

## CONTRACT SUMMARY INFORMATION

SUMMARY: Purchase is made in accordance with the Terms and Conditions of Lee County Solicitation Number B220065LLP

Solicitation No.: B220065LLP  
Project Title: Equipment Rental - Countywide  
Start Date: 06/28/2022  
Expiration Date: 06/27/2026 Renewed Once  
Board Date: 05/17/2022  
Agenda Item Report No.: 15  
Term: Three Years  
Renewal Options: One (1) additional three (3) year period

Address Book No.: 456856

Awarded Vendor: **Alta Enterprises, LLC dba Alta Construction Equipment Florida, LLC**

Contact Person: Kevin T. Gray, Government Sales Manager

Phone No.: 813/391-8159

Fax No.: 813/630-2233

Email: [kevin.gray@altg.com](mailto:kevin.gray@altg.com)

Address Book No.: 475514

Awarded Vendor: **EquipmentShare.com, Inc. dba Case Power & Equipment of Florida**

Contact Person: Michael Cabrera

Phone No.: 786/774-3284

Fax No.: 305/821-8822

Email: [Michael.Cabrera@equipmentshare.com](mailto:Michael.Cabrera@equipmentshare.com);  
[Anthony.wallace@equipmentsshare.com](mailto:Anthony.wallace@equipmentsshare.com)

Address Book No.: 435427

Awarded Vendor: **Herc Rentals, Inc.**

Contact Person: Jason Oosterbeek, Vice President

Phone No.: 239/936-2700 or 239/301-1345

Fax No.: 866/294-6490

Email: [hercbids@hercrentals.com](mailto:hercbids@hercrentals.com); [nina.aide@hercrentals.com](mailto:nina.aide@hercrentals.com)

Address Book No.: 299934

Awarded Vendor: **H & E Equipment Services**

Contact Person: Phil Zachman, Branch Manager

Toby Hawkins, Director of Government Sales

Phone No.: 239/693-0003

Fax No.: 239/693-0433

Email: [pzachman@he-equipment.com](mailto:pzachman@he-equipment.com) / [govsales@he-equipment.com](mailto:govsales@he-equipment.com)

Address Book No.: 442002

Awarded Vendor: **Sunbelt Rentals, Inc.**

Contact Person: Bill VanDevender, Sales Representative  
Jason Odebralski, Branch Manager

Phone No.: 941/204-1698 or 239/678-3636

Fax No.: 803/578-6850

Email: [bill.vandervender@sunbeltrentals.com](mailto:bill.vandervender@sunbeltrentals.com) / [pcm078@sunbeltrentals.com](mailto:pcm078@sunbeltrentals.com)

Address Book No.: 415834

Awarded Vendor: **United Rentals (North America), Inc. fka Ahern Rentals, Inc.**

Contact Person: Danny Miller

Phone No.: 239-275-4467 / c: 239-633-0054

Email: [united.leeco@ur.com](mailto:united.leeco@ur.com) or [dmiller2@ur.com](mailto:dmiller2@ur.com)

Renee Lindler, Government Accounts Manager

Phone No.: 478-841-0601

Fax No.:

Email: [rlindler@ur.com](mailto:rlindler@ur.com)

**Notes:**

Departments shall make every effort to utilize the lowest priced Vendor for the specified equipment/accessory as possible. The County may contact additional awarded Vendors when the lowest priced Vendor is unable to meet the needs of the requesting Department or as deemed in the best interest of the County. Please see price verification tab sheet for reference.

Equipment/Attachment not found on current Bid Tabulation Summary may be rented from any contracted Vendor at the discounted rate listed, if any. Discount rate, where applicable/available must be shown on rental invoice.

**\*\*\*\*\*Departments may be required to submit to Procurement Management justification of purchase not made from lowest priced Vendor\*\*\*\*\***