

Lee County Procurement Management Division 2115 Second Street, 1st Floor

Fort Myers, FL 33901

Main Line: (239) 533-8881 Fax Line: (239) 485-8383

www.leegov.com/procurement

## Proposal Opening Tabulation

|           | Bid Number:       | RFP220090CJV   |                        |
|-----------|-------------------|--|------------------------|
|           | Bid Title:        | Employee Benefits - Vision Coverage                                    |                        |
|           | Opening Date:     | Thursday, July 07, 2022  |                        |
|           | Opening Time:     | 2:30 PM  |                        |
|           | Opened By:        | Christy VanAllen, Procurement Analyst                                  |                        |
|           | Verified By:      | Carolina Rodriguez, Procurement Analyst                                |                        |
|           | Attended Opening: | See Sign-In Sheet  | - #                    |
|           |                   | EVENA NA NATE  |                        |
| FIRM NAME |                   |  |                        |
| 1         | Herry life        | Insurance  |                        |
| 2         | AFIAC CITOU       |  |                        |
| 3         | tivesis for       | ninistrators   |                        |
| 4         | Humana I          | -nsurance Company  |                        |
| 5         | Metropolitan      | Life Insurance Company   |                        |
| 6         | United Hea        | 1th Care Insurance   | ¥                      |
| 7         | Vision Care       | e (VSP)  |                        |
| 8         | V                 | , v =, y   |                        |
|           |                   |  |                        |
| 9         |                   |  |                        |
| 10        |                   |  |                        |
| 11        |                   |  |                        |
| 12        |                   |  |                        |
| 13        |                   |  |                        |
| 14        |                   |  |                        |
| 15        |                   |  |                        |
|           |                   | E MADE AFTER STAFF RECOMMENDATION AND SSION APPROVAL AT A LATER DATE** |                        |
|           |                   |  | e <u>1</u> of <u>1</u> |