



Kevin Ruane  
*District One*

December 13, 2024

Cecil L. Pendergrass  
*District Two*

David Mulicka  
*District Three*

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Dave Harner, II  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*County Hearing Examiner*

Mr. Scott Weber  
c/o Rachel Juel (Aon)  
Aetna Health Management, LLC fka Aetna Life  
151 Farmington Avenue  
Hartford, CT 06156

SUBJECT:      Renewal of Annual Contract No. RFP210280CJV  
                  Group Medicare Advantage Plan

Dear Mr. Weber:

This is to inform you that Lee County agrees to renew the above subject contract for an additional one (1) year period, from 1/1/25 through 12/31/25.

We are hereby extending the annual contract for an additional one-year period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



Kevin Ruane  
District One

November 22, 2024

239-533-8871

Cecil L. Pendergrass  
District Two

Mr. Scott Weber  
c/o Rachel Juel (Aon)  
Aetna Health Management, LLC fka Aetna Life  
151 Farmington Avenue  
Hartford, CT 06156

David Mulicka  
District Three

Brian Hamman  
District Four

Mike Greenwell  
District Five

Subject: Renewal of Annual Contract RFP210280CJV  
Group Medicare Advantage Plan

Dave Harner  
County Manager

Dear Mr. Weber:

Richard Wesch  
County Attorney

Donna Marie Collins  
County Hearing Examiner

The above-referenced annual contract will expire on December 31, 2024, unless renewed. Lee County is requesting that this annual contract be renewed for an additional one-year period (1/1/25/ – 12/31/25). Therefore, we are requesting that you choose one of the following options and return this letter to Lee County Procurement Management, Attn: Kimberly Urban, P.O. Box 398, Ft. Myers, FL 33902-0398, (Fax: 239-485-8383 or email [kurban@leegov.com](mailto:kurban@leegov.com) ), within 15 calendar days from receipt. Failure to return by November 22, 2024, may, at the County’s sole discretion, result in contract cancellation and/or rebid of solicitation.

  x   a. I want to continue performing under this annual contract for an additional one-year period under the same terms and conditions as agreed upon in the above-referenced quotation.

***As a condition of this renewal, the vendor agrees to provide Lee County with an updated insurance certificate upon expiration of the original certificate on file with the County.***

       b. I am not interested in extending this contract for an additional one-year period. Why? \_\_\_\_\_

Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein.

**Vendor:**

*Jeffrey M. Patras*  
\_\_\_\_\_  
Signature

Executive Director, Underwriting

\_\_\_\_\_  
Title

11/22/2024

\_\_\_\_\_  
Date

**Lee County:**

DocuSigned by:  
*Mary G Tucker*  
\_\_\_\_\_  
770F08DB99DA44D  
Signature of Authorized Official

Procurement Management Director

\_\_\_\_\_  
Title

12/9/2024 | 1:56 PM EST

\_\_\_\_\_  
Date