

FIRST AMENDMENT OF ANNUAL AGREEMENT FOR  
EQUIPMENT RENTAL - COUNTYWIDE

THIS FIRST AMENDMENT OF THE ANNUAL AGREEMENT FOR EQUIPMENT RENTAL - COUNTYWIDE made and entered into by and between the Lee County Board of County Commissioners, a political subdivision of the State of Florida ("County") and United Rentals (North America), Inc. ("Vendor"), collectively, the "Parties."

WHEREAS, the County entered into an Agreement for countywide equipment rental through Solicitation B220065LLP with Vendor on the 31<sup>st</sup> day of May 2022 ("Agreement"); and,

WHEREAS, on the date the Agreement was executed, the Vendor's business entity name was Ahern Rentals, Inc., with a Federal Tax ID Number of 88-0381960; and,

WHEREAS, after execution of the Agreement, Ahern Rentals, Inc., was acquired by and began operating as United Rentals (North America), Inc., with a Federal Tax ID Number of 86-0933835; and,

WHEREAS, County and Vendor desire to enter into this First Amendment to continue their Agreement via Solicitation No. B220065LLP under the Vendor's new business name.

NOW, THEREFORE, IN CONSIDERATION OF THE FOREGOING AND THE MUTUAL COVENANTS CONTAINED HEREIN, IT IS AGREED AS FOLLOWS:

Vendor, United Rentals (North America), Inc., shall continue to supply such products and services in accordance with the terms, conditions, and specifications of the Agreement, via Solicitation No. B220065LLP, including appendices and amendments, and Vendor's response.

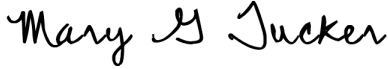
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B220065LLP  
Equipment Rental - Countywide  
United Rentals (North America), Inc. - Amendment No. 1


IN WITNESS WHEREOF, this First Amendment of the Agreement has been signed and sealed, in duplicate, by the respective parties hereto. Each individual signing this Amendment directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Amendment on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding amendment on behalf of such party with respect to the matters contained herein and as stated herein.

DATED 3/25/2025 | 12:59 PM EDT by the Lee County Board of County Commissioners.

COUNTY: LEE COUNTY, FLORIDA


Signed by:  
  
BY: 770F0BDB59DA44D...  
Mary G. Tucker  
Director of Procurement Management, on behalf of the Board of County Commissioners

APPROVED as to Form for the Reliance of Lee County Only

DocuSigned by:  
  
BY: EC9B5A5584DD473...  
County Attorney's Office

DATED this 19 day of March, 2025 by United Rentals (North America), Inc.

ATTEST:

  
\_\_\_\_\_  
(Witness)

  
BY: \_\_\_\_\_  
Authorized Signature  
  
Craig Schmidt  
\_\_\_\_\_  
Authorized Signature Printed Name  
  
SVP, National Accounts  
\_\_\_\_\_  
Authorized Signature Title

CORPORATE SEAL: