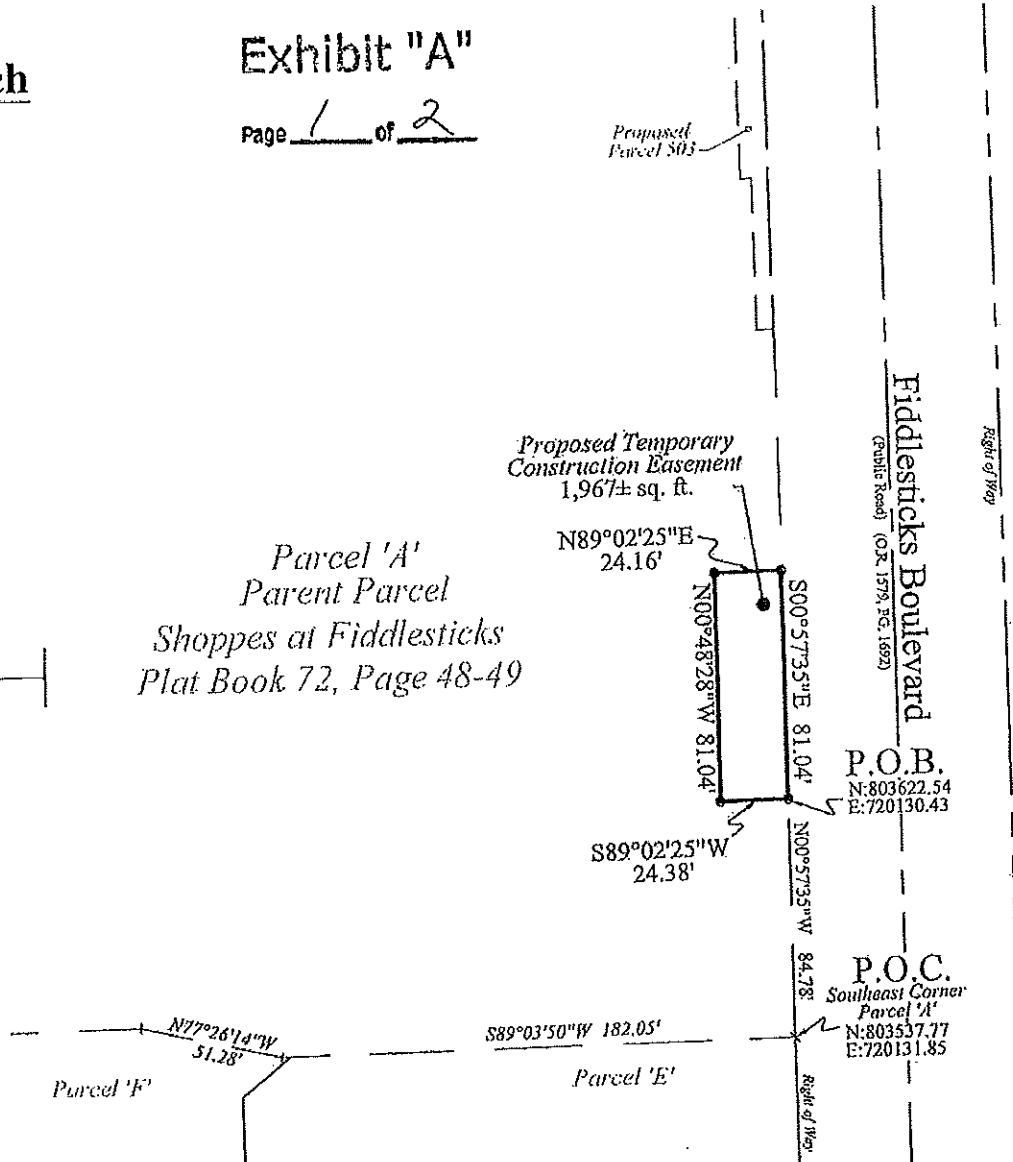
Sketch

Exhibit "A"

Page 1 of 2



Parcel 'A'
Parent Parcel
Shoppes at Fiddlesticks
Plat Book 72, Page 48-49



HWY 20230001230004

SURVEY NOTES:

1. BEARINGS ARE BASED ON THE WESTERLY RIGHT OF WAY LINE OF FIDDLESTICKS BOULEVARD, AS, BEING S00°57'35"E.
2. MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. THIS IS NOT A SURVEY
4. ADDITIONS TO OR DELETIONS OTHER THAN THE SIGNING SURVEYOR AND MAPPER ARE PROHIBITED BY LAW WITHOUT THE EXPRESS WRITTEN CONSENT OF THE SIGNING SURVEYOR AND MAPPER. COPYRIGHT 2024, ARDURRA GROUP, INC. ALL RIGHTS RESERVED.
5. DO NOT COPY WITHOUT THE WRITTEN CONSENT OF ARDURRA GROUP, INC.
6. NOT VALID WITHOUT SHEET 2 OF 2.

LEGEND:

- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- P.B. = PLAT BOOK
- O.R. = OFFICIAL RECORDS BOOK
- PG. = PAGE
- INST. = INSTRUMENT
- R/W = RIGHT-OF-WAY

Sheet 1 of 2

Sketch to Accompany Description

Subject Parcel

A Portion of Parce 'A' Shoppes at Fiddlesticks, Plat Book 72, Pages 48-49 in Section 22, Township 45 South, Range 25 East, Lee County, Florida

SHEET 1 OF 2

JOB # 2024-0012 PREPARED FOR: Lee County

SECTIONS 22, TOWNSHIP 45 S, RANGE 25 E

THIS IS NOT A SURVEY

324 Nicholas Parkway W, Unit A
Cape Coral, Florida 33991
Phone: (239) 673-9541
www.ardurra.com
License #L.B.-2610

ARDURRA
COLLABORATE. INNOVATE. CREATE.

I hereby certify that, to the best of my knowledge and belief, the sketch and description represented hereon, made under my direction on February 2, 2024 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 53-17, Florida Administrative Code, and I have not been removed from the Florida State Board of Professional Surveyors & Mappers.

Donald D Stouten
by Donald D Stouten
Date: 2024.02.02
09:37:27 -0500

D Stouten

FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3111
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Exhibit "A" Description

Page 2 of 2


Subject Parcel Description:

A PORTION OF PARCEL "A", SHOPPES AT FIDDLESTICKS, PLAT BOOK 72, PAGES 48 THROUGH 49, SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 'A', SAID POINT LYING ON THE WEST RIGHT-OF-WAY LINE OF FIDDLESTICKS BOULEVARD (WIDTH VARIES) THENCE RUN N00°57'35"W, ALONG THE EASTERLY LINE OF PARCEL 'A' FOR A DISTANCE OF 84.78 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING RUN S89°02'25"W, FOR A DISTANCE OF 24.38 FEET; RUN N00°48'28"W, FOR A DISTANCE OF 81.04 FEET; RUN N89°02'25"E FOR A DISTANCE OF 24.16 FEET TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF FIDDLESTICKS BOULEVARD; RUN S00°57'35"E ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 81.04 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,967 S.F, MORE OF LESS.

BEARINGS ARE BASED ON THE WESTERLY RIGHT OF WAY LINE OF FIDDLESTICKS BOULEVARD, BEING S00°57'35"E.

<p>THIS IS NOT A SURVEY</p>	<p>Description to Accompany Description Subject Parcel <i>A Portion of Parce 'A' Shoppes at Fiddlesticks, Plat Book 72, Pages 48-49 in Section 22, Township 45 South, Range 25 East, Lee County, Florida</i></p>	<p><i>Not Valid without Sheet 1 of 2</i></p>
<p><i>Sheet 2 of 2</i></p>	 <p>324 Nicholas Parkway W, Unit A Cape Coral, Florida 33991 Phone: (239) 673-9541 www.Ardurra.com License #LB-2610</p>	<p>I hereby certify that, to the best of my knowledge and belief, the sketch and description represented hereon, made under my direction on February 2, 2024 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 53-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes</p> <p><i>See Sheet 1 of 2 for Signature and Seal</i></p>
<p>JOB # 2024-0012 PREPARED FOR: Lee County SECTIONS 22, TOWNSHIP 45 S, RANGE 25 E</p>	<p>ARDURRA COLLABORATE. INNOVATE. CREATE.</p>	<p>RONALD B. STOUTEN (FOR THE FIRM) FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3837 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER</p>

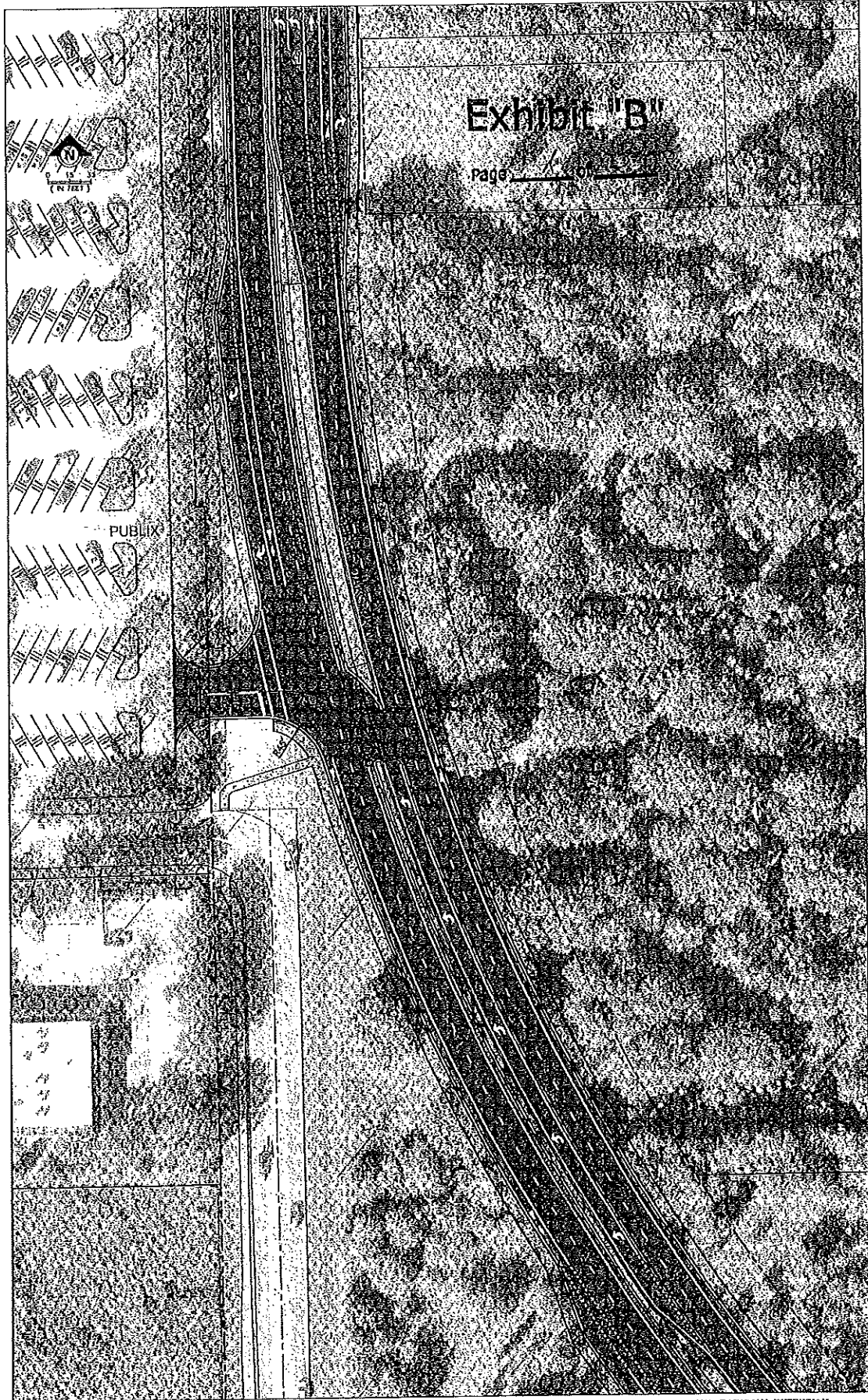


Exhibit "B"

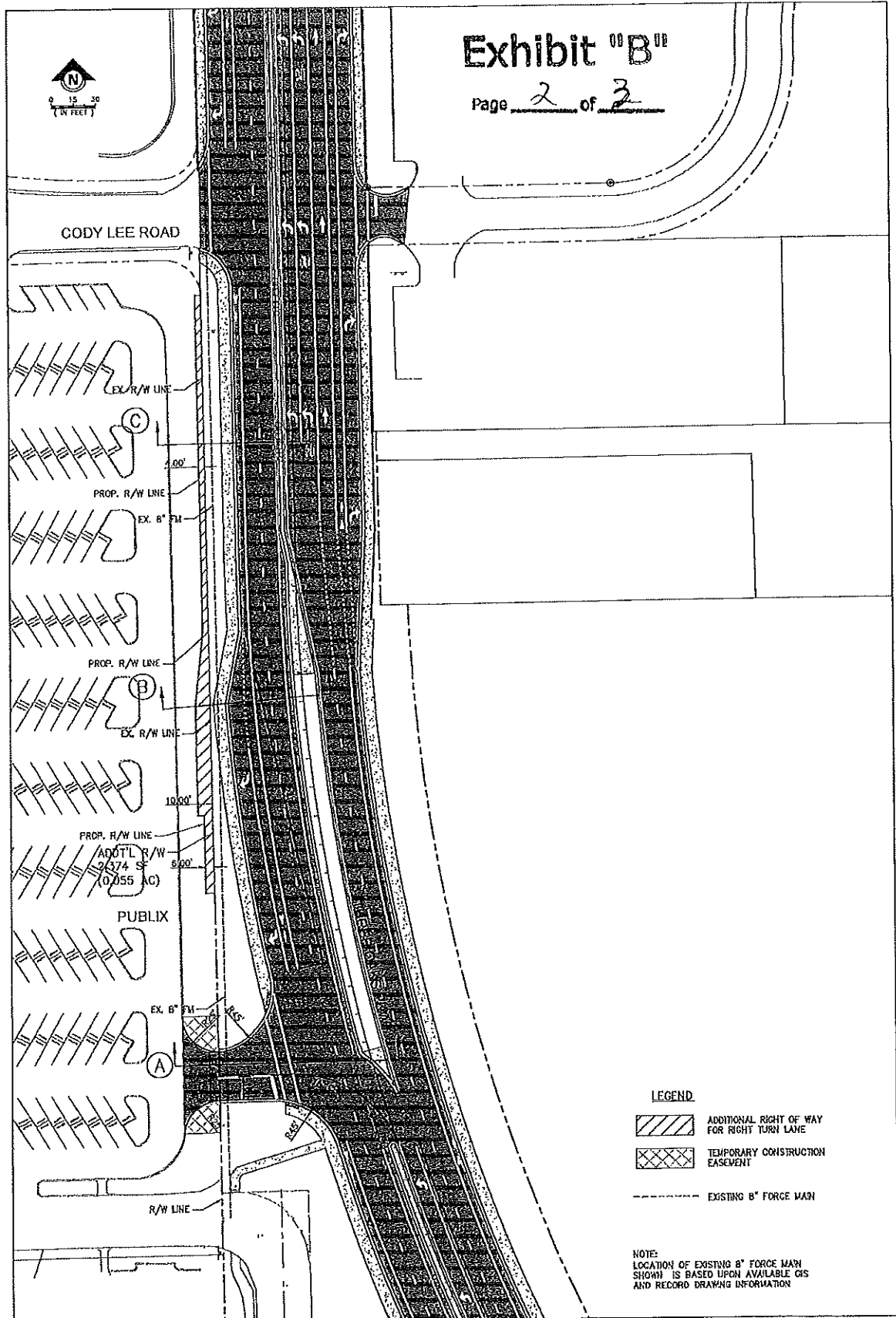
Page 6 of 6

TURN LANES FOR PUBLIX

AYALON ENGINEERING, INC.
2055 EOL PRADO BLVD, SUITE 200
DADE CITY, FLORIDA 33524
TEL: 813-273-1173 FAX: 813-273-1177

FLORIDA DEPARTMENT OF TRANSPORTATION
FDOT
1000 N.W. 20th Ave
FORT LAUDERDALE, FL 33311

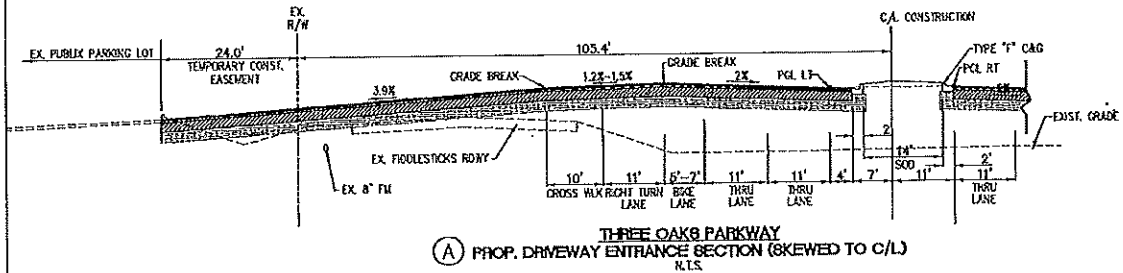
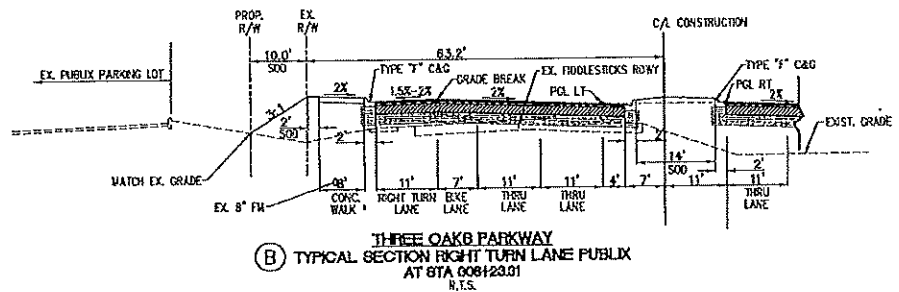
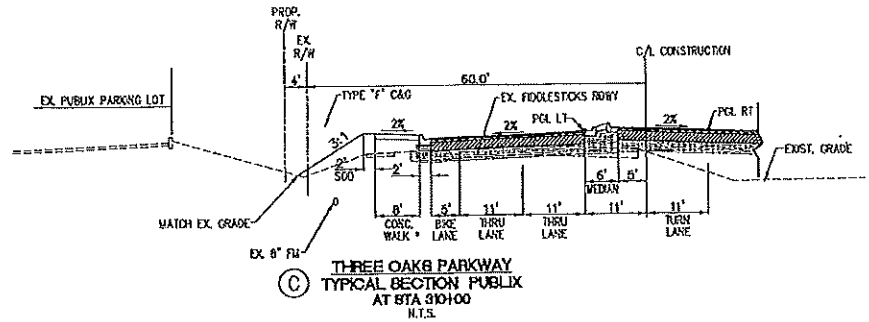
THREE OAKS PARKWAY EXTENSION
PHASE 2: STA 283+50.00 TO DIMITIS FERRY
LEE COUNTY, FLORIDA



RIGHT OF WAY FOR RIGHT
TURN LANE INTO PUBLIX

Exhibit "B"

Page 3 of 3



TYPICAL SECTIONS

AYALON ENGINEERING, INC.
2501 SO. WINDY BLVD, SUITE 200
DADE COUNTY, FL 33133
TEL: 305-412-1121 FAX: 305-412-3377

LEE COUNTY DEPARTMENT OF TRANSPORTATION
(850) 821-1668

**THREE OAKS PARKWAY EXTENSION
PHASE 2: STA 284+56.69 TO DANIELS FRY
LEE COUNTY, FLORIDA**

INSTR # 2009000241984, Doc Type D, Pages 3, Recorded 09/03/2009 at 03:45 PM,
Charlie Green, Lee County Clerk of Circuit Court, Deed Doc. D \$0.70 Rec. Fee
\$27.00 Deputy Clerk LFAHRNER

P 507

Prepared by and return to:
Corrine Collins

Duncan & Associates, P.A.
1601 Jackson Street Suite 101
Fort Myers, FL 33901
239-334-4574

File Number: 2009366

Will Call No.: 24

Three Oaks Parkway Extension North, Project No. 4053

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 2 day of Sept, 2009 between Major League of Lee County 2, LLC a Florida limited liability company whose post office address is 12244 Treeline Avenue, Ste 6, Fort Myers, FL 33913, grantor, and Lee County, a Political Subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902-0398, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida to-wit:

As described in Exhibit "A" attached hereto and made a part hereof by reference, also known as Parcel 507, Three Oaks Parkway Extension North, No. 4053.

Parcel Identification Number: PT OF 22-45-25-00-00001.0020

Subject to: Covenants, conditions, restrictions, easements, limitations and zoning ordinances of record, if any.

Note: This deed given in lieu of condemnation

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

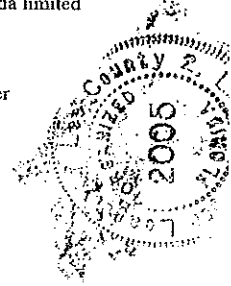
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTimes

Signed, sealed and delivered in our presence:

Susan J. Smith
Witness Name: SUSAN J. SMITH
Corrine Collins
Witness Name: CORRINE COLLINS

Major League of Lee County 2, LLC a Florida limited liability company
By: [Signature]
Norman R. Bloxham, Managing Member



(Corporate Seal)

State of Florida
County of Lee

The foregoing instrument was acknowledged before me this 2 day of Sept, 2009 by Norman R. Bloxham, Managing Member of Major League of Lee County 2, LLC a Florida limited liability company, on behalf of the company. He/she is personally known to me or has produced a driver's license as identification.

[Notary Seal]



Corrine Collins
Notary Public
Printed Name: _____
My Commission Expires: _____

Acquisition approved by the Lee County Board of Commissioners action on AUG. 18, 2009 and accepted on behalf of the board by Paul R. Example on SEP. 2, 2009 In accordance with BS 20090767 Project 3 OAKS 4053 Parcel 507
MM

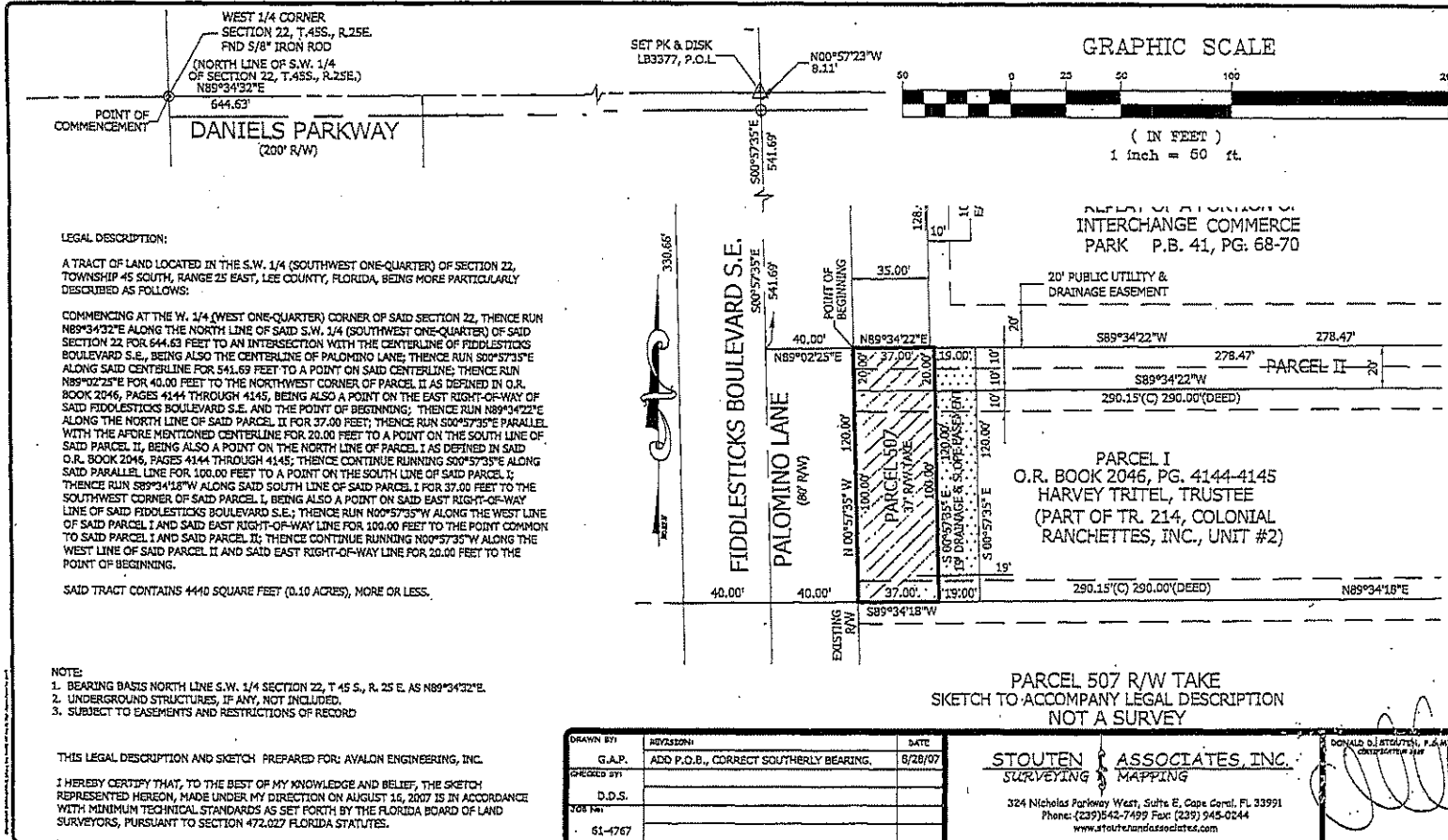


Exhibit "A"

P507-SE

This instrument prepared by:
Lee County
Division of County Lands
Post Office Box 398
Fort Myers, Florida 33902-0398

Parcel: 507
Project: Three Oaks Parkway North Extension, No. 4053
STRAP No.: 22-45-25-00-00001.0020

Given in lieu of condemnation

SLOPE/RESTORATION EASEMENT

This INDENTURE, made and entered into this 2 day of Sept 2009
Between MAJOR LEAGUE OF LEE COUNTY 2, LLC, a Florida Limited Liability Company,
whose address is 12244 Treeline Ave., Suite 6, Fort Myers, FL 33913, (Grantor), and LEE
COUNTY, a political subdivision of the State of Florida, whose address is Post Office Box 398,
Fort Myers, Florida 33902-0398, (Grantee):

WITNESSETH:

1. For good and valuable consideration, receipt of which is hereby acknowledged, Grantor grants to the Grantee, its successors and assigns, a slope/restoration easement situated in Lee County, Florida, and located and described as set forth in attached Exhibit "B" (Easement Parcel).
2. Grantee, its successors and assigns, are granted the right, privilege, and authority, not obligation to construct, replace, repair, remove, extend, and maintain a slope/restoration easement on the Easement Parcel to support, reinforce, and stabilize the adjacent public roadway. Grantee has the right and authority to remove and dispose of dirt, rocks and vegetation within the easement area
3. The improvements that may be placed within the Easement Parcel for roadway slope/restoration purposes are not limited to a particular type, style, material or design. These improvements may include the use of foliage.
4. Grantor may not construct or place any structures or foliage within the Easement Parcel.
5. Title to the improvements constructed by the Grantee within the Easement Parcel will remain in the Grantee, it's successors or assigns.
6. Subject to any existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, Grantors covenant they are lawfully seized and possessed of the real property described in Exhibit "B", have good and lawful right and power to convey it, and that the property is free and clear of all liens and encumbrances, except as herein stated, and accordingly, Grantor will forever warrant and defend the title and terms to this said easement and the quiet possession thereof against all claims and demands of all other entities.

Slope/Restoration Easement
Project: Three Oaks Parkway North Extension, No. 4053
Page 2 of 2

7. Grantee has a reasonable right of access across Grantor's property for the purposes of reaching the Easement Parcel on either paved or unpaved surfaces. Any damage to Grantor's property or permitted improvements thereon resulting from Grantee's use of this access right will be restored by the Grantee, to the condition in which it existed prior to the damage.

8. This easement runs with the land and is binding upon the parties, their successors and assigns.

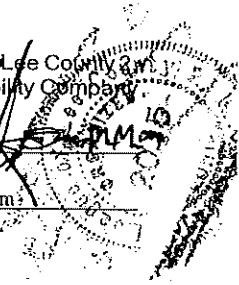
IN WITNESS WHEREOF, Grantor has caused this document to be signed on the date first above written.

TWO SEPARATE WITNESSES:

Susan G. Smith
Susan G. Smith
Corrine Collins

SELLER: Major League of Lee County 2, LLC, a Florida Limited Liability Company

By: [Signature]
Norman R. Bloxham
Printed Name & Title
Managing Member



STATE OF FLORIDA
COUNTY OF LEE

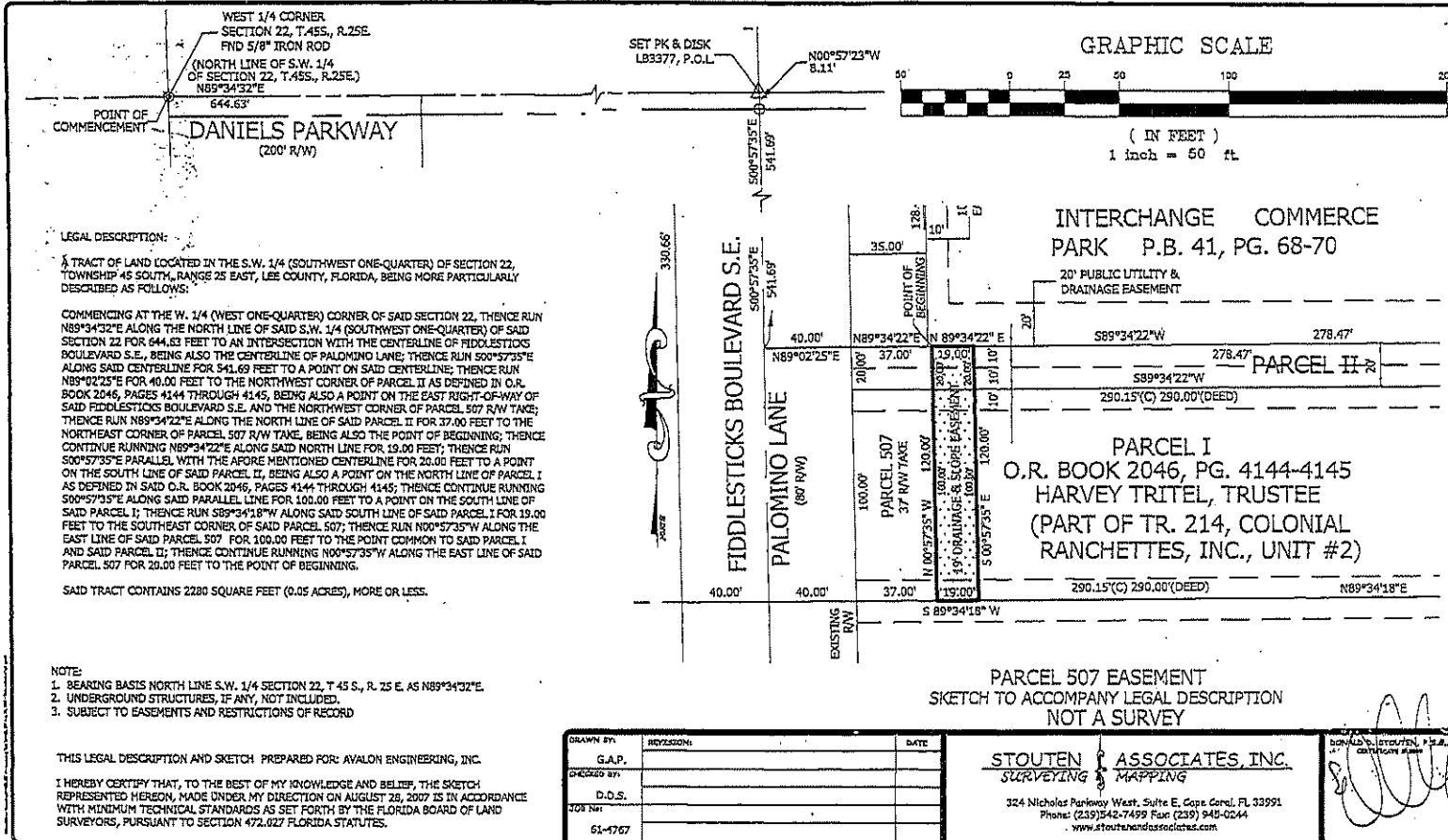
The foregoing instrument was acknowledged before me this 2 day of Sept, 2009, by Norman R. Bloxham of Lee County 2, LLC a Florida limited liability company (name of officer or agent, title of officer or agent) (name of corporation acknowledged) (state or place of incorporation) corporation, on behalf of the corporation. He/She is personally

known to me or has produced Drivers License as identification. (type of identification)

Corrine Collins
(Signature of Notary Public)



(Name typed, printed or stamped)
(Title or Rank)
(Serial Number, if any)



LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE S.W. 1/4 (SOUTHWEST ONE-QUARTER) OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W. 1/4 (WEST ONE-QUARTER) CORNER OF SAID SECTION 22, THENCE RUN N89°34'32"E ALONG THE NORTH LINE OF SAID S.W. 1/4 (SOUTHWEST ONE-QUARTER) OF SAID SECTION 22 FOR 644.63 FEET TO AN INTERSECTION WITH THE CENTERLINE OF FIDDLESTICKS BOULEVARD S.E., BEING ALSO THE CENTERLINE OF PALOMINO LANE; THENCE RUN 500°57'35"E ALONG SAID CENTERLINE FOR 541.69 FEET TO A POINT ON SAID CENTERLINE; THENCE RUN N89°02'25"E FOR 40.00 FEET TO THE NORTHWEST CORNER OF PARCEL II AS DEFINED IN O.R. BOOK 2046, PAGES 4144 THROUGH 4145, BEING ALSO A POINT ON THE EAST RIGHT-OF-WAY OF SAID FIDDLESTICKS BOULEVARD S.E. AND THE NORTHWEST CORNER OF PARCEL 507 R/W TAKE; THENCE RUN N89°34'22"E ALONG THE NORTH LINE OF SAID PARCEL II FOR 37.00 FEET TO THE NORTHEAST CORNER OF PARCEL 507 R/W TAKE, BEING ALSO THE POINT OF BEGINNING; THENCE CONTINUE RUNNING N89°34'22"E ALONG SAID NORTH LINE FOR 19.00 FEET; THENCE RUN 500°57'35"E PARALLEL WITH THE AFORE MENTIONED CENTERLINE FOR 20.00 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL II, BEING ALSO A POINT ON THE NORTH LINE OF PARCEL I AS DEFINED IN SAID O.R. BOOK 2046, PAGES 4144 THROUGH 4145; THENCE CONTINUE RUNNING 500°57'35"E ALONG SAID PARALLEL LINE FOR 100.00 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL I; THENCE RUN S89°34'18"W ALONG SAID SOUTH LINE OF SAID PARCEL I FOR 19.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 507; THENCE RUN N00°57'35"W ALONG THE EAST LINE OF SAID PARCEL 507 FOR 100.00 FEET TO THE POINT COMMON TO SAID PARCEL I AND SAID PARCEL II; THENCE CONTINUE RUNNING N00°57'35"W ALONG THE EAST LINE OF SAID PARCEL 507 FOR 20.00 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 2280 SQUARE FEET (0.05 ACRES), MORE OR LESS.

NOTE:

1. BEARING BASIS NORTH LINE S.W. 1/4 SECTION 22, T 45 S., R. 25 E. AS N89°34'32"E.
2. UNDERGROUND STRUCTURES, IF ANY, NOT INCLUDED.
3. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

THIS LEGAL DESCRIPTION AND SKETCH PREPARED FOR: AVALON ENGINEERING, INC.

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SKETCH REPRESENTED HEREON, MADE UNDER MY DIRECTION ON AUGUST 28, 2007 IS IN ACCORDANCE WITH MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027 FLORIDA STATUTES.

DRAWN BY:	REVISION:	DATE:
G.A.P.		
CHECKED BY:		
D.O.S.		
JOB NO:		
61-4767		

**PARCEL 507 EASEMENT
SKETCH TO ACCOMPANY LEGAL DESCRIPTION
NOT A SURVEY**

STOUTEN & ASSOCIATES, INC.
SURVEYING & MAPPING

324 Nicholas Parkway West, Suite E, Cape Coral, FL 33991
Phone: (239) 542-7499 Fax: (239) 945-0244
www.stoutenandassociates.com

DATE: 8/28/07
BY: [Signature]
JOB NO: 61-4767

Acquisition approved by the Lee County Board
of Commissioners action on AUG 18, 2009
and accepted on behalf of the board by
Paul R. Shufft on SEP 2, 2009
in accordance with BS 20090767
Project 3 OAKS 4053 Parcel 507
MM

EXHIBIT B

P 508

Prepared by and return to:
Corrine Collins
Real Estate Paralegal
Duncan & Associates, P.A.
1601 Jackson Street Suite 101
Fort Myers, FL 33901
239-334-4574
File Number: 2023.165
Will Call No.:

THIS DEED GIVEN IN LIEU OF CONDEMNATION

_____[Space Above This Line For Recording Data]_____

Warranty Deed

This Warranty Deed made this 29 day of June, 2023 between Lucky Eight LLC, a Florida limited liability company whose post office address is 6131 Lyons Road, Suite 200, Coconut Creek, FL 33073, grantor, and Lee County, a political subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902-0398, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida to-wit:

As described in Exhibit "A" attached hereto and made a part hereof by reference.

Parcel Identification Number: 22-45-25-00-00001.0200

Subject to: Covenants, conditions, restrictions, easements, limitations and zoning ordinances of record, if any;

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2022.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Acquisition approved by the Lee County Board
of Commissioners action on 6-6-2023
and accepted on behalf of the board by
M. Lockert on 6-29-2023
in accordance with Item # 6a
Project Three Oaks PKWN Parcel 508
#4053

Signed, sealed and delivered in our presence:

Lucky Eight LLC, a Florida limited liability company

By: MJR Real Estate, LLC, a Florida limited liability company, Its Manager

Cynthia Holmes
Witness Name: Lucretia DeLee

By: [Signature]
Ryan Zuckerman, Manager

Catherine Lee Holmes
Witness Name: Catherine Lee Holmes

(Corporate Seal)

State of Florida
County of Broward

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 22nd day of June, 2023 by Ryan Zuckerman, Manager of MJR Real Estate, LLC, a Florida limited liability company, as Manager of Lucky Eight, LLC, a Florida limited liability company, on behalf of the company, who is personally known to me or has produced a driver's license as identification.

[Notary Seal]

Catherine Lee Holmes
Notary Public

Printed Name: Catherine Lee Holmes

My Commission Expires: _____



**Project: Three Oaks Parkway Extension North 4053
Parcel: 508 (Parent Tract)
STRAP NO.: 22-45-25-00-00001.0200**

Exhibit A

Tracts 212 and 213 of COLONIAL RANCHETTES, INC., Unit #2, an unrecorded subdivision, more particularly described as follows:

The Southeast ¼ of the Northwest ¼ of the Southwest ¼, Section 22 Township 45 South, Range 25 East, Lee County, Florida, Less and Except the Westerly 40 feet thereof as described in O.R. Book 1711, Page 4109, Public Records of Lee County, Florida.

Together with ingress and egress over and across road easements as described in O.R. Book 444, Pages 487-489 of Lee County records.

Also, ingress and egress over and across the Southerly portion of Palomino Lane described as follows:

The West thirty feet of the East ½ of the West ½ of the Southwest ¼, except the South one foot thereof, and the East thirty feet of the West ½ of the West ½ of the Southwest ¼, except the South one foot thereof, also the West twenty feet of the East fifty feet of the North one hundred feet of the South ½ of the Southwest ¼ of the Southwest ¼, and the East twenty feet of the West fifty feet of the North one hundred feet of the South ½ of the Southeast ¼ of the Southwest ¼ of the Southwest ¼ of Section 22, Township 45 South, Range 25 East, Lee County, Florida, less and except the Westerly 40 feet thereof.

Parcel Identification Number: 22-45-25-00-00001.0200

**CERTIFIED COPY OF COMPANY RESOLUTIONS
AND INCUMBENCY CERTIFICATE**

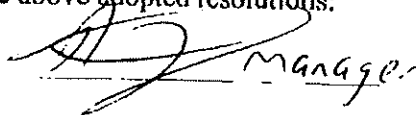
The undersigned Ryan Zuckerman, the Manager of the Manager (MJR Real Estate, LLC, a Florida limited liability company) of Lucky Eight, LLC, a Florida limited liability company (the "Company"), does hereby certify that the following is a true and correct copy of resolutions duly and unanimously adopted by the Manager and the members of the Company at a duly called meeting of said Manager and members, who were present and voting throughout:

"BE IT RESOLVED that Ryan Zuckerman, ("RZ") as Manager of the Company, is hereby authorized and directed to execute and deliver on behalf of the Company deeds, closing statements, real estate purchase and sale contracts, corporate resolutions, promissory notes, security agreements, assignment documents, affidavits, and such other instruments and documents as may be necessary or required in order to consummate any corporate or real estate transaction in which the Company presently is or was as of June 15, 2023, engaged or may in the future become engaged, all of which shall contain such terms and conditions as RZ shall determine in good faith to be in the best interests of the Company, with the signature of RZ to be conclusive evidence of such determination and of the authority of RZ as an authorized representative of the Company to execute and deliver all such documents and to take all such actions as are necessary or advisable in connection therewith."


The undersigned Manager of the Manager of the Company hereby further certifies that the foregoing resolutions were duly and regularly enacted at a meeting of the members and Manager of the Company called for that purpose and held in accordance with the articles of association of the Company and the laws of the State of Florida; that the members and Manager of the Company have the full power and authority to bind the Company pursuant thereto; and that the resolutions are in full force and effect as of the date of this Certificate and have not been altered, modified or rescinded.

The undersigned further certifies that as of June 15, 2023, that the specimen signature set forth below which is next to the name of RZ, who will be executing documents and taking actions on behalf of the Company in connection with matters authorized by the foregoing resolutions, is the genuine signature of such member as an authorized representative of the Company as set forth in the above adopted resolutions:

Ryan Zuckerman

 *Ryan Zuckerman*
Manager

In Witness Whereof, I have affixed my name in my capacity as the Manager of the
Manager of the Company this 1st day of June, 2023.


Ryan Zuckerman Manager

P 509

Prepared by and return to:
Corrine Collins

Duncan & Tardif, P.A.
1601 Jackson Street Suite 101
Fort Myers, FL 33901
239-334-4574
File Number: 2008120
Will Call No.: 24

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 12th day of March, 2008 between AM Development LLP, a Florida limited liability partnership whose post office address is 14323 Devington Way, Fort Myers, FL 33912, grantor, and Lee County, a Political Subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902-0398, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida to-wit:

As described in Schedule "A" attached hereto and made a part hereof by reference, having a physical address of 13801 Fiddlesticks Blvd., Fort Myers, Florida 33912.

Parcel Identification Number: 22-45-25-00-00001.021A

Subject to: Covenants, conditions, restrictions, easements, limitations and zoning ordinances of record, if any.

"THIS DEED GIVEN IN LIEU OF CONDEMNATION"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Acquisition approved by the Lee County Board
of Commissioners action on 2-26-08
and accepted on behalf of the board by
Nichelle St. John on 3-19-08
in accordance with Blue Sheet # 20080168
clc

DoubleTimes

Signed, sealed and delivered in our presence:

F. Garcia
Witness Name: Francine Garcia
Marcel Major
Witness Name: Marcel Major

AM Development, LP, a Florida limited liability partnership
By: [Signature]
Ajit Patel, Partner

Witness Name: _____
Witness Name: _____

By: _____
Michael I. Ydavoy, Partner

State of California
County of Los Angeles

The foregoing instrument was acknowledged before me this 12th day of March, 2008 by Ajit Patel on behalf of AM Development, a Florida limited liability partnership. He is personally known to me or has produced a driver's license as identification.

[Notary Seal]



F. Garcia
Notary Public
Printed Name: F. Garcia
My Commission Expires: July 21, 2009

State of Florida
County of Lee

The foregoing instrument was acknowledged before me this ____ day of March, 2008 by Michael I. Ydavoy on behalf of AM Development, a Florida limited liability partnership. He is personally known or has produced a driver's license as identification.

[Notary Seal]

Notary Public
Printed Name: _____
My Commission Expires: _____

Signed, sealed and delivered in our presence:

AM Development LLP, a Florida limited liability partnership

Witness Name: _____

By: _____
Ajit Patel, Partner

Witness Name: _____

Caroline E. Neff
Witness Name: Caroline E. Neff

By: *[Signature]*
Michael I. Ydavoy, Partner

Corrine Collins
Witness Name: CORRINE COLLINS

State of California
County of _____

The foregoing instrument was acknowledged before me this _____ day of March, 2008 by Ajit Patel on behalf of AM Development, a Florida limited liability partnership. He is personally known to me or has produced a driver's license as identification.

[Notary Seal]

Notary Public
Printed Name: _____
My Commission Expires: _____

State of Florida
County of Lee

The foregoing instrument was acknowledged before me this 11 day of March, 2008 by Michael I. Ydavoy on behalf of AM Development, a Florida limited liability partnership. He is personally known or has produced a driver's license as identification.

[Notary Seal]

Corrine Collins

Notary Public
Printed Name: _____
My Commission Expires: _____



First American Title Insurance Company

Schedule A

Tract 210 of COLONIAL RANCHETTES, INC., UNIT 2, an unrecorded subdivision more particularly described as follows:

The South half of the Northeast quarter of the Southwest quarter, of the Southwest quarter, Section 22, Township 45 South, Range 25 East, Lee County, Florida;

EXCEPTING THEREFROM the Westerly forty feet conveyed to Lee County by Deed recorded in Official Records Book 1711, Page 4106, Public Records of Lee County, Florida.

and

Tract 211 of COLONIAL RANCHETTES, INC., UNIT 2, an unrecorded subdivision more particularly described as follows:

The North half of the Northeast quarter of the Southwest quarter of the Southwest quarter, Section 22, Township 45 South, Range 25 East, Lee County, Florida; EXCEPTING THEREFROM the Westerly forty feet conveyed to Lee County by Deed recorded in Official Records Book 1711, Page 4106, Public Records of Lee County, Florida.



Parcel 510

Prepared by and return to:
Joseph M. Madden, Jr.
Manager
MADDEN LAW FIRM, LLC
2277 MAIN ST.
Fort Myers, FL 33901
239-332-2100
File Number: 7492.000
Consideration: \$1,000,000.00

Parcel Identification No. 22-45-25-00-00001.0210

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 28th day of May, 2019 between FIDDLESTICKS 8.5, LLC, a Florida limited liability corporation whose post office address is 7370 College Parkway, Fort Myers, FL 33907 of the County of Lee, State of Florida, grantor*, and LEE COUNTY, a political subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902 of the County of Lee, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida, to-wit:

Tracts 208 and 209 of COLONIAL RANCHETTES, INC., UNIT 2, an unrecorded subdivision more particularly described as follows:

The Southeast quarter of the Southwest quarter of the Southwest quarter less the South one foot of the West 30 feet, Section 22, Township 45 South, Range 25 East, subject to easements for roadway purposes over and across the West 30 feet, less the South one foot thereof, and East 20 feet of the West 50 feet of the North 100 feet of the South half of the Southeast quarter of the Southwest quarter of the Southwest quarter, Section 22, Township 45 South, Range 25 East, together with ingress and egress over and across road easements as described in Official Records Book 444, Pages 487- 489, Lee County records. Also ingress and egress over and across the Southerly portion of Palomino Lane described as follows: The West 30 feet of the East one-half of the West one-half of the Southwest quarter, except the South 1 foot thereof and the East 30 feet of the West one-half of the West one-half of the Southwest quarter except the South 1 foot thereof, also the West 20 feet of the East 50 feet of the North 100 feet of the South one-half of the Southwest quarter of the Southwest quarter of the Southwest quarter of the Southwest quarter and the East 20 feet of the West 50 feet of the North 100 feet of the South one-half of the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 22, Township 45 South, Range 25 East, Lee County, Florida.

Also Excepting Therefrom the Westerly forty feet conveyed to Lee County by said Deed recorded in Official Records Book 1711, Page 4106, Public Records of Lee County, Florida.

And Also Excepting Therefrom, the following described parcel:

The South 62 feet of Tract 208 of Colonial Ranchettes unrecorded subdivision, Unit 2, more particularly described as the South half of the Southeast quarter of the Southwest quarter of the Southwest quarter Less the West 40 feet thereof in Section 22, Township 45 South, Range 25 East.

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence, as to both:

Nicole Gibson
Witness Name: Nicole Gibson

[Signature]
Witness Name: [Signature]

FIDDLESTICKS 8.5, LLC, a Florida limited liability corporation

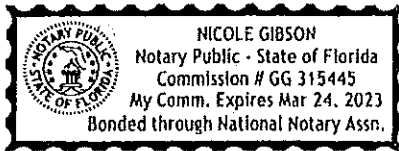
By: [Signature]
PATRICK J. HAYES, Manager

By: [Signature]
GUY S. PAPARELLA, Manager

State of Florida
County of Lee

The foregoing instrument was acknowledged before me this 28th day of May, 2019 by PATRICK J. HAYES and GUY S. PAPARELLA, Managers of FIDDLESTICKS 8.5, LLC, a Florida limited liability corporation, on behalf of the limited liability company. They are personally known to me or have produced a driver's license as identification.

[Notary Seal]



Nicole Gibson
Notary Public

Printed Name: Nicole Gibson

My Commission Expires: _____

Acquisition approved by the Lee County Board
of Commissioners action on 2-19-2019
and accepted on behalf of the board by
J. Keith George 2 on 5-24-2019
in accordance with Agenda Item 11
Project Three Oaks 4058 Parcel 570

2/5/2015 2:27 PM Filed Lee County Clerk of Courts

P 511
511-SE

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT
IN AND FOR LEE COUNTY, FLORIDA

LEE COUNTY, FLORIDA, a political subdivision
of the State of Florida,

Petitioner,

vs.

CASE NO. 12CA-1789-L
Parcel Nos: 511, 511-SE

JOE E. GREENE and JACQUELYN S. GREENE;
ASSET ACCEPTANCE, LLC, a Delaware Limited
Liability Company; and LEE COUNTY TAX
COLLECTOR,

Respondent.

STIPULATED ORDER OF TAKING
(To be recorded per §28.29, Fla. Stat.)

THIS CAUSE, coming on to be heard by the Court upon the stipulation of Petitioner and Respondents, JOE E. GREENE and JACQUELYN S. GREENE, and it appearing that proper notice was first given to Respondents and all persons having any equity, lien, title or other interest in or to the real property described in Exhibit "A" and Exhibit "B" attached hereto, and the Court being fully advised in the premises, upon consideration, the Court finds as follows:

1. That this Court has jurisdiction of the subject matter and the parties to this cause.
2. That the pleadings in this cause are sufficient and the Petitioner is properly exercising its delegated authority under Chapters 73 ad 74 Florida Statutes.
3. That it is necessary to take a fee simple interest in Parcel 511 described in Exhibit "A" and a perpetual slope easement interest in Parcel 511-SE described in Exhibit "B" attached, for lateral support, including the right to construct, maintain and repair earthen slopes along with the right to plant and maintain grass for soil erosion and to protect the slope, reserving to the fee

owner continued use of the surface and subsurface of the land encumbered provided the surface grade is maintained.

4. That the property is necessary for the purpose of improving traffic flow and transportation safety, increase traffic flow for public as well as private vehicles, improve evacuation routes, and extend and improve Three Oaks Parkway with a 4-lane divided roadway, with sidewalk, storm water drainage and utilities.

5. That the property is taken for a public purpose.

6. That the estimate of value made by Petitioner was made in good faith.

7. That the Lee County Tax Collector is entitled to payment of the current ad valorem taxes (pro-rated from January 1st of the current year through the date of deposit) and any delinquent ad valorem taxes levied upon the lands to be taken hereunder, with such taxes to be assessed against the owner and paid over to the Lee County Tax Collector before disbursement of the Court Registry's deposit by the Clerk of Courts. Upon deposit of the good faith estimate of value by Lee County, the Clerk is directed to pay from the deposit to the Lee County Tax Collector current (pro-rated from January 1 of the current year through the date of deposit) ad valorem taxes and any delinquent ad valorem taxes levied upon the lands taken.

8. That the Petitioner shall deposit into the Registry of this Court the total sum of NINETY THOUSAND FOUR HUNDRED DOLLARS and 00/100 (\$90,400.00) within 20 days of the entry of this Order to be apportioned as follows:

Parcel 511: \$89,400.00

Parcel 511-SE: \$1,000.00

9. That said deposit of money will secure the persons lawfully entitled to the

compensation which will ultimately be determined by Final Judgment. The parties have agreed and therefore the Court Orders that the stipulated minimum amount of compensation to be paid to the Defendants for the takings of Parcel 511 and Parcel 511-SE shall be:

511: \$89,400.00

511-SE: \$1,000.00

(Notwithstanding any jury verdict in this case)

10. That upon the deposit set forth above, the Petitioner is entitled to immediate possession of the property described in the Petition and Exhibit "A", prior to the entry of Final Judgment.

11. That this Order is without prejudice to Defendant's ultimate claim of compensation for the taking of Parcels 511 and 511-SE.

IT IS THEREFORE ORDERED AND ADJUDGED:

1. That the sum of money to be deposited in the registry of the court within twenty (20) days of the entry of this Order shall be in the amount of NINETY THOUSAND FOUR HUNDRED DOLLARS and 00/100 (\$90,400.00) to be apportioned as follows:

Parcel 511: \$89,400.00

Parcel 511-SE: \$1,000.00

2. That on deposit as set forth above and without further notice or order of this Court title or the interest sought in the Petition shall vest in LEE COUNTY and LEE COUNTY shall be entitled to immediate possession of the property described in the Petition. This deposit will secure the persons lawfully entitled to compensation which will ultimately be determined by Final Judgment of this Court. The parties have agreed and, therefore, the Court orders that the

stipulated minimum amount of compensation to be paid to Respondents for the taking of parcel 511 and 511-SE shall be Ninety Thousand Four Hundred and 00/100 dollars (\$90,400.00) notwithstanding any jury verdict returned in this cause.

3. That Upon deposit of the good faith estimate of value by LEE COUNTY, the Clerk is directed to pay forthwith from the deposit to the Lee County Tax Collector current (pro-rated from January 1st of the current year through the date of deposit) ad valorem taxes and any delinquent ad valorem taxes levied upon the lands taken.

4. If Petitioner shall default in the depositing of said sum of money within the time provided, this Order shall be void and of no further force or effect.

5. That the Court reserves jurisdiction to tax against the Petitioner any expert fees and any and all other costs as well as attorneys' fees governed by §73.092, Fla. Stat. (2014).

DONE AND ORDERED in Fort Myers, Lee County, Florida, on this 3 day of Feb, 2015.

JOHN E. DURYEA, JR.
CIRCUIT JUDGE

Pursuant to Rule 1.080,
Florida Rules of Civil Procedure,
a copy of the foregoing was
mailed to:
James L. Holloway III, Assistant County Attorney
Dana Earle, Esq.

on Feb 4th, 2015.

By: M. Stach, Judicial Assistant

MEMO Available

COPY

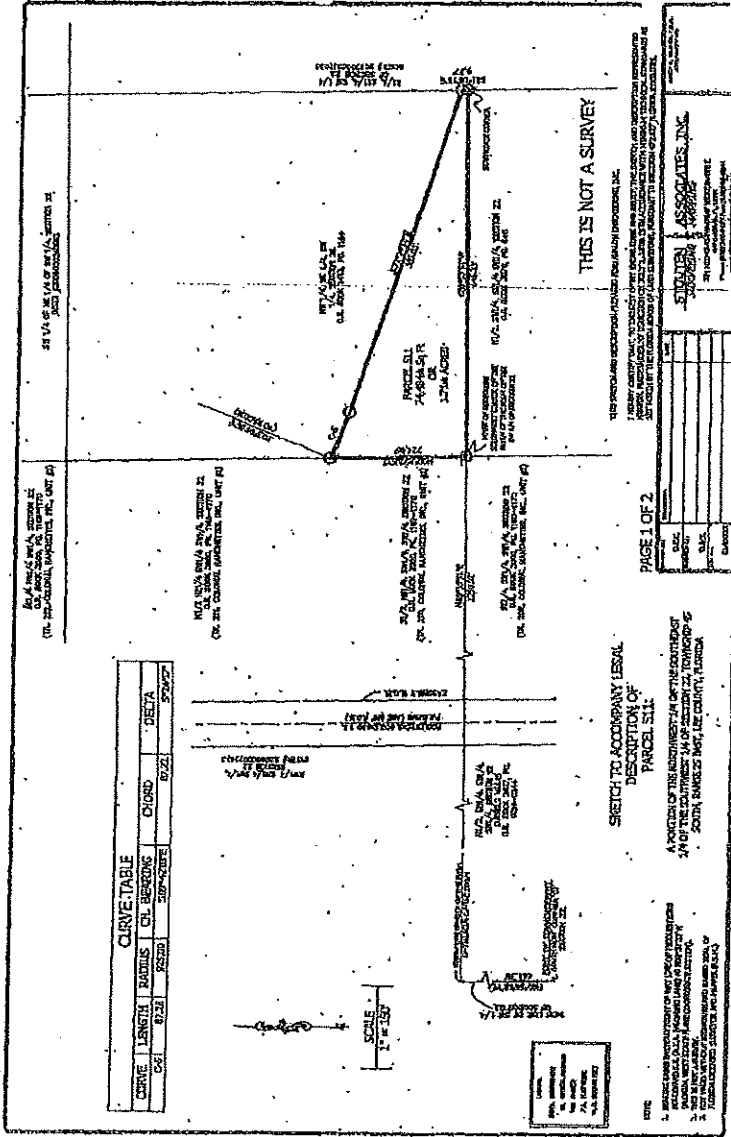


Exhibit "A"

511

Exhibit "A"

511

LEGAL DESCRIPTION OF
PARCEL 511:

A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 22 RUN ALONG THE WEST LINE OF SAID SECTION 22 $N00^{\circ}56'09''W$ FOR 661.56 FEET; THENCE RUN $N69^{\circ}33'51''E$ FOR 1250.92 FEET TO THE SOUTHWEST CORNER OF THE NW 1/4, OF THE SE 1/4, OF THE SW 1/4, SECTION 22, ALSO BEING THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING RUN ALONG THE WEST LINE OF SAID FRACTION $N00^{\circ}56'09''W$ FOR 224.56 FEET TO THE NON-TANGENT POINT OF CURVATURE OF A 915 FOOT RADIUS CURVE TO WHICH A RADIAL LINE BEARS $N23^{\circ}00'00''E$, SAID CURVE HAVING A CENTRAL ANGLE OF $87^{\circ}24'17''$, A CHORD BEARING AND DISTANCE OF $S69^{\circ}33'51''E$ AND 87.22 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 87.25 FEET; THENCE RUN $S72^{\circ}24'12''E$ FOR 525.03 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID FRACTION; THENCE RUN ALONG EAST LINE OF SAID FRACTION $S01^{\circ}09'13''E$ FOR 9.67 FEET TO THE SOUTHEAST CORNER OF SAID FRACTION; THEN RUN ALONG THE SOUTH LINE OF SAID FRACTION $S69^{\circ}33'51''W$ FOR 645.33 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 74,684 SQ. FT. MORE OR LESS.

PAGE 2 OF 2

REVISION	DATE	DESCRIPTION TO ACCOMPANY SKETCH PARCEL 511	<small> I, the undersigned, being a duly qualified and licensed Surveyor in the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office. </small>
CERTIFIED BY		STOUTEN & ASSOCIATES, INC. SURVEYORS 1400 W. US HWY 90, SUITE 100 TAMPA, FL 33606 PHONE: (813) 833-1111 FAX: (813) 833-1112	<small> I, the undersigned, being a duly qualified and licensed Surveyor in the State of Florida, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office. </small>

SCANNER'S MEMO
Best Image Available

COPY

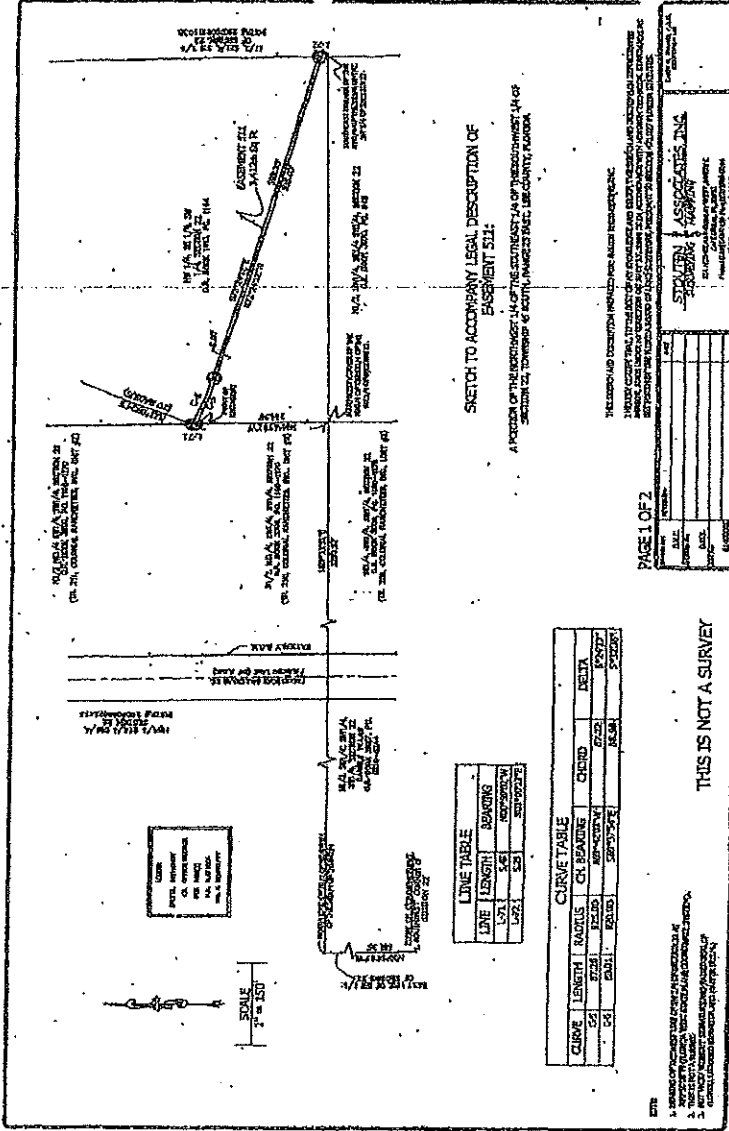


EXHIBIT "B"
511-SE

Exhibit 'B'
511-SE

LEGAL DESCRIPTION OF
EASEMENT 511:

A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 22 RUN ALONG THE WEST LINE OF SAID SECTION 22 N60°59'02"W FOR 661.86 FEET; THENCE RUN N89°33'51"E FOR 1290.84 FEET TO THE SOUTHWEST CORNER OF THE NW 1/4, OF THE SE 1/4, OF THE SW 1/4, SECTION 22; THENCE RUN ALONG THE WEST LINE OF SAID FRACTION N00°59'02"W FOR 224.96 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING CONTINUE N00°59'02"W FOR 5.49 FEET TO THE BEGINNING OF A NON-TANGENT POINT OF CURVATURE OF A 920.00 FEET RADIUS CURVE CONCAVE TO THE NORTHEAST, TO WHICH A RADIAL LINE BEARS N23°08'24"E, SAID CURVE HAVING A CENTRAL ANGLE OF 05°32'32", A CHORD BEARING AND CHORD OF 869°37'54"E FOR 88.58 FEET, RUN ALONG THE ARC OF SAID CURVE FOR 89.01 FEET; THENCE RUN S72°24'12"E FOR 595.35 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE NW 1/4, OF THE SE 1/4, OF THE SW 1/4, SECTION 22; THENCE RUN ALONG SAID EAST LINE S01°00'13"E FOR 5.28 FEET; THENCE RUN N72°24'12"W FOR 595.03 FEET TO THE POINT OF CURVATURE OF A 925.00 FEET RADIUS CURVE CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A CENTRAL ANGLE OF 05°24'17", A CHORD BEARING AND CHORD OF N69°42'03"W FOR 87.22 FEET, RUN ALONG THE ARC OF SAID CURVE FOR 87.26 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE NW 1/4, OF THE SE 1/4, OF THE SW 1/4, SECTION 22 AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 3,412 SQ. FT. MORE OR LESS.

PAGE 2 OF 2

DATE	DESCRIPTION TO ACCOMPANY SKETCH EASEMENT 511
04/17/2014	STOUTEN L ASSOCIATES, INC. SURVEYING & MAPPING 60711 STATE ST AND CALIFORNIA HWY 11277 SUITE 100 CAPE CORAL, FL 33904 PHONE: (239) 335-1158 FAX: (239) 335-4214 WWW.STOUTENLASSOCIATES.COM

P 511
Remainder

This Instrument Prepared by:
County Lands Department
P. O. Box 398
Fort Myers, FL 339020398
Project No.: 4053/Three Oaks Pkwy North
Parcel No.: 511-Remainder
STRAP No.: 22-45-25-00-00002.0000

This Space for Recording

**WARRANTY DEED
(Statutory)**

THIS INDENTURE, Made this 8 day of December, 2017, between Joe E. Greene and Jacquelyn S. Greene, collectively referred to as GRANTOR, whose address is 1958 S.W. 69th Drive, Gainesville, FL 32607, and LEE COUNTY, a political subdivision of the State of Florida, whose address is P.O. Box 398, Ft. Myers, Florida, 339020398, GRANTEE;

WITNESSETH, That the GRANTOR, for and in consideration of the sum of \$10.00 Dollars and other good and valuable consideration, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the GRANTEE, their heirs and assigns forever, the following described land, to wit:

See Attached Exhibit "A"

The GRANTOR does hereby fully warrant the title to the land, and will defend the title against the lawful claims of all persons.

This is not Homestead property of the GRANTOR, nor is it contiguous to Homestead property of the GRANTOR.

IN WITNESS WHEREOF, The GRANTOR has hereunto set their hands and seals on the date set forth above.

Signed, sealed and delivered in presence of two separate witnesses:

Gloria Lopez
1st Witness Signature

Gloria Lopez
Printed Name of 1st Witness

[Signature]
2nd Witness Signature

LISA Hsu
Printed Name of 2nd Witness

GRANTOR:
Joe E. Greene
Joe E. Greene

Acquisition approved by the Lee County Board of Commissioners action on DEC. 19, 2017 and accepted on behalf of the board by Paul Reinholt on JAN. 26, 2018 in accordance with AIR C-5 Project 3 OAKS 4053 Parcel 511

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)
On December 8, 2017 before me, Maria Gomez, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Joe E. Greene, Gloria Lopez, Lisa Hsu
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maria Gomez
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Warranty Deed – Page 2
Project No.: 4053/Three Oaks Pkwy North
Parcel No.: 511-Remainder _____
STRAP No.: 22-45-25-00-00002.0000

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of December, 2017, by Joe E. Greene, who is personally known to me or who has produced _____ as identification.
(type of identification)

Signature of Notary Public

Notary Seal
My Commission Expires:

[Signature]
1st Witness Signature

MARK R. CELETTE
Printed Name of 1st Witness

[Signature]
2nd Witness Signature

RICHARD GRAHAM
Printed Name of 2nd Witness

GRANTOR:
[Signature]
Jacquelyn S. Greene

STATE OF Florida
COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me this 11th day of December, 2017, by Jacquelyn S. Greene, who is personally known to me or who has produced _____ as identification.
(type of identification)

[Signature]
Signature of Notary Public

Notary Seal
My Commission Expires:


 PATRICIA G. KELLY
MY COMMISSION # FF 994613
EXPIRES: September 19, 2020
Bonded Thru Budget Notary Services

Exhibit "A"

Page 2 of 2

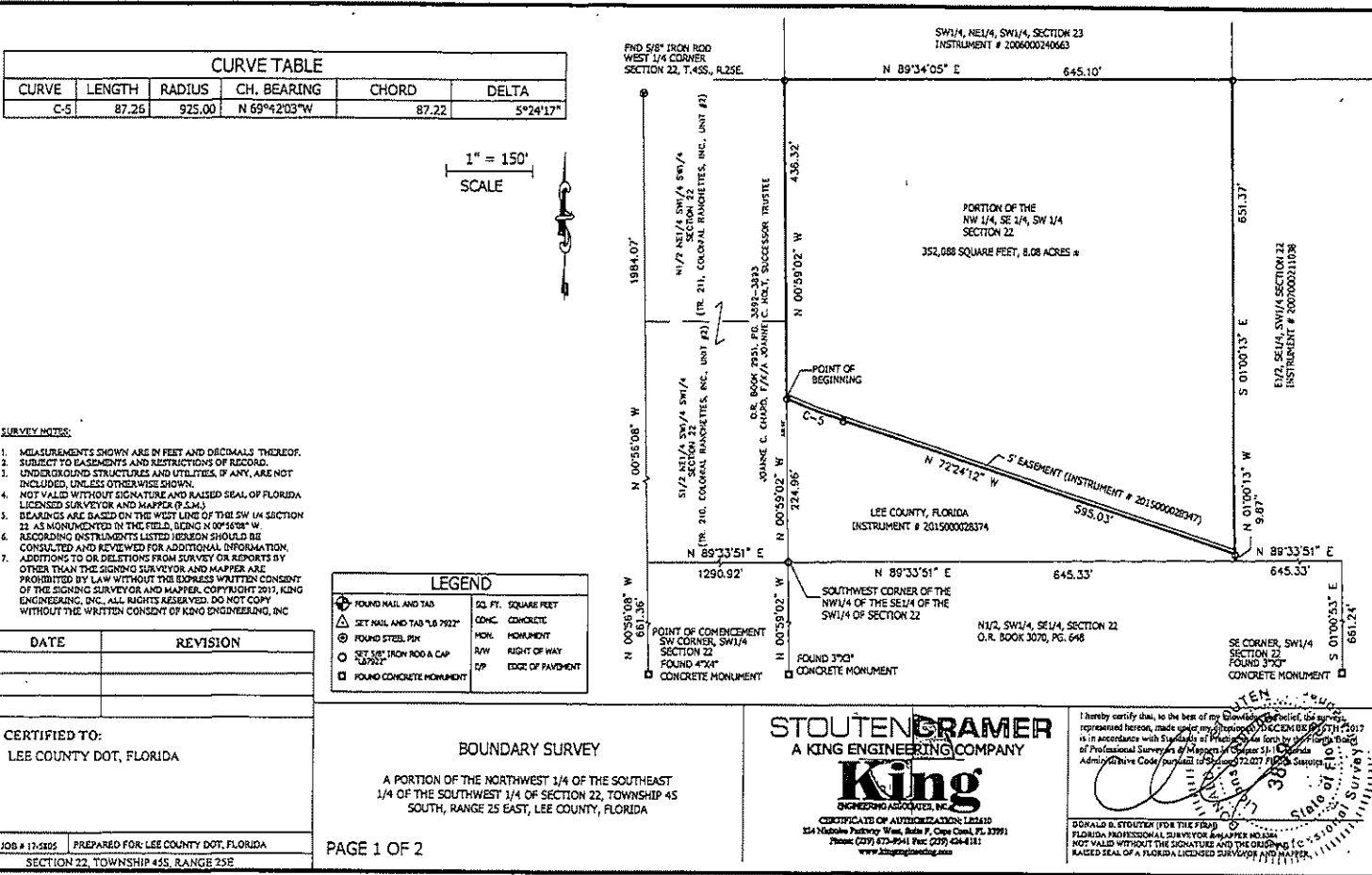
LEGAL DESCRIPTION OF
 A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE
 QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22,
 TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BE MORE
 PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST ONE QUARTER (NW 1/4) OF THE SOUTHEAST ONE QUARTER (SE 1/4) OF THE SOUTHWEST ONE QUARTER (SW 1/4), SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 22 RUN ALONG THE WEST LINE OF SAID SECTION 22 N 00°56'08" W FOR 661.36 FEET; THENCE RUN 89°33'51E FOR 1290.92 FEET TO THE SOUTHWEST CORNER OF THE NW 1/4, OF THE SE 1/4, OF THE SW 1/4, SECTION 22, THENCE RUN ALONG THE WEST LINE OF SAID FRACTION N 00°59'02" W FOR 224.96 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING CONTINUE ALONG THE WEST LINE OF SAID FRACTION N 00°59'02" W FOR 436.32 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID FRACTION; THENCE RUN ALONG THE NORTH LINE OF SAID FRACTION N 89°34'05" E FOR 645.10 FEET TO THE EAST LINE OF SAID FRACTION; THENCE RUN ALONG THE EAST LINE OF SAID FRACTION S 01°00'13" E FOR 651.37 FEET TO A POINT BEING N 01°00'13" W FOR 9.87 FEET FROM THE SOUTHEAST CORNER OF SAID FRACTION; THENCE RUN ALONG THE NORTH LINE OF PARCEL 511, EXHIBIT "A" IN INSTRUMENT NUMBER 2015000028374 OF THE PUBLIC RECORDS OF LEE COUNTY FLORIDA N 72°24'12" W FOR 595.03 FEET TO THE POINT OF CURVATURE OF A 925 FOOT RADIUS CURVE CONCAVED TO THE NORTHEAST, SAID CURVE HAVING A CENTRAL ANGLE OF 5°24'17", A CHORD BEARING AND DISTANCE OF N 69°42'03" W FOR 87.26 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR 87.26 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 352,088 SQUARE FEET, 8.08 ACRES MORE OR LESS.

PAGE 2 OF 2

REVISION	DATE	<p>STOUTENCRAMER A KING ENGINEERING COMPANY</p> <p>King ENGINEERING ASSOCIATES, INC.</p> <p>CERTIFICATE OF AUTHORIZATION 18211-0 3341 Gables Parkway West, Suite P, Cape Coral, FL 33991 Phone: (239) 473-8541 Fax: (239) 474-8111 www.kingeng.com</p>	<p>I hereby certify that, to the best of my knowledge and belief, the survey represented herein, made under my direction on DECEMBER 16TH, 2017 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Land Surveyors under 1170, Florida Administrative Code, pursuant to Chapter 1170, Florida Statutes.</p> <p><i>(Signature)</i></p> <p>DONALD D. STOUTENCRAMER FLORIDA PROFESSIONAL SURVEYOR - 18488 PER 18119 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND NUMBER 18488</p>		
CERTIFIED TO: LEE COUNTY, FLORIDA					
JOB # 17-5805	PREPARED FOR: LEE COUNTY LOT, FLORIDA				
SECTION 22, TOWNSHIP 45S, RANGE 25E					



DATE	REVISION

CERTIFIED TO:
LEE COUNTY DOT, FLORIDA

JOB # 17-2825 PREPARED FOR: LEE COUNTY DOT, FLORIDA
SECTION 22, TOWNSHIP 45S, RANGE 25E

BOUNDARY SURVEY

A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA

PAGE 1 OF 2

STOUTENGRAMER
A KING ENGINEERING COMPANY

King
ENGINEERING ASSOCIATES, INC.

CERTIFICATE OF AUTHORIZATION: 123210
124 Middle Parkway West, Suite 2, Cape Coral, FL 33991
Phone: (239) 673-8941 Fax: (239) 684-8111
www.kingstoutengramer.com

I hereby certify that, to the best of my knowledge and belief, the survey represented hereon, made under my supervision and direction, on 11/17/2017 is in accordance with the Florida Statutes, Chapter 475, Part 1, Florida Administrative Code, and the Florida Surveying Board.

DONALD B. STOUTENGRAMER (FOR THE FIRM)
FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3261
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

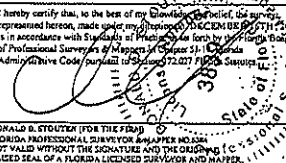


Exhibit "A"

Page 1 of 2

INSTR # 2018000021321, Doc Type D, Pages 4, Recorded 01/26/2018 at 11:17 AM,
Linda Doggett, Lee County Clerk of Circuit Court, Rec. Fee \$35.50 Deputy
Clerk J MILLER

P511
Remainder
QCD

This Instrument Prepared by:
County Lands Department
P. O. Box 398
Fort Myers, FL 339020398
Project No.: 4053/Three Oaks Pkwy North
STRAP No.: 22-45-25-00-00002.0000

This Space for Recording

QUITCLAIM DEED

THIS QuitClaim Deed, Executed this 26th day of December, 2017, by Joe E. Greene and Jacquelyn S. Greene, collectively referred to as GRANTOR, whose address is 1958 S.W. 69th Drive, Gainesville, FL 32607, to LEE COUNTY, a political subdivision of the State of Florida, whose post office address is P.O. Box 398, Fort Myers, FL 339020398, GRANTEE:

(The terms "GRANTOR" and "GRANTEE" include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires)

WITNESSETH, The GRANTOR for good and valuable consideration provided by the GRANTEE, which is hereby acknowledged, does hereby remise, release and quitclaim to the GRANTEE forever, all the right, title interest, claim and demand which the GRANTOR has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lee, State of Florida, to wit:

The Northwest quarter (NW ¼) of the Southeast quarter (SE ¼) of the Southwest quarter (SW ¼) of Section 22, Township 45 South, Range 25 East, Lee County, Florida.

TO HAVE and to HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the GRANTOR, either in law or equity, to the only proper use, benefit and behoof of the GRANTEE forever.

IN WITNESS WHEREOF, The GRANTOR has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of two separate witnesses:



1st Witness Signature

Dana Eark

Printed Name of 1st Witness



2nd Witness Signature

Jacobina Casales

Printed Name of 2nd Witness

GRANTOR:

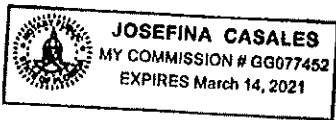

Joe E. Greene

Acquisition approved by the Lee County Board of Commissioners action on DEC. 19, 2017 and accepted on behalf of the board by Paul R. Shuffelt on JAN. 26, 2018 in accordance with AIR C-5 Project 3 OAKS 4053 Parcel 511

Quit Claim Deed - Page 2
Project No.: 4053/Three Oaks Parkway North
STRAP No.: 22-45-25-00-00002.0000

STATE OF Florida
COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me this 26th day of December, 2017, by Joe E. Greene, who is personally known to me or who has produced Drivers License as identification.



(type of identification)

[Signature]
Signature of Notary Public

Notary Seal
My Commission Expires: 3/14/21

GRANTOR:

1st Witness Signature

Jacquelyn S. Greene

Printed Name of 1st Witness

2nd Witness Signature

Printed Name of 2nd Witness

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of December, 2017, by Jacquelyn S. Greene, who is personally known to me or who has produced _____ as identification.

(type of identification)

Signature of Notary Public

Notary Seal
My Commission Expires:

Quit Claim Deed – Page 2
Project No.: 4053/Three Oaks Parkway North
STRAP No.: 22-45-25-00-00002.0000

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of December, 2017, by Joe E. Greene, who is personally known to me or who has produced _____ as identification.
(type of identification)

Signature of Notary Public

Notary Seal
My Commission Expires:

Mark R. Colette
1st Witness Signature

MARK R. CELETTE
Printed Name of 1st Witness

Richard Graham
2nd Witness Signature

RICHARD GRAHAM
Printed Name of 2nd Witness

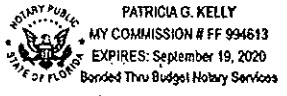
GRANTOR:
Jacquelyn S. Greene
Jacquelyn S. Greene

STATE OF Florida
COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me this 11th day of December, 2017, by Jacquelyn S. Greene, who is personally known to me or who has produced _____ as identification.
(type of identification)

Patricia G. Kelly
Signature of Notary Public

Notary Seal
My Commission Expires:



Warranty Deed
Project No.: 4053/Three Oaks Parkway North
Parcel No.: 511-Remainder

Exhibit "A"

The Northwest quarter (NW $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section 22, Township 45 South, Range 25 East, Lee County, Florida, less and except that certain fee simple parcel conveyed to Lee County by Stipulated Order of Taking, recorded February 11, 2015 in Instrument Number 2015000028374, Public Records of Lee County, Florida, and described as follows:

See PDF Copy for Complete Legal Description.

P 512

Prepared by and return to:
Thomas H. Gunderson
Attorney at Law
HENDERSON, FRANKLIN, STARNES & HOLT, P.A.
1715 Monroe St. P. O. Box 280
Fort Myers, FL 33902
239-344-1100
File Number: THG Kazakos BCC
Will Call No.: 35

[Space Above This Line For Recording Data]

Trustee's Deed

This Trustee's Deed made this 28th day of September, 2011 between Marianthi Kazakos as Successor Trustee of the The Michael G. Kazakos Trust dated January 28, 1999, as amended whose post office address is 2125 Trailwinds Drive, Fort Myers, FL 33912, grantor, and Lee County, a political subdivision of the State of Florida whose post office address is P.O. Box 398, Fort Myers, FL 33902-0398, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lee County, Florida to-wit:

Tract 304 COLONIAL RANCHETTES, INC., Unit 3 an unrecorded Subdivision more particularly described as follows: Tract 304 being the North Half (1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4), all being in Section Twenty-Two (22), Township Forty-Five South (T45S), Range Twenty-Five (R25E), TOGETHER WITH ingress and egress over and across road easements as described in O.R. Book 511, Pages 518-519, of Lee County, Florida records.

Parcel Identification Number: 22-45-25-00-00002.1210

Subject to taxes for 2011 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

This property is not, nor has it ever been, nor is it contiguous to Homestead Property of any of the Trustees, settlors, or beneficiaries of the above referenced Trust or any of their spouses or dependants, and neither the Trustees, settlors or beneficiaries of the above referenced Trust, nor any of their spouses or dependants has ever resided upon the above property or any contiguous property.

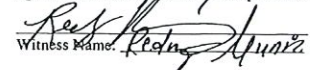
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

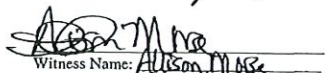
To Have and to Hold, the same in fee simple forever.

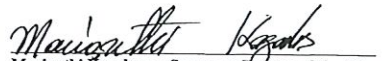
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: Robert Kesting


Witness Name: Allison M. Wise


Marianthi Kazakos as Successor Trustee of the The Michael G. Kazakos Trust dated January 28, 1999, as amended

NOTE TO CLERK: THIS DEED IS GIVEN IN LIEU OF CONDMENATION.

State of Florida
County of Lee

The foregoing instrument was acknowledged before me this 9th day of September, 2011 by Marianthi Kazakos, Successor Trustee or Trustee of the The Michael G. Kazakos Trust dated January 28, 1999, as amended, who is personally known or [] has produced _____ as identification.

[Notary Seal]

[Signature]
Notary Public
Printed Name: Redy Muniz
My Commission Expires: Nov 21, 2014



Acquisition approved by the Lee County Board
of Commissioners action on 8-9-2011
and accepted on behalf of the board by
Jack O'Sullivan on 9-30-2011
in accordance with Blue Sheet No 20110887
Project Three Oaks Pkwy Ext. Parcel 512
Item C5A

Parcel 531

This Instrument Prepared By: Shari M. Garcia
PATRIOT TITLE SERVICES, LLC
5237 Summerlin Commons Blvd.
Fort Myers, Florida 33907
File Number: 6689
Strap Number: 22-45-25-00-00001.0010

Special Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 7th day of February, 2020 Between

The School Board Of Lee County, Florida

whose post office address is: 2855 Colonial Blvd, Fort Myers, Florida 33966, **grantor**

and **Lee County, A Political Subdivision Of The State Of Florida**

whose post office address is: P.O. Box 398, Fort Myers, Florida 33902-0398, **grantee**,

WITNESSETH: That the said grantor, for and in consideration of the sum of Three Hundred Ten Thousand dollars & no cents (\$310,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee forever, the following described land, situate, lying and being in Lee County, Florida to wit:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH any and all structures and improvements on the Property; all right, title, and interest, if any, of Grantor in any land lying in the bed of any street or highway, opened or proposed, in front of or adjoining the Property; and all easements, rights of way, privileges, licenses, appurtenances and other rights and benefits belonging to, running with the owner of, or in any way related to the Property.

TO HAVE AND TO HOLD, the same in fee simple forever.

SUBJECT TO: real estate taxes for the current and subsequent years, zoning and other restrictions, regulations and prohibitions imposed by governmental authorities, conditions, restrictions, limitations, reservations, declarations, easements, dedications, agreements and matters of record, without intent to reimpose the same.

AND for each of the parcels that comprise the property, the Grantor (Warrantor) which has good right and lawful authority to sell and convey the same; that such Warrantor specially warrants the title to the Property and will defend the same against the lawful claims of others claiming by, through or under Warrantor.

Approved as to Form by St. John J. Quick, School Board Attorney

Acquisition approved by the Lee County Board
of Commissioners action on 12-17-2019
and accepted on behalf of the board by _____
Keith Gomez on 2-7-2020
in accordance with Agenda Item 6
Project Three Cms 4053 Parcel 531

File Number: 6689
Strap Number: 22-45-25-00-00001.0010

This Deed is not a conveyance of all or substantially all of the assets of Grantor.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

The School Board of Lee County, Florida

[Signature]
Witness #1 signature

[Signature]
Gregory K Adkins, Ed.D, Superintendent

Jennifer J Shaffer
Witness #1 print name

[Signature]
Ratified and Approved by Mary Fischer,
Board Chair

[Signature]
Witness #2 signature

Susan M. Johnson
Witness #2 print name

STATE OF FLORIDA

COUNTY OF LEE

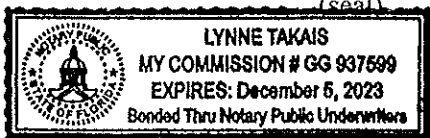
I HEREBY CERTIFY, that on this 7th day of February, 2020 before me personally appeared () by physical presence or () online notarization Gregory K Adkins, Ed.D., as Superintendent and Mary Fischer, as Board Chair, respectively of The School Board Of Lee County, Florida, who is personally known to me or who has provided _____ as identification and who is the person described in and who executed the foregoing instrument and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposed herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

[Signature]
Notary Public

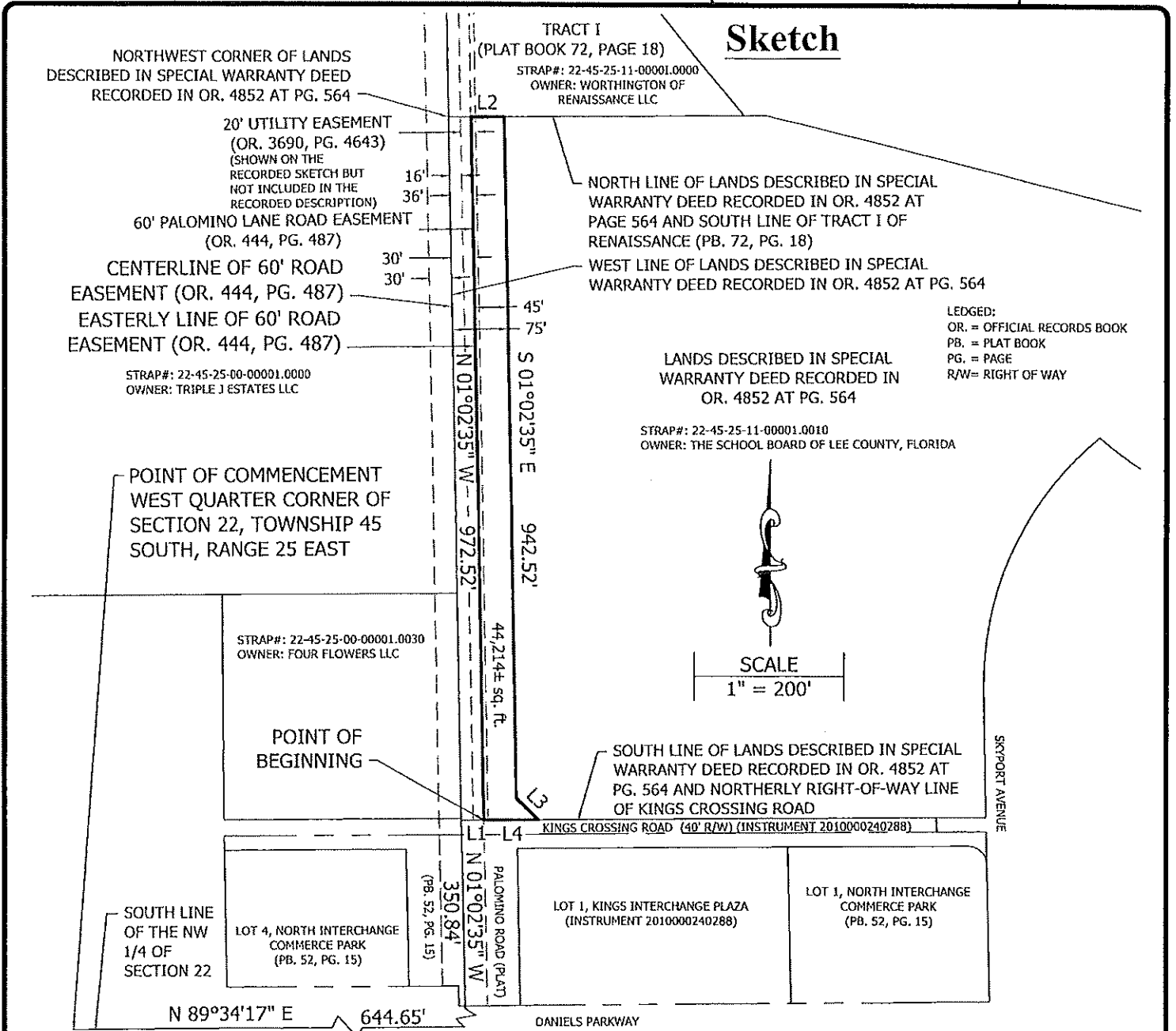
My Commission Expires: _____
(seal)

Lynne Takai's
Notary printed



Approved as to Form by st. John J. Quick, School Board Attorney
st. John J. Quick (Feb 7, 2020)

Exhibit "A" to Special Warranty Deed



SURVEY NOTES:

- BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST BEING N89°34'17"E.
- MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.
- THIS IS NOT A SURVEY**
- ADDITIONS TO OR DELETIONS OTHER THAN THE SIGNING SURVEYOR AND MAPPER ARE PROHIBITED BY LAW WITHOUT THE EXPRESS WRITTEN CONSENT OF THE SIGNING SURVEYOR AND MAPPER. COPYRIGHT 2018, KING ENGINEERING ASSOCIATES, INC., ALL RIGHTS RESERVED.
- DO NOT COPY WITHOUT THE WRITTEN CONSENT OF KING ENGINEERING, INC.
- NOT VALID WITHOUT SHEET 2 OF 2.

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 89°34'18" E	30.00'
L2	N 89°34'24" E	45.00'
L3	S 45°44'09" E	42.65'
L4	S 89°34'18" W	75.00'

Sheet 1 of 2

Sketch to Accompany Description
Subject Parcel
*A tract of land lying in Section 22,
 Township 45 South, Range 25 East, Lee
 County, Florida*

SHEET 1 OF 2
 JOB # 17-0384 | PREPARED FOR: Avalon Engineering
 SECTION 22, TOWNSHIP 45S, RANGE 25E

THIS IS NOT A SURVEY

324 Nicholas Parkway, Unit A
 Cape Coral, Florida 33991
 Phone: (239) 673-9571
 www.Ardurra.com
 License #LB-261

ARDURRA
 COLLABORATE. INNOVATE. CREATE.

I hereby certify that, I have read the description of the property and the same is as represented herein, made under my direction on October 1, 2018, and I am a member of the Florida Board of Professional Surveyors & Mappers, Inc. pursuant to Section 472.027 Florida Statutes.

Donald B. Stouten
 License #LS 3839

STATE OF FLORIDA
 DONALD B. STOUTEN
 PROFESSIONAL SURVEYOR & MAPPER NO. 3839
 NOT VALID WITHOUT THE SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Digitally signed by Donald B. Stouten
 DN: cn=Donald B. Stouten, o=Stouten Cramer, Inc., ou, email=don@scisurvey.com, c=US
 Date: 2020.10.23 05:13:48 -05'00'

Description

Subject Parcel Description:

A parcel of land lying in the Northwest quarter of Section 22, Township 45 South, Range 25 East, Lee County, Florida and being more particularly described as follows:


Commencing at the West quarter corner of said Section 22, thence run N89°34'17"E, along the South line of the Northwest quarter of said Section 22, a distance of 644.65 feet to an intersection with the centerline of a road easement as recorded in Official Records Book 444 at Page 487 of the Public Records of Lee County, Florida; thence run N01°02'35"W, along said centerline, a distance of 350.84 feet to the Southwest corner of lands described in Special Warranty Deed recorded in Official Records Book 4852 at Pages 564 through 566 of the Public Records of Lee County, Florida; thence run N89°34'18"E, along the South line of said lands, a distance of 30.00 feet to an intersection with the Easterly line of said road easement and the POINT OF BEGINNING.

From said POINT OF BEGINNING, thence run N01°02'35"W, along the Easterly line of said road easement, parallel to and 30.00 feet easterly (as measured on a perpendicular) of said centerline, said centerline also being the Westerly line of said lands, a distance of 972.52 feet to an intersection with the North line of said lands; thence run N89°34'24"E, along said North line, also being the South line of Tract I of RENAISSANCE as recorded in Plat Book 72, at Pages 18 through 30 of the Public Records of Lee County, Florida, a distance of 45.00 feet; thence run, departing said line, S01°02'35"E, parallel to and 75.00 feet easterly (as measured on a perpendicular) of the centerline of said road easement and the West line of said lands, a distance of 942.52 feet; thence run S45°44'09"E a distance of 42.65 feet to an intersection with the South line of said lands, also being the Northerly right-of-way line of Kings Crossing Road (40' R/W) as shown in the plat of Kings Interchange Plaza as recorded in Instrument Number 201000240288 of the Public Records of Lee County, Florida; thence run S89°34'18"W, along said South line and said Northerly right-of-way line, a distance of 75.00 feet to the POINT OF BEGINNING.

Said parcel contains 44,214 sq. ft. (more or less)

Bearings are based on the South line of the Northwest quarter of Section 22, Township 45 South, Range 25 East being N89°34'17"E.

Subject parcel is subject to easements recorded in Official Records Book 444, Page 487 and Official Records Book 3690, Page 4643 of the Public Records of Lee County, Florida.

THIS IS NOT A SURVEY	Description to Accompany Sketch Subject Parcel <i>A tract of land lying in Section 22, Township 45 South, Range 25 East, Lee County, Florida</i>	<i>Not Valid without Sheet 1 of 2</i>
<i>Sheet 2 of 2</i>	 324 Nicholas Parkway W, Unit A Cape Coral, Florida 33991 Phone: (239) 673-9541 www.Ardurra.com License #LB-2610 ARDURRA COLLABORATE. INNOVATE. CREATE.	I hereby certify that, to the best of my knowledge and belief, the sketch and description represented hereon, made under my direction on October 24, 2018 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes. See Sheet 1 of 2 for Signature and Seal
JOB # 17-0384	PREPARED FOR: Avalon Engineering	DONALD D. STOUTEN (FOR THE FIRM) FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3839 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
SECTION 22, TOWNSHIP 45S, RANGE 25E		

P 531
Palomino
Row
QCD

This Instrument Prepared By: Shari M. Garcia
PATRIOT TITLE SERVICES, LLC
5237 Summerlin Commons Blvd.
Fort Myers, Florida 33907
File Number: 6689

Quit Claim Deed

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs,
legal representatives and assigns of individuals and the successors and assigns of corporations)

Made this 7th day of February, 2020 BETWEEN

The School Board Of Lee County, Florida

whose post office address is: 2855 Colonial Blvd, Fort Myers, Florida 33966, **grantor**

and

Lee County, A Political Subdivision Of The State Of Florida

whose post office address is: P.O. Box 398, Fort Myers, Florida 33902-0398, **grantee,**

Witnesseth: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars,
and other good and valuable considerations, receipt whereof is hereby acknowledged, does hereby
remise, release and quit claim unto the grantee forever, all the right, title, interest, claim and demand
which the said grantor has in and to, all that certain land situate in Lee, Florida viz:

See "Palomino Road Right-of- Way Legal Description" attached hereto and made a part hereof.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining.

To Have and to Hold, the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim
whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the
said grantee forever.

Page 1 of 2

Approved as to Form by John J. Quick, School Board Attorney

Acquisition approved by the Lee County Board
of Commissioners action on 12-17-2019
and accepted on behalf of the board by
Keith Gomez on 2-7-2020
in accordance with Agenda Item 6
Project Three Oaks 4653 Parcel ROW
Palomino

Signed, sealed and delivered in the presence of:

The School Board of Lee County, Florida

Jennifer J Shaffer
Witness #1 signature

Jennifer J Shaffer
Witness #1 print name

Susan M. Johnson
Witness #2 signature

Susan M. Johnson
Witness #2 print name

Gregory K Adkins
Gregory K Adkins, Ed.D, Superintendent

Mary Fischer
Ratified and Approved by Mary Fischer,
Board Chair

STATE OF FLORIDA

COUNTY OF LEE

I HEREBY CERTIFY, that on this 7th day of February, 2020 before me personally appeared () by physical presence or () online notarization Gregory K Adkins, Ed.D., as Superintendent and Mary Fischer, as Board Chair, respectively of The School Board Of Lee County, Florida, who is personally known to me or who has provided _____ as identification and who is the person described in and who executed the foregoing instrument and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposed herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

Lynne Takais
Notary Public

My Commission Expires:
(seal)

Lynne Takais
Notary printed

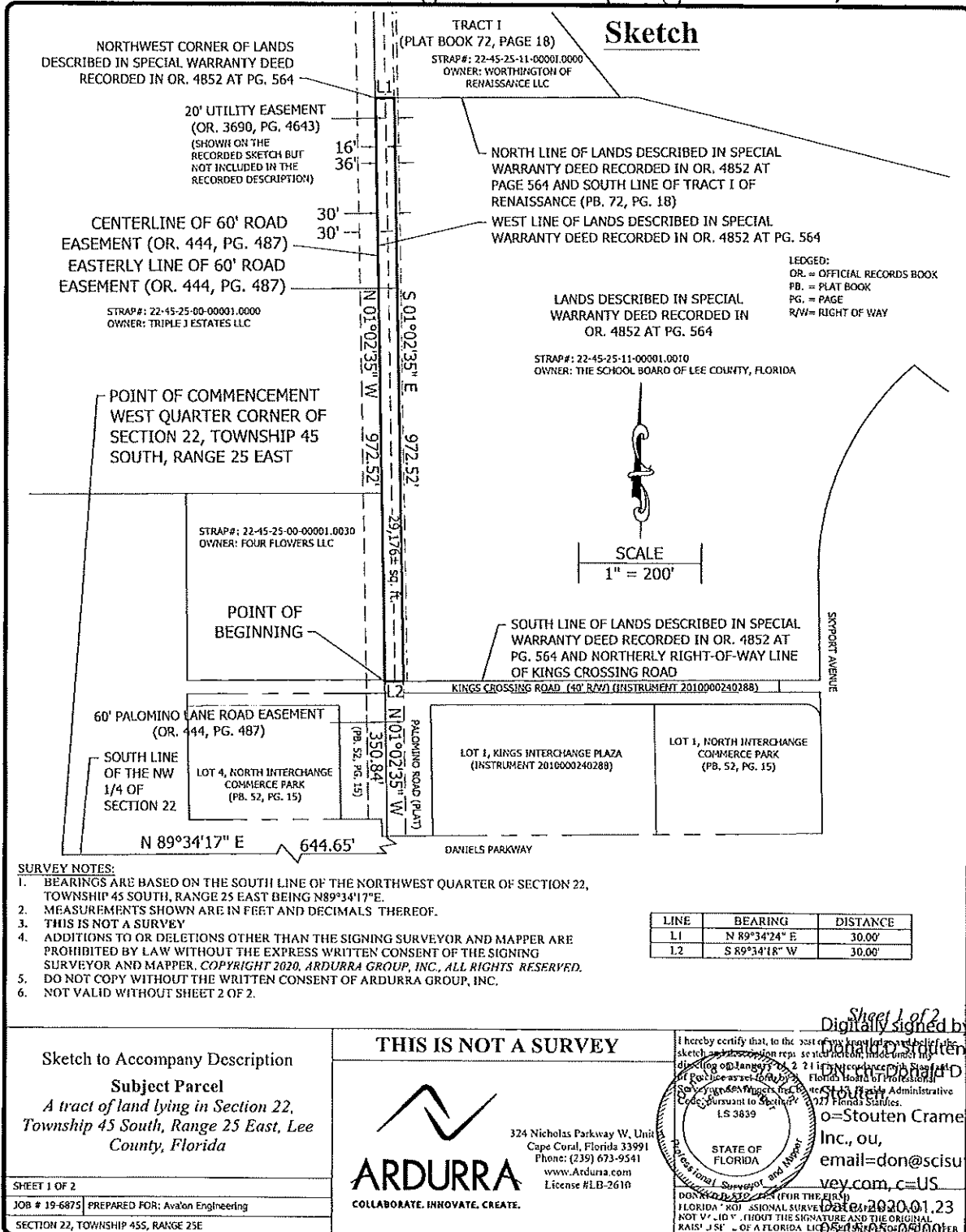


Approved as to Form by J. John J. Quick, School Board Attorney

Signature:

Email: schoolboardattorney@leeschools.net

Palomino Road Right-of-Way Legal Description



- SURVEY NOTES:**
- BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST BEING N89°34'17\".
 - MEASUREMENTS SHOWN ARE IN FEET AND DECIMALS THEREOF.
 - THIS IS NOT A SURVEY
 - ADDITIONS TO OR DELETIONS OTHER THAN THE SIGNING SURVEYOR AND MAPPER ARE PROHIBITED BY LAW WITHOUT THE EXPRESS WRITTEN CONSENT OF THE SIGNING SURVEYOR AND MAPPER. *COPYRIGHT 2020, ARDURRA GROUP, INC., ALL RIGHTS RESERVED.*
 - DO NOT COPY WITHOUT THE WRITTEN CONSENT OF ARDURRA GROUP, INC.
 - NOT VALID WITHOUT SHEET 2 OF 2.

LINE	BEARING	DISTANCE
L.1	N 89°34'24\" E	30.00'
L.2	S 89°34'18\" W	30.00'

Sketch to Accompany Description
Subject Parcel
A tract of land lying in Section 22, Township 45 South, Range 25 East, Lee County, Florida

SHEET 1 OF 2
 JOB # 19-6875 PREPARED FOR: Ayaon Engineering
 SECTION 22, TOWNSHIP 45S, RANGE 25E

THIS IS NOT A SURVEY

ARDURRA
 COLLABORATE. INNOVATE. CREATE.

324 Nicholas Parkway W. Unit
 Cape Coral, Florida 33991
 Phone: (239) 673-9541
 www.Ardurra.com
 License #LD-2610

Digitally signed by Don Stuten Cramer, Inc., email=don@scisurvey.com, c=US

I hereby certify that, to the best of my knowledge and belief, the sketch accompanying this description represents the true and correct location and dimensions of the property described herein, and that I am a duly Licensed Professional Surveyor in the State of Florida, and that I am duly sworn to the duties of my office pursuant to Chapter 473, Florida Statutes.

Don Stuten Cramer, Inc.,
 153839
 STATE OF FLORIDA
 Professional Surveyor and Mapper
 License #LD-2610

DATE: 2020.01.23
 TIME: 10:50:09 AM

Description

Subject Parcel Description:

A parcel of land lying in the Northwest quarter of Section 22, Township 45 South, Range 25 East, Lee County, Florida and being more particularly described as follows:


Commencing at the West quarter corner of said Section 22, thence run N89°34'17"E, along the South Line of the Northwest quarter of said Section 22, a distance of 644.65 feet to an intersection with the centerline of a road easement as recorded in Official Records Book 444 at Page 487 of the Public Records of Lee County, Florida; thence run N01°02'35"W, along said centerline, a distance of 350.84 feet to the Southwest corner of lands described in Special Warranty Deed recorded in Official Records Book 4852 at Pages 564 through 566 of the Public Records of Lee County, Florida and the POINT OF BEGINNING.

From said POINT OF BEGINNING, thence run N01°02'35"W, along the centerline of said road easement, said centerline also being the Westerly line of said lands, a distance of 972.52 feet to the Northwest corner of said lands; thence run N89°34'24"E, along the North line of said lands, also being the South line of Tract I of RENAISSANCE as recorded in Plat Book 72, at Pages 18 through 30 of the Public Records of Lee County, Florida, a distance of 30.00 feet to an intersection with the Easterly line of said road easement; thence run S01°02'35"E, along said easterly line, a distance of 972.52 feet to an intersection with the South line of said lands, also being the Northerly right-of-way line of Kings Crossing Road (40' R/W) as shown in the plat of Kings Interchange Plaza as recorded in Instrument Number 2010000240288 of the Public Records of Lee County, Florida; thence run S89°34'18"W, along said South line and said Northerly right-of-way line, a distance of 30.00 feet to the POINT OF BEGINNING.

Said parcel contains 29,176 sq. ft. (more or less)

Bearings are based on the South line of the Northwest quarter of Section 22, Township 45 South, Range 25 East being N89°34'17"E.

Subject parcel is subject to easements recorded in Official Records Book 444, Page 487 and Official Records Book 3690, Page 4643 of the Public Records of Lee County, Florida.

THIS IS NOT A SURVEY	Description to Accompany Sketch Subject Parcel <i>A tract of land lying in Section 22, Township 45 South, Range 25 East, Lee County, Florida</i>	<i>Not Valid without Sheet 1 of 2</i>
<i>Sheet 2 of 2</i>	 <p style="font-size: small;">324 Nicholas Parkway W, Unit A Cape Coral, Florida 33991 Phone: (239) 673-9541 www.Ardurra.com License #LB-2610</p>	I hereby certify that, to the best of my knowledge and belief, the sketch and description represented herein, made under my direction on January 14, 2020 is in accordance with Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 31-17, Florida Administrative Code, pursuant to Section 472.027 Florida Statutes. See Sheet 1 of 2 for Signature and Seal
JOB # 19-6875	PREPARED FOR: Avalon Engineering	DONALD D. STOUTEN (FOR THE FIRM) FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. 3839 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
SECTION 22, TOWNSHIP 45S, RANGE 25E		

Draft Print

10/22/2024 3:34:43 PM

This Instrument prepared by:

Lee County - Department of County Lands
Post Office Box 398
Fort Myers, Florida 33902-0398

Project: Three Oaks Pkwy 4053/Daniels Blvd - Signalization
Parcel No.: 533-SLE
STRAP No.: Part of 21-45-25-17-0000B.00CE

GRANT OF PERPETUAL TRAFFIC SIGNALIZATION AND LIGHTING EASEMENT AGREEMENT

This Grant of Perpetual Traffic Signalization and Lighting Easement Agreement (hereinafter "Easement") is given this ____ day of _____, 2024, by **Powerscourt Centre Owners' Association, Inc., a Florida corporation**, registered in the State of Florida as a non-profit corporation, whose address is 13500 Powers Court, Suite 201, Fort Myers, FL 33912, hereinafter the "Grantor", to **Lee County, a political subdivision of the State of Florida**, whose address is P.O. Box 398, Fort Myers, Florida 33902-0398, hereinafter the "County". Either of the foregoing may be singularly referred to as a "Party" or collectively as the "Parties".

WITNESSETH:

WHEREAS, County is planning to expand Daniels Parkway during the construction of Three Oaks Parkway Extension North No. 4053, collectively referred to as the "Project"; and

WHEREAS, Powers Court is a privately maintained right-of-way with a northerly terminus that intersects at Daniels Parkway; and

WHEREAS, County has proposed to include in the Project certain traffic signalization and street light improvements to enhance the intersection of Powers Court at Daniels Parkway, with the preliminary design of the proposed improvements illustrated in attached Exhibit "A" ("Signalization and Lighting Improvements"); and

WHEREAS, Grantor has requested County include the proposed Signalization and Lighting Improvements into the Project; and

WHEREAS, Grantor, as owner of the Powers Court right-of-way, has the right, power and authority to grant the County a non-exclusive, perpetual easement interest over a portion of Powers Court right-of-way, as described in attached Exhibit "B" (hereinafter "Easement Area"), for the proposed Signalization and Lighting Improvements; and

NOW, THEREFORE, in consideration of the covenants and conditions contained herein, Grantor and County hereby agree as follows:

1. For good and valuable consideration paid, the receipt and sufficiency of which

is hereby acknowledged, the Grantor grants to the County, its successors, appointees, and assigns, a perpetual, non-exclusive easement for traffic signalization and street light improvements situated under, upon, in and over a portion of the Easement Area as described in attached **Exhibit "B"** .

2. The County, its successors, appointees, and assigns are granted the right, privilege, and authority to construct, replace, repair, expand, remove, operate, and maintain subsurface traffic signalization infrastructure and appurtenances, a street light/pole and appurtenances for illumination of Powers Court, pavement and pavement markings/stripping within the Easement Area.
3. Improvements that may be placed within the Easement Area are for traffic signalization purposes that include subsurface signal loops and communication, street light/pole, electrical wires and pull boxes at surface grade, pavement, and pavement markings/stripping. The proposed Signalization and Lighting Improvements will be constructed in substantial compliance with the preliminary design attached as Exhibit "B". During construction of the Signalization and Lighting Improvements, vehicular and pedestrian ingress and egress on Powers Court will be maintained between Daniels Parkway and Cody Lee Road. Nothing contained herein grants the County the right or obligation to expand or enlarge the existing paved area of Powers Court.
4. The County is responsible for the cost of design, permitting, installation, and perpetual maintenance of the Signalization and Lighting Improvements, inclusive of the pavement and pavement markings/stripping within the Easement Area. The Grantor's surface improvements located within the median of Powers Court shall not be disturbed by the County during the use of the easement rights established herein.

This Easement instrument establishes construction and maintenance responsibilities of the County only for the specific intersection improvements stated in Paragraph 3 above and constructed by the County. Nothing contained herein shall cause any portion of Powers Court to be designated as a road for the general benefit or use of the public.

5. Grantor may not construct or place any structures, improvements, or landscaping within the Easement Area that will interfere with the County's use of this Easement for the traffic signalization and street lighting purposes granted herein.
6. Title to the improvements constructed by the County within the Easement Area will remain in the County, its successors, appointees, or assigns.
7. The Grantor covenants that it is lawfully seized and possessed of the real property described in Exhibit "A", has good and lawful right and power to grant this non-exclusive Easement, and that the Easement Area is free and clear of all liens and encumbrances except as stated herein.

8. The County has a reasonable right of access across Tract "B" (Powers Court) for the purposes of reaching the Easement Area on either paved or unpaved surfaces. Any damage to Grantor's Property or permitted improvements thereon resulting from the County's use of this access right will be restored by the County, to the condition in which it existed prior to the damage as may be reasonably practicable.
9. This Easement runs with the land and is binding upon the Parties, their successors, appointees and assigns.

[End of provisions. Signature page follows.]

IN WITNESS WHEREOF, the Grantor herein has hereunto set its hand and seal intending to be bound as of the day and year first above written.

Two Separate Witnesses

GRANTOR

1st Witness Signature

Powerscourt Centre Owners' Association,
a Florida corporation, registered in the State
Florida as a non-profit corporation

Type or print name

BY: _____
Bridget Dwyer Crowley, Its President

2nd Witness Signature

Type or print name

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this __ day of _____ 2024, by Bridget Dwyer Crowley, President of Powerscourt Centre Owners' Association, Inc., a Florida corporation, registered in the State of Florida as a non-profit corporation, on behalf of the corporation. She is personally known to me or has produced _____ as identification.

(type of identification)

Notary Public
[Affix stamp/seal]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 2024.

ATTEST:
KEVIN C. KARNES
CLERK OF CIRCUIT COURT

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

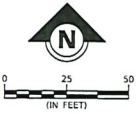
BY: _____
Deputy Clerk

BY: _____
MIKE GREENWELL, CHAIR

APPROVED AS TO FORM FOR THE
RELIANCE OF LEE COUNTY ONLY

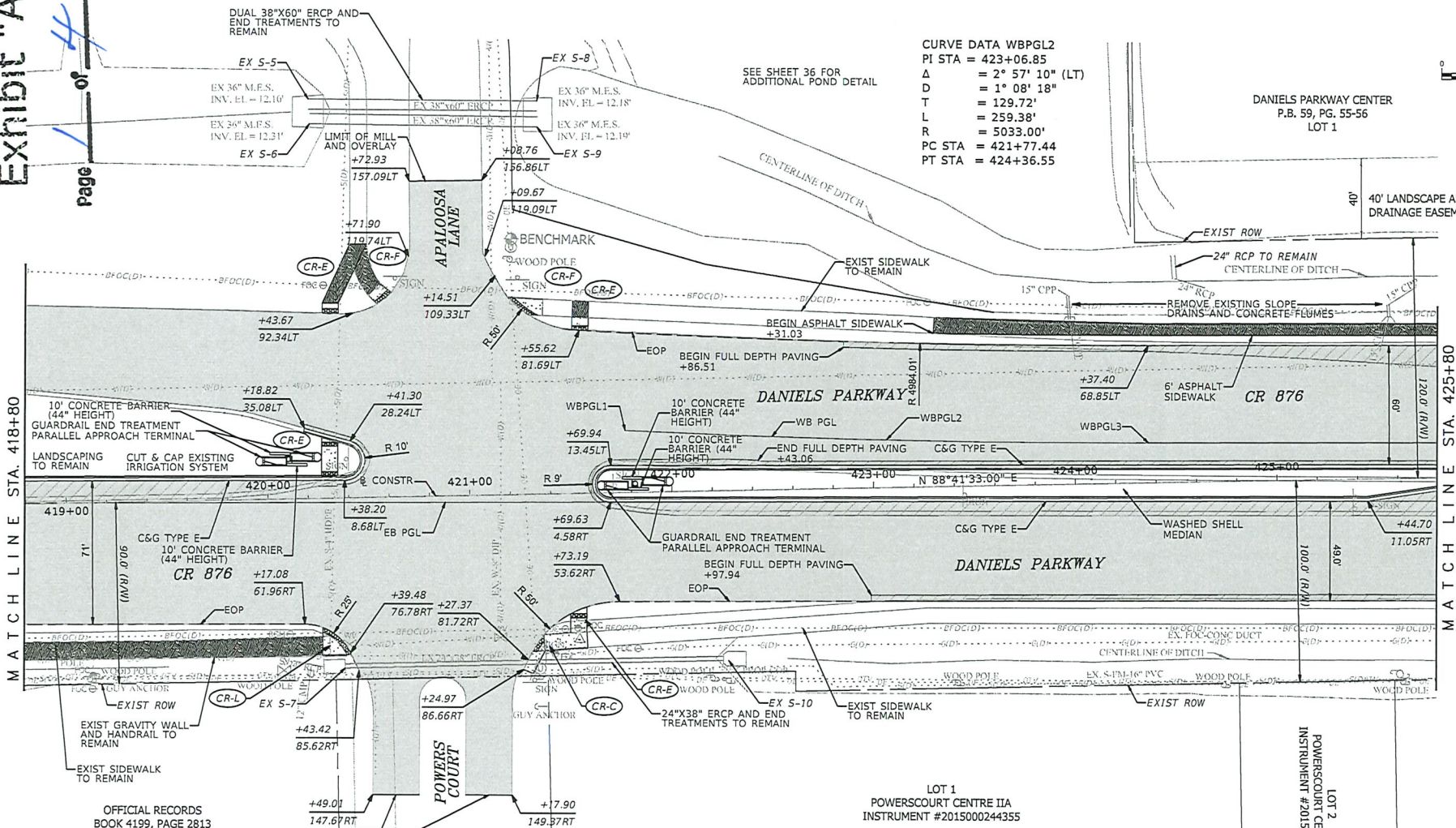
By: _____
County Attorney's Office

Attachments: Exhibit "A" – Design of Signalization and Lighting Improvements
Exhibit "B" – Legal Description & Sketch of the Easement Area



CURVE DATA WBPGL2
 PI STA = 423+06.85
 Δ = 2° 57' 10" (LT)
 D = 1° 08' 18"
 T = 129.72'
 L = 259.38'
 R = 5033.00'
 PC STA = 421+77.44
 PT STA = 424+36.55

DANIELS PARKWAY CENTER
 P.B. 59, PG. 55-56
 LOT 1



LEGEND

	FULL DEPTH WIDENING
	ASPHALT PAVEMENT MILL & OVERLAY
	CONCRETE SIDEWALK
	ASPHALT SIDEWALK

NOTE:
 UPON NOTICE TO PROCEED, CONTRACTOR SHALL VERIFY ALL ELEVATIONS RELATED TO DRAINAGE STRUCTURES AND PIPES AND SUBMIT THIS INFORMATION TO THE ENGINEER FOR REVIEW. CONTRACTOR SHALL NOT ORDER ANY MATERIAL UNTIL THIS INFORMATION HAS BEEN OBTAINED AND REVIEWED.

NOTE: EB PGL# AND WBPGL# POINT INFORMATION ON SHEET 23

SLOPE DRAIN REMOVAL/REGRADE NOTE:
 CONTRACTOR SHALL REGRADE SIDE SLOPE WHERE SLOPE DRAIN REMOVAL IS CALLED OUT TO ELIMINATE ALL SUMP AREAS AND PROVIDE POSITIVE SHEET FLOW FROM TOP OF SLOPE TO THE TOE.

DATE	BY	REVISION DESCRIPTION

OFFICIAL RECORDS
 BOOK 4199, PAGE 2813

100% SUBMISSION

PROJECT: 5901-01
 TRAIL MGR. Melody Motter, PE
 LEE COUNTY PROJECT #160442/AM
 LDDOT PROJ. MGR. Vince Mize, PE

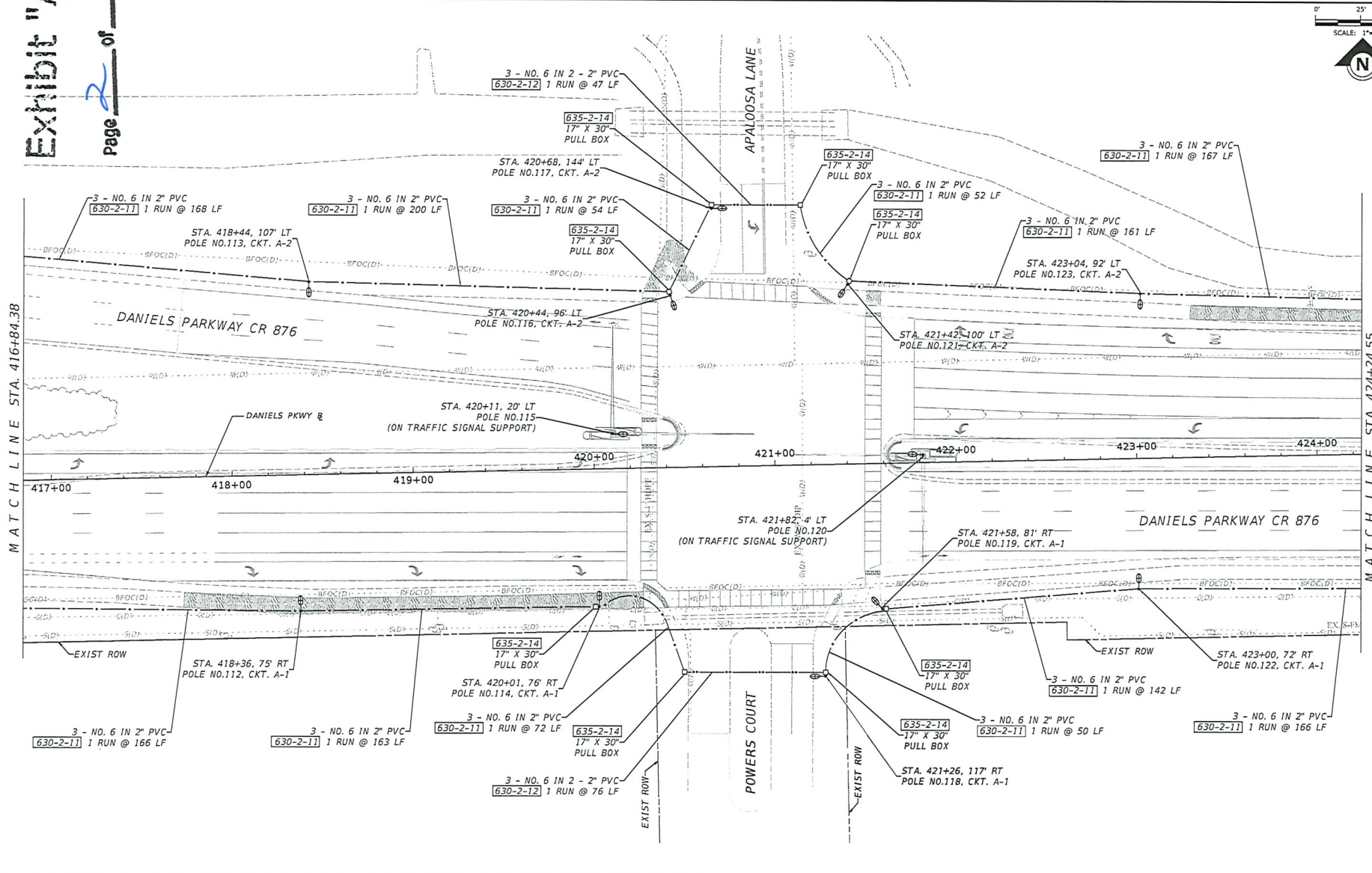
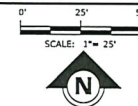
McCORMICK TAYLOR, INC.
 1404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBPE #29282 (239) 935-5008

LEE COUNTY DEPARTMENT
 of
 TRANSPORTATION
 (239) 633-8600

THREE OAKS PARKWAY EXTENSION
 DANIELS PARKWAY WIDENING
 LEE COUNTY, FLORIDA

ROADWAY PLAN
 DANIELS PARKWAY WIDENING

SHEET
 27 OF 101



DATE	BY	REVISION DESCRIPTION

100% SUBMITTAL

PROJECT: 3901-01
 PRGL MGR. MELROY MATTER, PE
 LEE COUNTY DOT PROJECT: CN18042/AH1
 LOST PROJ. MGR. VINCENT MILLER, PE

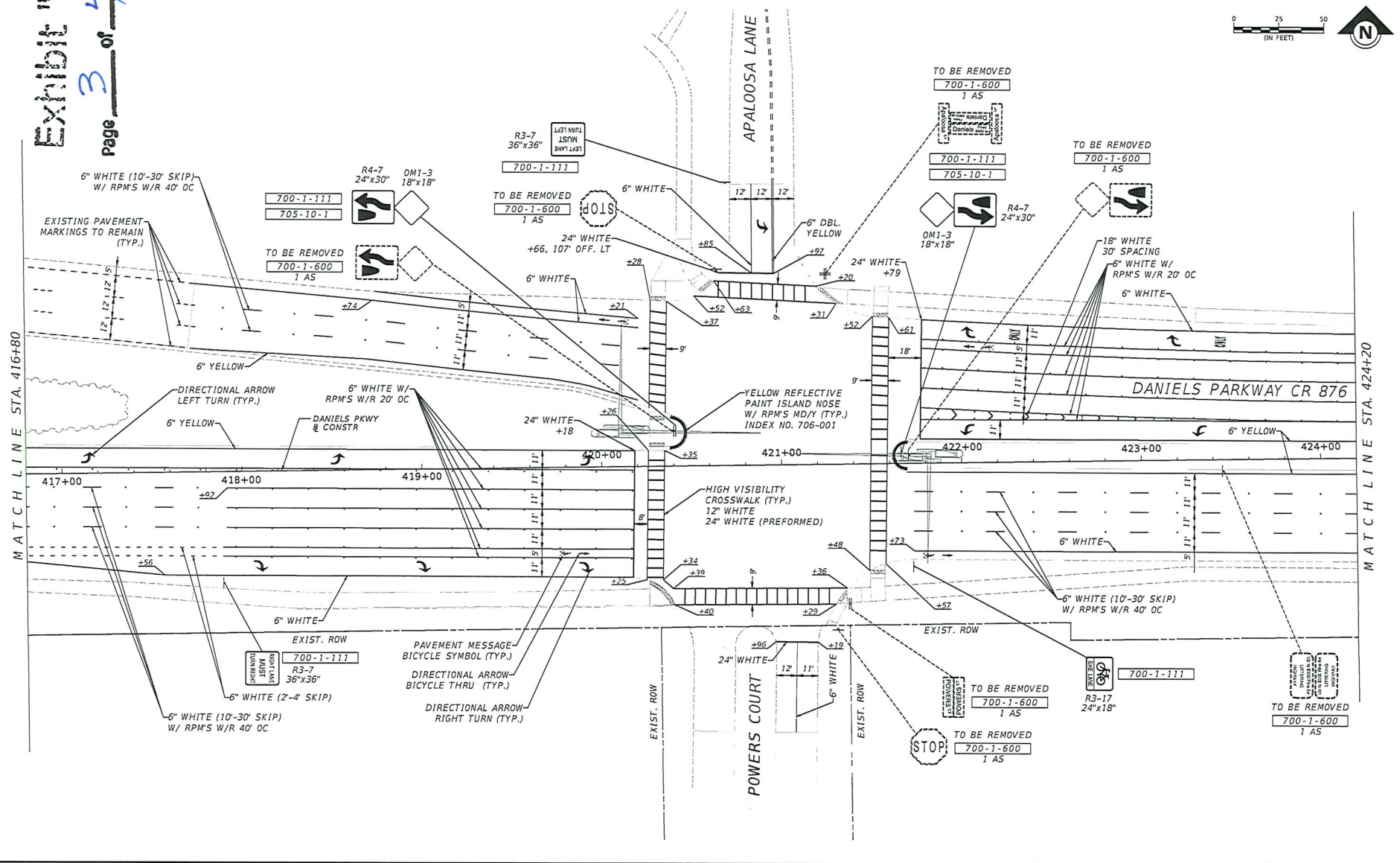
McCORMICK TAYLOR INC.
 1404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBP#E29262 (239) 835-5008

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 835-6680

THREE OAKS PARKWAY EXTENSION
 PHASE 2
 LEE COUNTY, FLORIDA

LIGHTING PLAN

SHEET L-14



DATE	BY	REVISION DESCRIPTION

BID SET PLANS

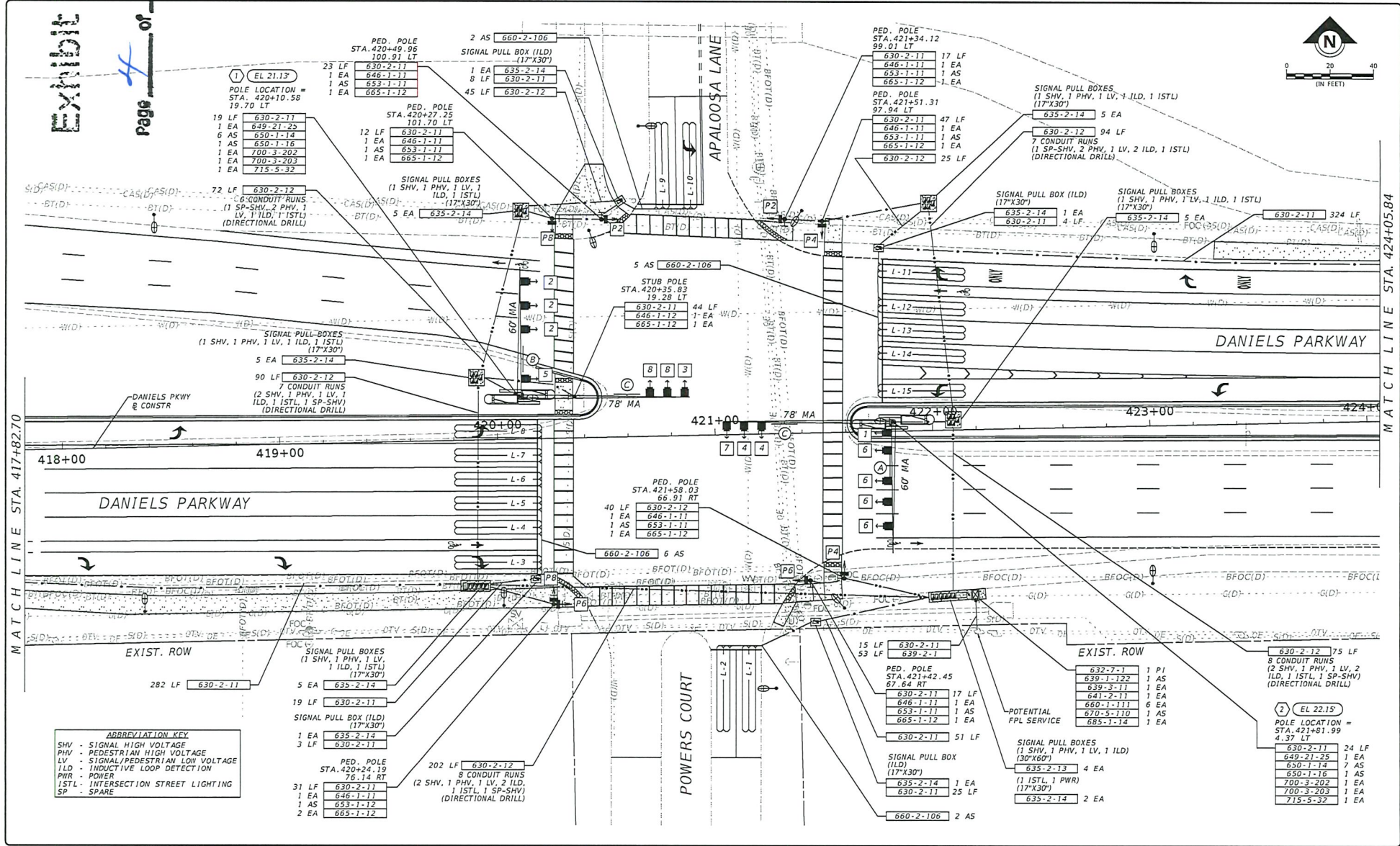
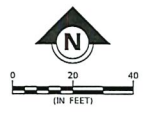
PROJECT: 5201-01
 PROJ. WDR: Melody Matter, PE
 LEE COUNTY DOT PROJECT: CH190242/FAW
 LOCOT PROJ. WDR: Vince Miller, PE

McCORMICK TAYLOR, INC.
 1404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBPE#29282 (239) 935-5008

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 533-8686

THREE OAKS PARKWAY EXTENSION
 PHASE 2: DANIELS PARKWAY WIDENING
 LEE COUNTY, FLORIDA

SIGNING AND PAVEMENT MARKING PLAN



MATCH LINE STA. 417+82.70

MATCH LINE STA. 424+05.84

DATE	BY	REVISION DESCRIPTION

DANIELS PKWY AT APALOOSA LN/ POWERS CT

BID SET PLANS

PROJECT: 5901-01
 PRJL MGR. Melody McEllar, PE
 LEE COUNTY DOT PROJECT: 041042/408
 LCDDT PROJ. MGR. Vince Miller, PE

McCORMICK TAYLOR, INC.
 1404 Deer Street, Suite 200
 Fort Myers, FL 33901
 FBP#F29282 (239) 935-5505

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 935-8580

THREE OAKS PARKWAY EXTENSION
 PHASE 2 & DANIELS PARKWAY WIDENING
 LEE COUNTY, FLORIDA

SIGNALIZATION PLAN

SHEET T-36

Project: Three Oaks Parkway 4053/Daniels Parkway
Parcel No.: 533-SLE (Powers Court)
STRAP No.: Part of 21-45-25-17-0000B.00CE

Exhibit "B"

(Page 1 of 1)

The North Sixty feet of Tract B of Powerscourt Centre, a subdivision recorded as Clerk's Instrument No. 2007000128964, Public Records of Lee County, Florida.

The legal description herein is a portion of the parent tract property described in Official Records Instrument Nos. 2007000128964 and 2009000168512 of the Public Records of Lee County, Florida.

This instrument prepared by:
Lee County – County Lands Department
Post Office Box 398
Fort Myers, Florida 33902-0398

Draft Print

10/22/2024 3:35:12 PM

Project: Three Oaks Parkway 4053/Daniels Parkway
Parcel No.: 533-TCE (Powers Court)
STRAP No.: Part of 21-45-25-17-0000B.00CE

TEMPORARY CONSTRUCTION EASEMENT AGREEMENT

THIS AGREEMENT (“Agreement”) is made and entered into this ___ day of _____ 2024, between **Powerscourt Centre Owners’ Association, Inc., a Florida corporation**, registered in the State of Florida as a non-profit corporation, whose address is 13500 Powers Court, Suite 201, Fort Myers, FL 33912 (hereinafter “Grantor”), and **Lee County, a political subdivision of the State of Florida**, whose address is P.O. Box 398, Fort Myers, Florida 33902 (hereinafter “County”).

County is planning to expand Daniels Parkway during the construction of Three Oaks Parkway Extension North No. 4053, collectively referred to as the “Project”. Powers Court, a privately maintained right-of-way with a northerly terminus that intersects with Daniels Parkway. County has proposed to include in the Project certain traffic signalization and street light improvements, including pavement enhancements, to upgrade the intersection of Powers Court at Daniels Parkway. The preliminary design of the proposed signalization and street light improvements are illustrated in attached Exhibit “A” (“Signalization and Lighting Improvements”).

Grantor is the owner of: *Tract B of Powerscourt Centre, a subdivision recorded as Clerk’s Instrument No. 2007000128964, Public Records of Lee County, Florida*, which property is known as Powers Court right-of-way. Grantor has requested County include the proposed Signalization and Lighting Improvements into the Project. Grantor, as owner of the Powers Court right-of-way, has the right, power and authority to grant the County a temporary interest upon and over a portion of Powers Court right-of-way, as described in attached Exhibit “B” (hereinafter “Temporary Construction Easement Area”),

Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to the County, permission to enter upon the Temporary Construction Easement Area for the purpose of ingress and egress by workers, machinery and vehicles, as necessary to construct the Signalization and Lighting Improvements and to harmonize the roadway connection of Powers Court with the future expansion of Daniels Parkway, including grading, paving, and pavement marking/stripping in conjunction with the Project. The Signalization and Lighting Improvements shall be constructed in substantial compliance with the preliminary design illustrated in attached Exhibit “A”.

County has the right to enter upon the Temporary Construction Easement Area at reasonable times with the necessary equipment, personnel and vehicles for the maintenance of traffic and to exercise the rights granted herein. County's exercise of its rights may not unreasonably interfere with Grantor's, owner's or invitee's access through the Powers Court right-of-way. During construction of the Signalization and Lighting Improvements and harmonization of the roadway connection, County shall maintain vehicular and pedestrian ingress and egress on Powers Court between Daniels Parkway and Cody Lee Road. County is responsible for restoring any damage caused by County within the Temporary Construction Easement Area.

All rights granted to the County by this Agreement commence upon the County's issuance of the Notice to Proceed for the project construction. The rights granted by this Agreement will terminate upon completion of the Construction Activities, which is estimated to be 36 months.

IN WITNESS WHEREOF, the Grantor herein has hereunto set its hand and seal intending to be bound as of the day and year first above written.

Two Separate Witnesses:

GRANTOR

1st Witness Signature

Powerscourt Centre Owners' Association,
a Florida corporation, registered in the State
Florida as a non-profit corporation

Type or print name

BY: _____
Bridget Dwyer Crowley, Its President

2nd Witness Signature

Type or print name

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this ___ day of _____ 2024, by Bridget Dwyer Crowley, President of Powerscourt Centre Owners' Association, Inc., a Florida corporation, registered in the State of Florida as a non-profit corporation, on behalf of the corporation. She is personally known to me or has produced _____ as identification.

(type of identification)

Notary Public
[Affix stamp/seal]

Approved and accepted for and on behalf of Lee County, Florida, this ____ day of _____, 2024.

ATTEST:
KEVIN C. KARNES
CLERK OF CIRCUIT

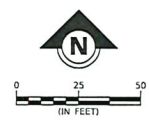
THE BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
MIKE GREENWELL, CHAIR

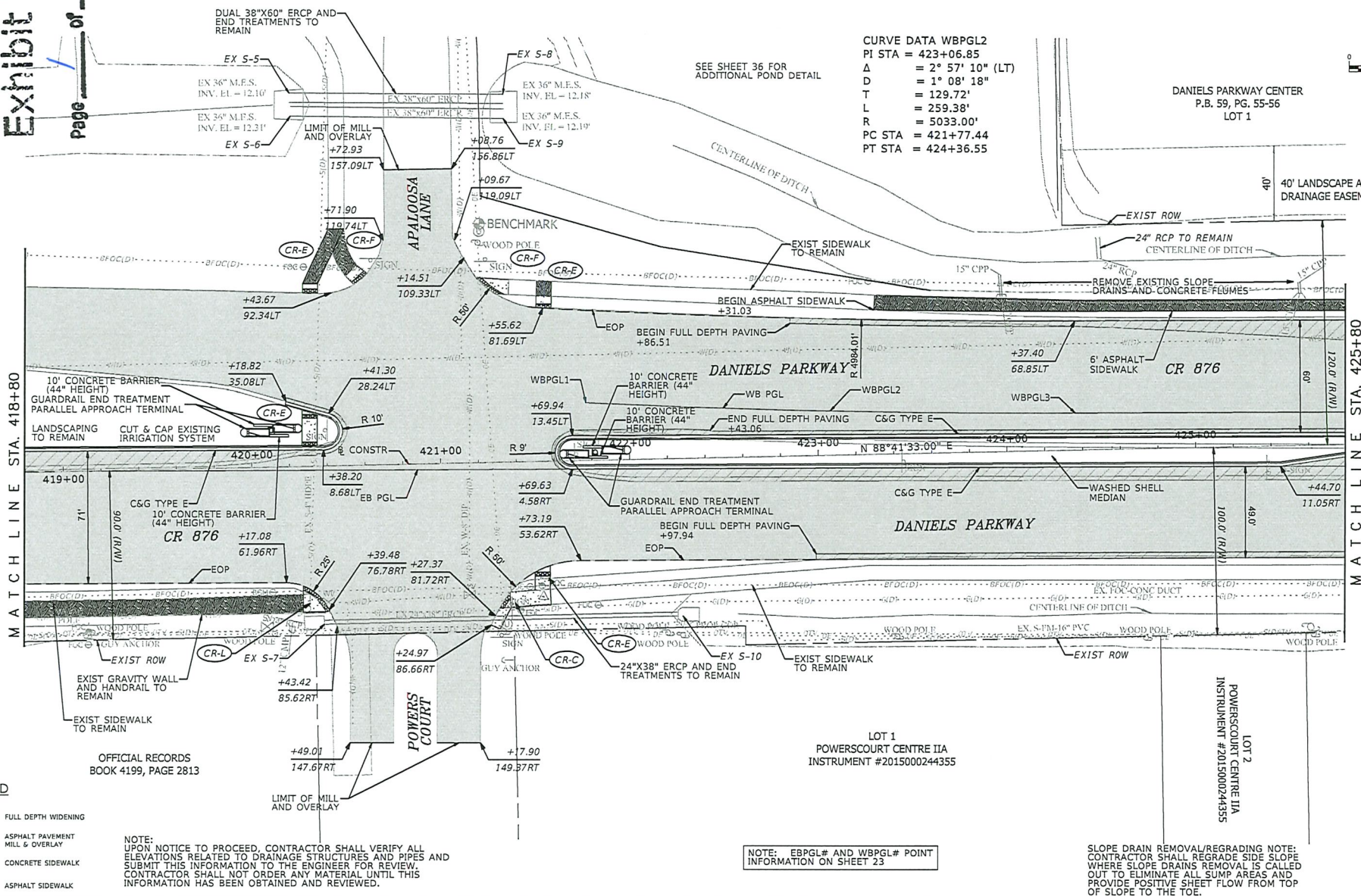
APPROVED AS TO FORM FOR THE
RELIANCE OF LEE COUNTY ONLY

By: _____
County Attorney's Office



CURVE DATA WBPG12
 PI STA = 423+06.85
 Δ = 2° 57' 10" (LT)
 D = 1° 08' 18"
 T = 129.72'
 L = 259.38'
 R = 5033.00'
 PC STA = 421+77.44
 PT STA = 424+36.55

DANIELS PARKWAY CENTER
 P.B. 59, PG. 55-56
 LOT 1



- LEGEND**
- FULL DEPTH WIDENING
 - ASPHALT PAVEMENT MILL & OVERLAY
 - CONCRETE SIDEWALK
 - ASPHALT SIDEWALK

NOTE:
 UPON NOTICE TO PROCEED, CONTRACTOR SHALL VERIFY ALL ELEVATIONS RELATED TO DRAINAGE STRUCTURES AND PIPES AND SUBMIT THIS INFORMATION TO THE ENGINEER FOR REVIEW. CONTRACTOR SHALL NOT ORDER ANY MATERIAL UNTIL THIS INFORMATION HAS BEEN OBTAINED AND REVIEWED.

NOTE: EBPGL# AND WBPGL# POINT INFORMATION ON SHEET 23

SLOPE DRAIN REMOVAL/REGRADE NOTE:
 CONTRACTOR SHALL REGRADE SIDE SLOPE WHERE SLOPE DRAIN REMOVAL IS CALLED OUT TO ELIMINATE ALL SUMP AREAS AND PROVIDE POSITIVE SHEET FLOW FROM TOP OF SLOPE TO THE TOE.

DATE	BY	REVISION DESCRIPTION

100% SUBMISSION

PROJECT: 5901-01
 PROJ. MGR: Mandy Matzer, PE
 LEE COUNTY DOT PROJECT: 0105042/AMB
 LDDOT PROJ. MGR: Vince Wilke, PE

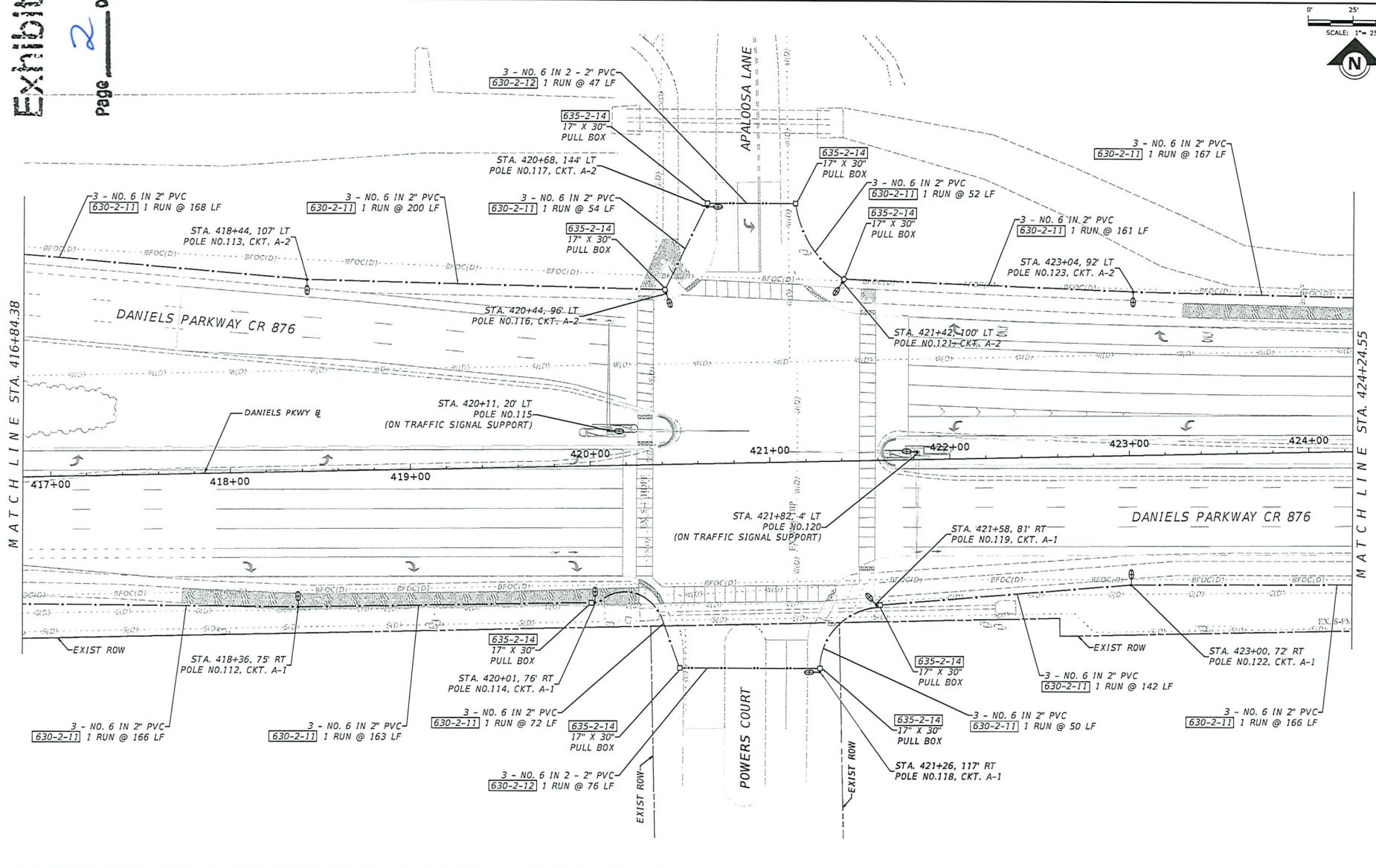
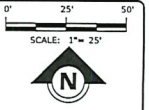
McCORMICK TAYLOR, INC.
 1404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBPE#25282 (239) 935-9006

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 932-8880

THREE OAKS PARKWAY EXTENSION
 DANIELS PARKWAY WIDENING
 LEE COUNTY, FLORIDA

ROADWAY PLAN
 DANIELS PARKWAY WIDENING

SHEET 27 OF 101



DATE	BY	REVISION DESCRIPTION

100% SUBMITTAL

PROJECT: 5901-01
 PROJ. MGR. MELDY MATTER, PE
 LEE COUNTY DOT PROJECT: CH180642/AND
 LDOT PROJ. MGR. VINCENT MILLER, PE

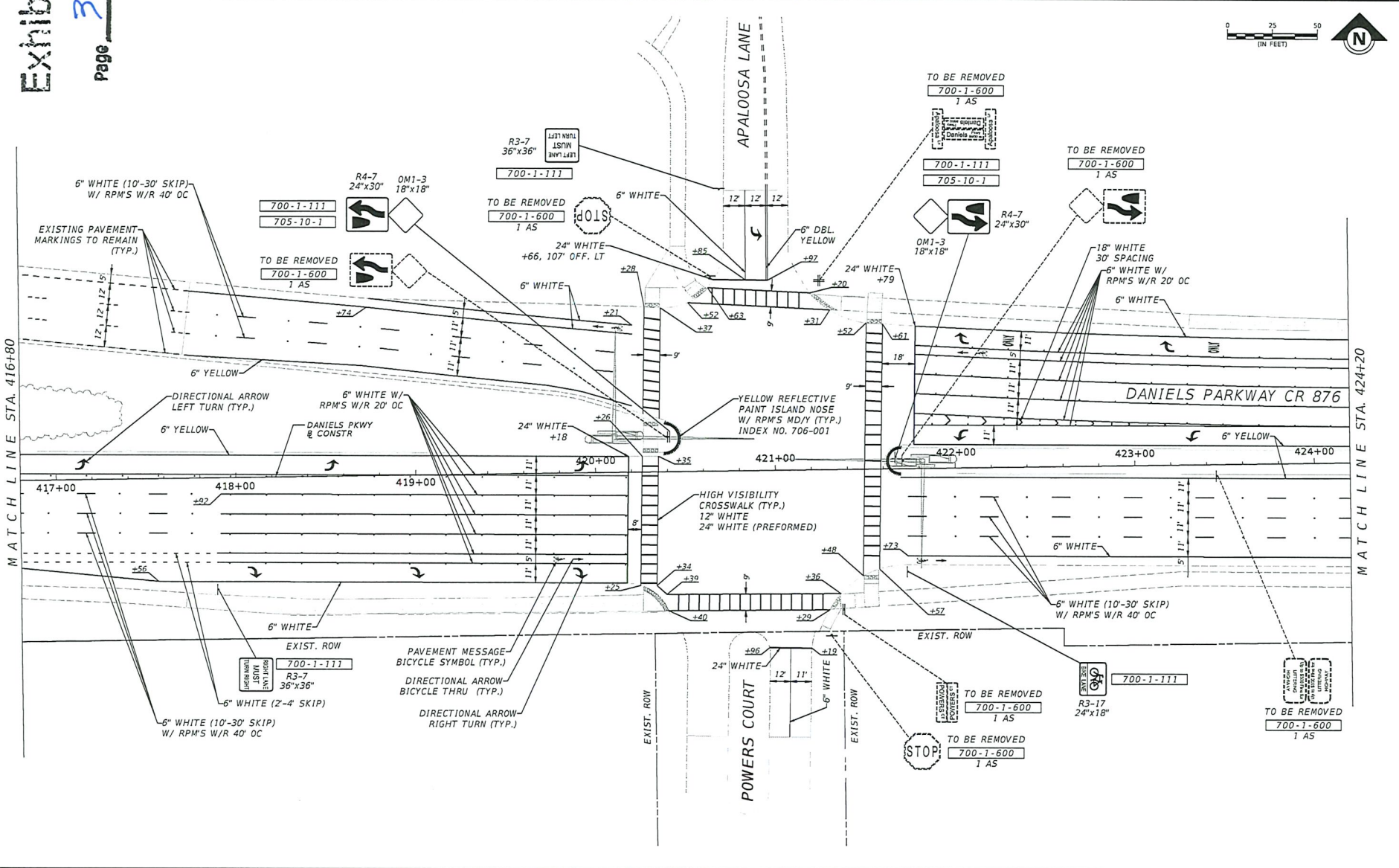
McCORMICK TAYLOR, INC.
 1404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBP#29282 (239) 933-8808

LEE COUNTY DEPARTMENT
 OF
 TRANSPORTATION
 (239) 933-8800

THREE OAKS PARKWAY EXTENSION
 PHASE 2
 LEE COUNTY, FLORIDA

LIGHTING PLAN

SHEET
 L-14



DATE	BY	REVISION DESCRIPTION

BID SET PLANS

PROJECT: 5901-01
 PROJ. MGR. Malody Maitlan, PE
 LEE COUNTY DOT PROJECT: D190642/AM
 LECTD PROJ. MGR. Vince Wilbur, PE

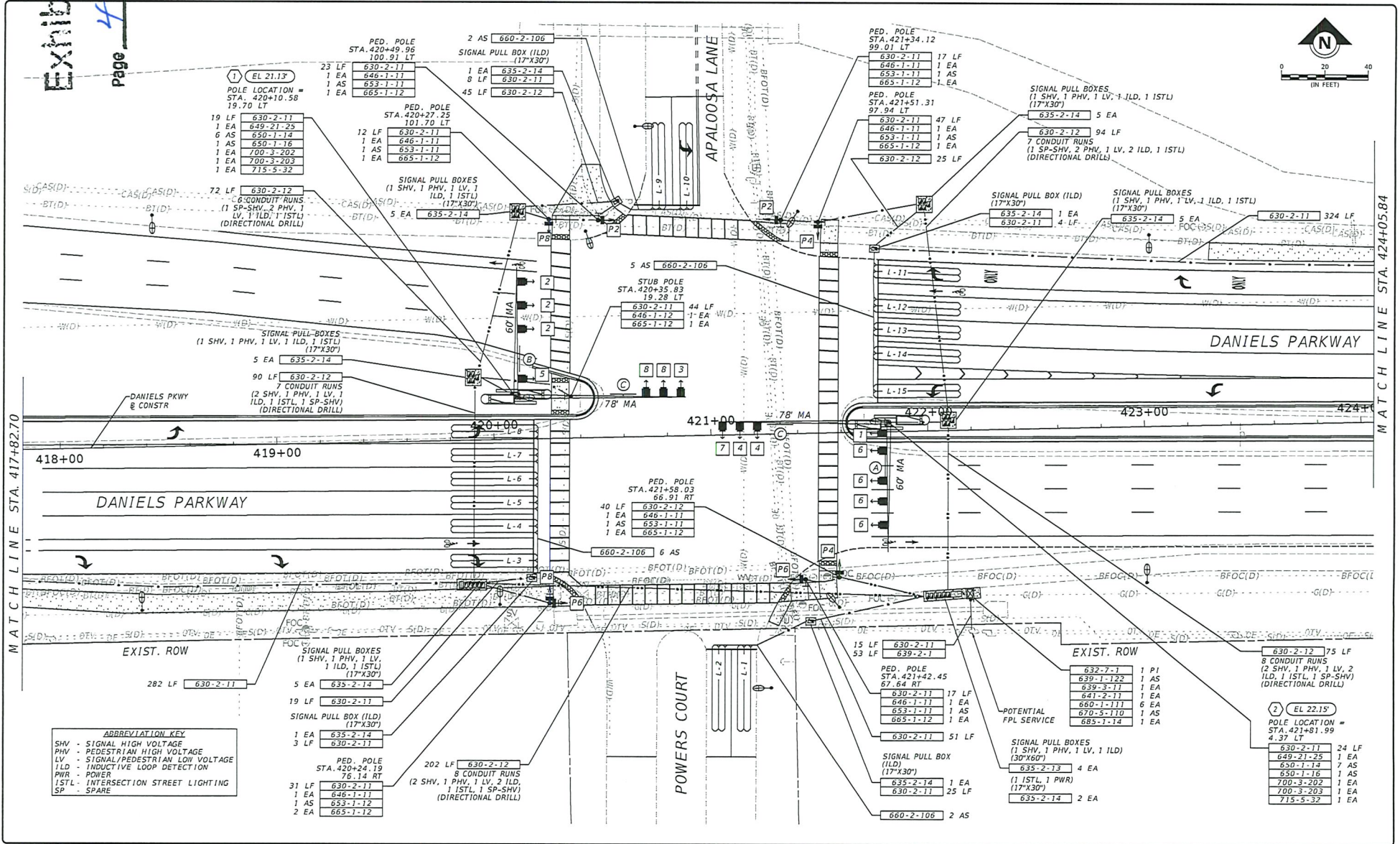
McCORMICK TAYLOR, INC.
 1404 Deen Street, Suite 200
 Fort Myers, FL 33901
 FBPE#29282 (239) 935-5006

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 933-8580

**THREE OAKS PARKWAY EXTENSION
 PHASE 2: DANIELS PARKWAY WIDENING**
 LEE COUNTY, FLORIDA

SIGNING AND PAVEMENT MARKING PLAN

SHEET 5-6



ABBREVIATION KEY

- SHV - SIGNAL HIGH VOLTAGE
- PHV - PEDESTRIAN HIGH VOLTAGE
- LV - SIGNAL/PEDESTRIAN LOW VOLTAGE
- ILD - INDUCTIVE LOOP DETECTION
- PWR - POWER
- ISTL - INTERSECTION STREET LIGHTING
- SP - SPARE

DATE	BY	REVISION DESCRIPTION

DANIELS PKWY AT APALOOŞA LN/ POWERS CT

BID SET PLANS

PROJECT: 5901-01
 PROJ. MGR. Mandy Matler, PE
 LEE COUNTY DOT PROJECT#2016062/488
 LDCOT PROJ. MGR. Vince Wilcox, PE

McCORMICK TAYLOR, INC.
 404 Dean Street, Suite 200
 Fort Myers, FL 33901
 FBPE#29282 (239) 935-5008

LEE COUNTY DEPARTMENT OF TRANSPORTATION
 (239) 653-8580

THREE OAKS PARKWAY EXTENSION PHASE 2 & DANIELS PARKWAY WIDENING
 SIGNALIZATION PLAN

SHEET T-36

Project: Three Oaks Parkway 4053/Daniels Parkway
Parcel No.: 533-TCE (Powers Court)
STRAP No.: Part of 21-45-25-17-0000B.00CE

Exhibit "B"

(Page 1 of 1)

The North One Hundred Sixty-Five feet of Tract B of Powerscourt Centre, a subdivision recorded as Clerk's Instrument No. 2007000128964, Public Records of Lee County, Florida.

The legal description herein is a portion of the parent tract property described in Official Records Instrument Nos. 2007000128964 and 2009000168512 of the Public Records of Lee County, Florida.

AVALON ENGINEERING, INC.
 4518-3 DEL PRADO BOULEVARD
 CAPE CORAL, FLORIDA

INTERCHANGE COMMERCE PARK

A SUBDIVISION OF A PORTION OF
 SECTION 22, TWP. 45 SOUTH, RGE. 25 EAST
 LEE COUNTY, FLORIDA

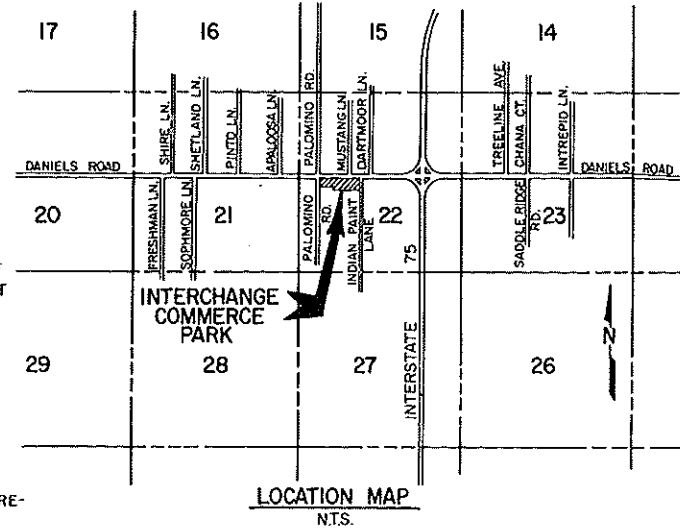
STARNES & ASSOC. INC.
 10410 DEAL ROAD
 N. FT. MYERS, FLORIDA
 W.O.# 2228

Petition to Vacate
 Petition No. 93-16
 Description: Parcel of land, See CCMB
 Date of Approval: 06/16/93
 Resolution No. 93-06-23
 Resolution No. 93-06-23
 C.M.B. 119024 Page: 224
 Recorded on: 7/06/93 OR Book: 2403
 Page: 1253-1256

LEGAL DESCRIPTION:

A TRACT OR PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; SAID PARCEL IS FURTHER DESCRIBED AS FOLLOWS:
 COMMENCE AT A 3" X 5" CONCRETE MONUMENT BEING THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 22, THENCE RUN N89°34'32"E FOR 644.625 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 22; THENCE RUN S00°57'23"E ALONG THE WEST LINE OF SAID FRACTION OF A SECTION FOR 8.105 FEET TO A POINT ON THE CENTERLINE OF DANIELS ROAD AS PER FLORIDA D.O.T. SURVEY; THENCE CONTINUE S00°57'23"E ALONG SAID WEST LINE FOR 100.003 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF DANIELS ROAD; THENCE RUN N89°25'12"E ALONG SAID RIGHT-OF-WAY LINE FOR 40.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FIDDLESTICKS BLVD. S.E., SAID POINT IS THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; FROM SAID POINT OF BEGINNING CONTINUE N89°25'12"E ALONG SAID RIGHT-OF-WAY LINE FOR 1249.33 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 22; THENCE CONTINUE N89°25'12"E FOR 30.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF INDIAN PAINT LANE; THENCE RUN S01°00'13"E ALONG SAID EAST LINE OF INDIAN PAINT LANE FOR 556.734 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE RUN S89°34'22"W FOR 30.00 FEET TO THE SOUTHWEST CORNER OF SAID FRACTION; THENCE RUN S89°34'22"W FOR 644.898 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE RUN N00°58'48"W ALONG THE WEST LINE OF SAID FRACTION FOR 120.00 FEET; THENCE RUN S89°34'22"W PARALLEL TO AND 120.00 FEET FROM THE SOUTH LINE OF THE AFOREMENTIONED NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 FOR 604.848 FEET MORE OR LESS TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FIDDLESTICKS BOULEVARD S.E.; THENCE RUN N00°57'23"W ALONG SAID RIGHT-OF-WAY LINE FOR 433.313 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SAID PARCEL IS ALSO SUBJECT TO: A CONSTRUCTION SETBACK LINE AS PER LEE COUNTY ORDINANCE NO. 79-31.
 SAID PARCEL CONTAINS: 14.637 ACRES MORE OR LESS.



SURVEYOR'S NOTES

BASIS OF BEARINGS: THE BEARINGS AS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE N.W. 1/4 OF SEC. 22-45-25 AS BEING S89°34'32"W
 (PRM) DENOTES PERMANENT REFERENCE MARK
 (PCP) DENOTES PERMANENT CONTROL POINT
 (R) DENOTES RADIAL LINE
 PRM'S ARE DESIGNATED ALONG BOUNDARIES, AS SHOWN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "INTERCHANGE COMMERCE PARK" IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I ALSO CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN ON THE PLAT.

David A. Starnes
 DAVID A. STARNES
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 2465

CLERK'S CERTIFICATE 2560143

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "INTERCHANGE COMMERCE PARK" HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, LAWS OF FLORIDA. I FURTHER CERTIFY THAT SAID PLAT WAS FILED FOR RECORDING ON THIS 5th DAY OF DECEMBER A.D. 1988, AND DULY RECORDED IN PLAT BOOK 41 AT PAGES 68, 69 & 70 PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Charlie Green
 CLERK OF THE CIRCUIT COURT IN
 AND FOR LEE COUNTY, FLORIDA

APPROVALS

THIS PLAT ACCEPTED THIS 23rd DAY OF NOVEMBER 1988 A.D. IN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA.

[Signature]
 BOARD CHAIRMAN
[Signature]
 COUNTY ATTORNEY
[Signature]
 DIRECTOR OF THE DIVISION OF COMMUNITY DEVELOPMENT
[Signature]
 CLERK OF COURTS
[Signature]
 COUNTY ENGINEER

DRAWN BY: BE
 CHECKED BY: LN
 APPROVED BY: LN
 PROJECT NO.: 8748 20
 DATE: 6.24.88

D 9 # 11-12-87

NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

AVALON ENGINEERING, INC.
4518-3 DEL PRADO BOULEVARD
CAPE CORAL, FLORIDA

INTERCHANGE COMMERCE PARK

A SUBDIVISION OF A PORTION OF
SECTION 22, TWP. 45 SOUTH, RGE. 25 EAST
LEE COUNTY, FLORIDA

PLAT BOOK 41 PAGE 69

STARNES & ASSOC. INC.
10410 DEAL ROAD
N. FT. MYERS, FLORIDA
W.O.# 2228

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DANIELS ROAD LAND TRUST, C. M. SYMONDS, JR., TRUSTEE, AND INDIAN PAINT TRUST, DAVID G. BOSWELL, JR., TRUSTEE, OWNERS OF THE HEREIN DESCRIBED LAND HAVE CAUSED THIS PLAT OF "INTERCHANGE COMMERCE PARK" TO BE MADE AND DO HEREBY DEDICATE TO THE PUBLIC ALL ROADS, DRAINAGE EASEMENTS, PUBLIC UTILITY EASEMENT AND FRONTAGE ROAD EASEMENT.

IN WITNESS WHEREOF, THE OWNER ABOVE HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS 20th DAY OF July, 1988 A.D.

WITNESSES:

Sandra S.C. Curtis
W.T. Moore, Jr.

DANIELS ROAD LAND TRUST
BY: C.M. Symonds Jr.
C.M. SYMONDS, JR., TRUSTEE
INDIAN PAINT TRUST
BY: David G. Boswell Jr.
DAVID G. BOSWELL, JR., TRUSTEE

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF LEE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED C.M. SYMONDS, JR., TRUSTEE, AND DAVID G. BOSWELL, JR., TRUSTEE, WHO AFTER BEING BY ME DULY CAUTIONED AND SWORN, DEPOSES AND SAYS THAT THEY EXECUTED THE FOREGOING DEDICATION AND FURTHER ACKNOWLEDGES THAT THEY EXECUTED SAME FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF July, 1988 A.D.

Sandra S.C. Curtis
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 20, 1992

DRAWN BY: BE
CHECKED BY: LH
APPROVED BY: LH
PROJECT NO.: 8748 20
DATE: 6.24.88

MORTGAGEE CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT BARNETT BANK OF LEE COUNTY, N.A.: HOLDER OF CERTAIN MORTGAGES, RECORDED IN OFFICIAL RECORD BOOK 1836 PAGES 4143-4147 AND OR BOOK 1887 PAGES 2871-2872 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA ON PARTS OF THE HEREIN DESCRIBED LAND, DOES HEREBY JOIN IN THE PLAT DEDICATION APPEARING HEREON THIS 19th DAY OF July, 1988 A.D.

WITNESSES:

J. Renae Migma
Susan M. Craig

BARNETT BANK OF LEE COUNTY
David T. Fryzel
DAVID T. FRYZEL,
SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED DAVID T. FRYZEL, SENIOR VICE PRESIDENT, TO ME KNOWN TO BE THE PERSON WHO SIGNED THE FOREGOING EXECUTION AND HE ACKNOWLEDGES THEREOF TO BE HIS OWN FREE ACT AND DEED FOR THE USE AND PURPOSE THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF JULY, 1988 A.D.

Susan M. Craig
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MORTGAGEE CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT BERNADINE L. GUTHREY: HOLDER OF CERTAIN MORTGAGES, RECORDED IN OFFICIAL RECORD BOOK 1793 PAGES 1477-1479 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, ON PARTS OF THE HEREIN DESCRIBED LAND, DOES HEREBY JOIN IN THE PLAT DEDICATION APPEARING HEREON THIS 14th DAY OF July, 1988 A.D.

WITNESSES:

Sandra S.C. Curtis
W.T. Moore, Jr.

Bernadine L. Guthrie
BERNADINE L. GUTHRIE

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BERNADINE L. GUTHREY, TO ME KNOWN TO BE THE PERSON WHO SIGNED THE FOREGOING EXECUTION AND SHE ACKNOWLEDGES THEREOF TO BE HER OWN FREE ACT AND DEED FOR THE USE AND PURPOSE THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF July, 1988 A.D.

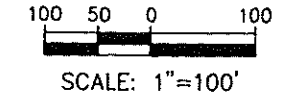
Sandra S.C. Curtis
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 20, 1992

AVALON ENGINEERING INC.
4518-3 DEL PRADO BLVD.
CAPE CORAL, FLORIDA

INTERCHANGE COMMERCE PARK

A SUBDIVISION OF A PORTION OF
SECTION 22, TWP. 45 SOUTH, RGE. 25 EAST
LEE COUNTY, FLORIDA



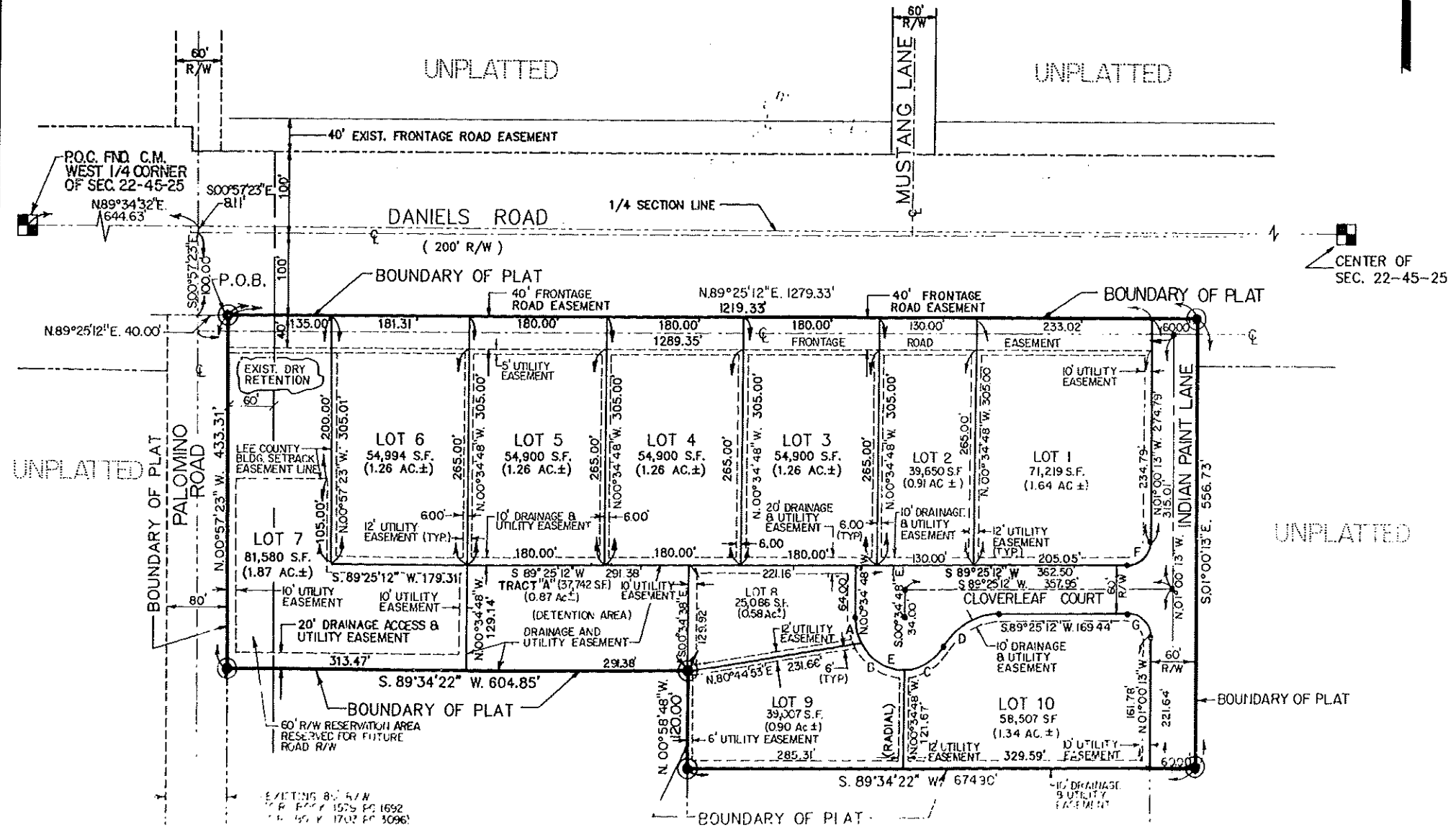
STARNES & ASSOC. INC.
10410 DEAL ROAD
N. FT. MYERS, FLORIDA
W.O.# 2228

CURVE DATA

I.D.	RADIUS	DELTA	ARC	CHORD BEARING	CHORD LENGTH
A	65.00	28° 28' 21"	32.30	N. 14° 48' 59" W.	31.97'
B	65.00	61° 31' 39"	69.80	S. 59° 48' 59" E.	66.49'
C	65.00	56° 18' 01"	63.87	N. 61° 16' 11.5" E.	61.33'
D	90.00	56° 18' 01"	88.44	N. 61° 16' 11.5" E.	84.92'
E	65.00	146° 18' 01"	165.97	S. 73° 43' 49" E.	124.42'
F	30.00	90° 25' 25"	47.35'	N. 44° 12' 29.5" E.	42.58'
G	30.00	89° 34' 35"	46.90'	N. 45° 47' 30" W.	42.27'

SURVEYOR'S NOTES

- PERMANENT REFERENCE MONUMENT
- SECTION OR 1/4 CORNER
- EASEMENT LINE
- PERMANENT CONTROL



670

This instrument was prepared by:
Name Harvey B. Goldberg, Esquire
Address GOLDBERG, GOLDSTEIN & BUCKLEY, P.A.
Attorneys at Law
P. O. Box 2366
FORT MYERS, FLORIDA 33902-2366

CHARLIE GREEN LEE CTY, FL.

93 APR 23 PH 3:21

13

DR2380 PG2814

Return to: Harvey B. Goldberg, Esquire (A)
Name GOLDBERG, GOLDSTEIN & BUCKLEY, P.A.
Address Post Office Box 2366
Fort Myers, Florida 33902-2366

Grantee #1 S.S. No. _____
Grantee #2 S.S. No. _____
Property Appraiser's
Parcel Identification No. Part of
22-45-25-03-00000.0070

3375365

WARRANTY DEED

(STATUTORY FORM — SECTION 689.02, F.S.)

This Indenture, made this 14 day of April 1993 Between
C. M. SYMONDS, JR., TRUSTEE OF THE DANIELS ROAD LAND TRUST, **

whose post office address is 3916 Cleveland Avenue, Fort Myers, Florida 33901
of the County of Lee, State of Florida, grantor*, and
COUNTY OF LEE, a political subdivision,
whose post office address is Post Office Box 398, Fort Myers, Florida 33902-0398
of the County of Lee, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of _____
_____TEN AND 00/100_____ (10.00) _____ Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following
described land, situate, lying and being in Lee County, Florida, to-wit:

The West 35.00 feet of Lot 7, INTERCHANGE COMMERCE PARK as recorded in Plat Book 41,
Pages 68, 69 and 70, Public Records of Lee County, Florida.

SUBJECT to easements, restrictions and reservations of record, if any.

**with full power and authority pursuant to the provisions of F.S. 689.071 to protect,
conserve, sell, convey, lease, encumber and to otherwise manage and deal with the
property herein

RECORD VERIFIED - CHARLIE GREEN, CLERK
BY: KAY TANNER, S.C.

Documentary Tax Pd. \$ 70
S _____ Intangible Tax Pd.
CHARLIE GREEN, CLERK, LEE COUNTY
By Tanner Deputy Clerk

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons
whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed, and delivered in our presence:

Linda R. Mintz
(First Witness)

Printed or typed name: LINDA R. MINTZ

C. M. Symonds, Jr. (Seal)
Grantor

Printed or typed name: C. M. Symonds, Jr., Trustee
of the Daniels Road Land Trust

Margaret G. Anderson
(Second Witness)

Printed or typed name: Margaret G. Anderson

Grantor
Printed or typed name: _____

STATE OF FLORIDA
COUNTY OF LEE

THE FOREGOING INSTRUMENT was acknowledged before me this 14 day of April
1993 by C. M. SYMONDS, JR., Trustee of the Daniels Road Land Trust, who is (or are) personally known to me or who has
produced _____ as identification and who did (did not) take an oath:

My commission expires:

3-6-94

Margaret G. Anderson
Notary Public
Printed, typed, or stamped name:

755537

Margaret G. Anderson
(Serial Number, if any)

APPROVED AS TO FORM
Jewelry
CLERK OF COUNTY ATTORNEY

STARNES & ASSOC., INC.
 10410 DEAL ROAD
 N.FT.MYERS, FLA. 33917
 W.O.# 2228

A REPLAT OF A PORTION OF
INTERCHANGE COMMERCE PARK

LOTS 2 THRU 7 INCLUSIVE OF INTERCHANGE COMMERCE PARK
 AS RECORDED IN PLAT BOOK 41, PAGES 68 THRU 70 INCLUSIVE

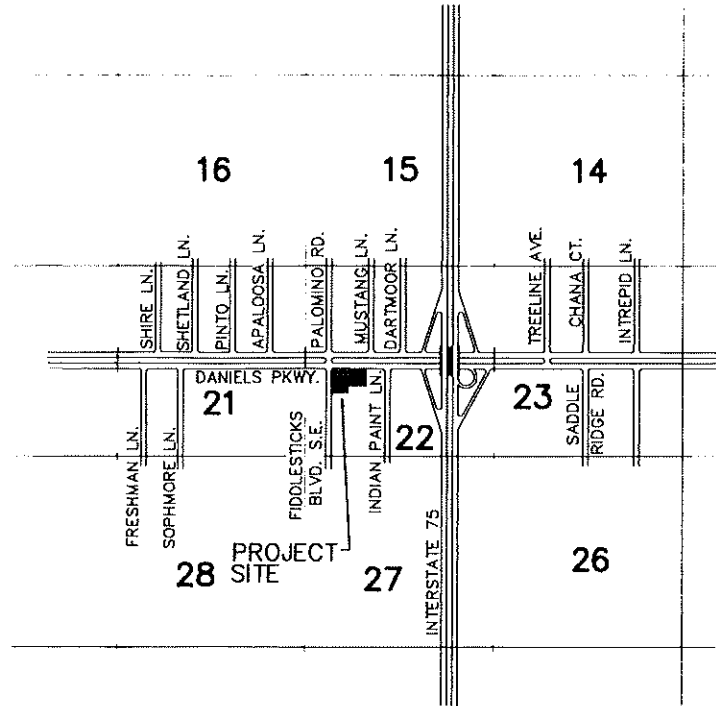
SITUATED IN
SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST
LEE COUNTY, FLORIDA

LEGAL DESCRIPTION:
 (AS PER STARNES & ASSOCIATES, INC.)

LOTS 2 THRU 7, INTERCHANGE COMMERCE PARK AS RECORDED IN PLAT BOOK 41, PAGES 68- 70, PUBLIC RECORDS OF LEE COUNTY, FLORIDA. SAID TRACT OR PARCEL OF LAND IS LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 22; THENCE RUN NORTH 89°34'32" EAST FOR 644.63 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SOUTHWEST QUARTER (SW 1/4) OF SECTION 22; THENCE RUN SOUTH 00°57'23" EAST ALONG THE WEST LINE OF SAID FRACTION OF A SECTION FOR 8.11 FEET TO A POINT ON THE CENTERLINE OF DANIELS PARKWAY AS PER FLORIDA D.O.T. SURVEY; THENCE CONTINUE SOUTH 00°57'23" EAST ALONG WEST LINE FOR 100.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF DANIELS PARKWAY; THENCE RUN NORTH 89°25'12" EAST ALONG SAID RIGHT-OF-WAY LINE FOR 40.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FIDDLESTICKS BLVD. S.E. AND THE NORTHWEST CORNER OF LOT 7 INTERCHANGE COMMERCE PARK AS RECORDED IN PLAT BOOK 41 PAGES 68- 70 PUBLIC RECORDS OF LEE COUNTY, FLORIDA; AND THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED;

FROM SAID POINT OF BEGINNING CONTINUE NORTH 89°25'12" EAST ALONG SAID RIGHT-OF-WAY LINE FOR 986.31 FEET TO THE NORTHEAST CORNER OF LOT 2; THENCE RUN SOUTH 00°34'48" EAST FOR 305.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE RUN SOUTH 89°25'12" WEST FOR 670.00 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE RUN SOUTH 00°34'48" EAST FOR 129.14 FEET TO THE SOUTHEAST CORNER OF LOT 7; THENCE RUN SOUTH 89°34'22" WEST FOR 313.47 FEET TO THE SOUTHWEST CORNER OF LOT 7, INTERCHANGE COMMERCE PARK AS RECORDED IN PLAT BOOK 41 PAGES 68-70 PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN NORTH 00°57'23" WEST FOR 433.31 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 7.826 ACRES MORE OR LESS.



SURVEYOR'S NOTES

BASIS OF BEARINGS: THE BEARINGS AS SHOWN HEREON ARE BASED ON THE NORTH LINE OF THE S.W. 1/4 OF SEC. 22-T45S-R25E AS BEING S 89°34'32" W
 (PRM) DENOTES PERMANENT REFERENCE MONUMENT
 (PCP) DENOTES PERMANENT CONTROL POINT
 (R) DENOTES RADIAL LINE
 PRM'S ARE DESIGNATED ALONG BOUNDARIES, AS SHOWN

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "INTERCHANGE COMMERCE PARK", A REPLAT OF LOTS 2 THRU 7 OF INTERCHANGE COMMERCE PARK, PLAT BOOK 41 PAGES 68-70 IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRM'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.

James R. Starnes 11-3-93
 JAMES R. STARNES DATE
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 4869

CLERK'S CERTIFICATE 3550370

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "INTERCHANGE COMMERCE PARK", A REPLAT OF LOTS 2 THRU 7 OF INTERCHANGE COMMERCE PARK, PLAT BOOK 41 PAGES 68-70 HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, LAWS OF FLORIDA. I FURTHER CERTIFY THAT SAID PLAT WAS FILED FOR RECORDING ON THIS 4TH DAY OF MARCH A.D. 1993 AND DULY RECORDED IN PLAT BOOK 54 AT PAGES 24 thru 26 PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Charlie Green
 CHARLIE GREEN
 CLERK OF THE CIRCUIT COURT IN
 AND FOR LEE COUNTY, FLORIDA

APPROVALS

THIS PLAT ACCEPTED THIS 23RD DAY OF FEBRUARY 1993 A.D. IN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA.

Ray Judah
 RAY JUDAH
 CHAIRMAN OF THE BOARD

Charlie Green
 CHARLIE GREEN
 CLERK OF COURT

Patrick G. White
 PATRICK G. WHITE
 COUNTY ATTORNEY

Walter J. McCarthy
 WALTER J. MCCARTHY
 DIRECTOR: DIVISION OF
 DEVELOPMENT REVIEW

Nancy J. Adams
 NANCY J. ADAMS
 DIRECTOR, DEPARTMENT OF
 COMMUNITY DEVELOPMENT

NOTICE:
 "LANDS DESCRIBED IN THIS PLAT ARE SUBDIVIDED BY THE DRAINAGE, AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF DRAINAGE AND SEWER FACILITIES.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DRAWN BY: C.R.B.
 CHECKED BY: L.H. P.P.
 APP. VED BY: R.S.
 PROJECT NO.: 90080
 DATE: 11/19/91
 REV: 10/12/93

D.O.# 5-12-91

STARNS & ASSOC., INC.
10410 DEAL ROAD
N.FT.MYERS, FLA. 33917
W.O.# 2228

A REPLAT OF A PORTION OF

INTERCHANGE COMMERCE PARK

LOTS 2 THRU 7 INCLUSIVE OF INTERCHANGE COMMERCE PARK
AS RECORDED IN PLAT BOOK 41, PAGES 68 THRU 70 INCLUSIVE

SITUATED IN

SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

EASEMENTS:

- (1) A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE FRONT OF EACH LOT ADJACENT TO TRACT 'B'.
- (2) A TWELVE (12) FOOT PUBLIC UTILITY EASEMENT ALONG EACH SIDE LOT LINE WITH SIX (6) FEET EACH SIDE OF LINE.
- (3) A TEN (10) FOOT PUBLIC UTILITY EASEMENT ALONG EACH REAR LOT LINE.
- (4) TRACTS 'B' & 'C' ARE PUBLIC ACCESS AND UTILITY EASEMENTS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DANIELS ROAD LAND TRUST, C. M. SYMONDS, JR., TRUSTEE, AND ANTHONY GRECO TRUST, ANTHONY GRECO, TRUSTEE, AND JOSEPH E. CALIENDO AND DARLENE CALIENDO, HUSBAND AND WIFE, OWNERS OF THE HEREIN DESCRIBED LAND HAVE CAUSED THIS PLAT OF INTERCHANGE COMMERCE PARK, A REPLAT OF LOTS 2 THRU 7, INTERCHANGE COMMERCE PARK AS RECORDED IN PLAT BOOK 41 AT PAGES 68-70 TO BE MADE AND DO HEREBY DEDICATE TO THE PUBLIC THE EASTERN RIGHT-OF-WAY FOR FIDDLESTICKS BLVD., TRACT 'C', AND THE FRONTAGE ROAD, TRACT 'B', DRAINAGE EASEMENTS, AND PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, HEREBY REVOKING, VACATING AND ABROGATING ANY PLAT OR PLATS OF ANY PART OF SAID LANDS HERETOFORE MADE.

IN WITNESS WHEREOF, THE OWNER ABOVE HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS 28th DAY OF October, 1993 A.D.

WITNESSES:

James R. Smith
JAMES R. SMITH
AS TO ALL

Marybeth Rymer
MARYBETH RYMER
AS TO ALL

Theresa Riccelli
THERESA RICCELLI
AS TO ALL

DANIELS ROAD LAND TRUST

BY: C.M. Symonds, Jr.
C.M. SYMONDS, JR., TRUSTEE

ANTHONY GRECO TRUST
BY: Anthony Greco
ANTHONY GRECO, TRUSTEE

Darlene Caliendo
BY: Joseph E. Caliendo
JOSEPH E. AND DARLENE CALIENDO
HUSBAND AND WIFE

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF LEE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED C.M. SYMONDS, JR., TRUSTEE, AND ANTHONY GRECO, TRUSTEE, AND JOSEPH E. AND DARLENE CALIENDO, HUSBAND AND WIFE, WHO AFTER BEING BY ME DULY CAUTIONED AND SWORN, DEPOSED SAY THAT THEY EXECUTED THE FOREGOING DEDICATION AND FURTHER ACKNOWLEDGE THAT THEY EXECUTED SAME FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF October, 1993 A.D.

Linda G. Beards
LYNDA G. BEARDS
NOTARY PUBLIC

MY COMMISSION EXPIRES:

MORTGAGEE CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT BARNETT BANK OF LEE COUNTY, N.A., HOLDER OF CERTAIN MORTGAGES, RECORDED IN OFFICIAL RECORD BOOK 1836 PAGE 4143 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, ON PARTS OF THE HEREIN DESCRIBED LAND, DOES HEREBY CONSENT TO AND JOIN THE PLAT DEDICATION APPEARING HEREON THIS 17 DAY OF February, 1994 A.D.

WITNESSES:

Susan M. Palmer
SUSAN M. PALMER

Charles S. Flint

BARNETT BANK OF LEE COUNTY

David T. Fryzel
DAVID T. FRYZEL,
SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

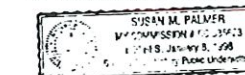
STATE OF FLORIDA
COUNTY OF LEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED DAVID T. FRYZEL, SENIOR VICE PRESIDENT, TO ME KNOWN TO BE THE PERSON WHO SIGNED THE FOREGOING EXECUTION AND HE ACKNOWLEDGES THEREOF TO BE HIS OWN FREE ACT AND DEED FOR THE USE AND PURPOSE HEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17 DAY OF February, 1994 A.D.

Susan M. Palmer
SUSAN M. PALMER
NOTARY PUBLIC

MY COMMISSION EXPIRES:



* Warranty Deed
to Lee County
Recorded. 4-23-93
O.R Book 2380, Pg 2814

D.O.# 5-12-91

DRA' BY: _____ C.R.B.
CHECKED BY: _____ L.H. P.P.
APPROVED BY: _____ R.S.
PROJECT NO.: _____ 90080
DATE: _____ 09/13/91
REV: _____ 10/12/93

STARNES & ASSOC., INC.
 10410 DEAL ROAD
 N.FT.MYERS, FLA. 33917
 W.O.# 2228

A REPLAT OF A PORTION OF

INTERCHANGE COMMERCE PARK

LOTS 2 THRU 7 INCLUSIVE OF INTERCHANGE COMMERCE PARK
 AS RECORDED IN PLAT BOOK 41, PAGES 68 THRU 70 INCLUSIVE

SITUATED IN

SECTION 22, TOWNSHIP 45 SOUTH, RANGE 25 EAST LEE COUNTY, FLORIDA

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	106.00'	166.50'	106.00'	149.91'	N. 44°25'12" E.	90°00'00"
C2	145.00'	227.77'	145.00'	205.06'	N. 44°25'12" E.	90°00'00"
C3	86.00'	135.09'	86.00'	121.62'	N. 44°25'12" E.	90°00'00"
C4	165.00'	259.18'	165.00'	233.35'	N. 44°25'12" E.	90°00'00"
C5	126.00'	197.92'	126.00'	178.19'	N. 44°25'12" E.	90°00'00"
C6	125.00'	196.35'	125.00'	176.78'	N. 44°25'12" E.	90°00'00"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N. 00°34'48" W.	14.00'
L2	N. 00°34'48" W.	14.00'
L3	N. 00°34'48" W.	14.00'

SURVEYOR'S NOTES

- PERMANENT REFERENCE MONUMENT
- SECTION OR 1/4 CORNER
- EASEMENT LINE
- PERMANENT CONTROL POINT

D.O.# 5-12-91

DRAWN BY: C.R.B.
 CHECKED BY: L.H., P.P.
 APPROVED BY: R.S.
 PROJECT NO.: 90080
 DATE: 07/22/91
 REV.: 10/4/93

