## AMENDMENT NO. 6 TO NASPO MASTER AGREEMENT NO. MNWNC-106

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its Commissioner of Administration ("State"), and Computer Technology Link Corp., Building #100, 9700 SW Harvest Court, Beaverton, OR 97005 ("Contractor" or "Contract Vendor").

**WHEREAS**, the State has a Contract with the Contractor identified as NASPO Master Agreement No. MNWNC-106, April 1, 2015, through July 31, 2023 ("Contract"), to provide Computer Equipment, Peripherals & Related Services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the Commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Office of State Procurement and the Contractor in a fully executed amendment to the Contract.

**NOW, THEREFORE,** it is agreed by the parties to amend the Contract as follows:

1. That NASPO Master Agreement No. MNWNC-106 is extended through October 31, 2023, at the same prices, terms, and conditions.

This Amendment is effective upon the date that the final required signatures are obtained, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

| Th<br>ex<br>re | ne Contractor certifies that the appropriate person(s) have ecuted this Amendment on behalf of the Contractor as quired by applicable articles, bylaws, resolutions, or dinances.  Docusigned by:  Mike Mahanay  B4C876266F154FB  Mike Mahanay | 2. Office of State Procurement In accordance with Minn. Stat. § 16C.03, subd. 3.  By: Hizabeli Randa |
|----------------|--|--|
| Title:         | Printed Name Mike Mahanay  |  |
| Date:          | 6/14/2023  | 3. Commissioner of Administration Or delegated representative.                                       |
| By:            |  | By: Andy Doran   |
| ,              | Signature  | 68D02A26D7604BA  |
|                | Printed Name   | Date: Of The Date:   |
| Title:         |  |  |
| Date:          |  |  |