



October 24, 2022

Kevin Ruane  
*District One*

Cecil L Pendergrass  
*District Two*

Ray Sandelli  
*District Three*

Brian Hamman  
*District Four*

Mike Greenwell  
*District Five*

Roger Desjarlais  
*County Manager*

Richard Wesch  
*County Attorney*

Donna Marie Collins  
*Hearing Examiner*

Mr. Carlos Garcia  
American Facility Services, Inc.  
1325 Union Hill Industrial Court, Suite A  
Alpharetta, GA 30004

Subject: Extension of Annual Contract No. RFP180120MRH  
Custodial Services for Lee County North Zone

Dear Mr. Garcia:

This is to inform you that Lee County agrees to extend the above subject contract for an additional 3-month period, from 10/1/22 through 12/31/22.

We are hereby extending the annual contract for an additional 3-month period under the same terms and conditions as the original award.

If you have any questions regarding this letter, please contact me at (239) 533-8871.

Sincerely,

*Kimberly Urban*

Kimberly Urban  
Contracts Analyst  
Procurement Management Division

C: Project File



Lee County  
Southwest Florida

Procurement Management Division  
2115 Second Street, 1<sup>st</sup> Floor  
Fort Myers, FL 33901

## Notice of Extension

Kevin Ruane  
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August 31, 2022

Mr. Carlos Garcia  
American Facility Services, Inc.  
1325 Union Hill Industrial Court, Suite A  
Alpharetta, GA 30004

Re: Extension of Annual Contract No. RFP180120MRH  
Custodial Services for Lee County North Zone

Dear Mr. Garcia:

Lee County Board of County Commissioners (County) and American Facility Services, Inc., (Vendor), by execution of this Notice of Extension, have both agreed to the First extension of the above referenced contract/agreement for the period of October 1, 2022 through December 31, 2022, three (3) months at the agreed upon terms and conditions.

The issuance of the purchase order is done with the understanding that all provisions in the solicitation are binding, establishing a contractual obligation by both the County and the Vendor.

If this extension is acceptable, please acknowledge by signing and returning a copy of this letter with a copy of your current Certificate of Insurance to my attention.

Please return an executed copy of this letter and current Certificate of Insurance by Monday, September 05, 2022. If you have any questions, please contact me at (239) 533-8871 or [kurban@leegov.com](mailto:kurban@leegov.com).

Lee County

Vendor Acknowledgement:

  
\_\_\_\_\_  
Signature of Authorized Official

  
\_\_\_\_\_  
Signature

Mary G. Tucker, CPPO, CPPB, CPM

Harold Angel

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

Director of Procurement Management

Vice President

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

10/24/2022

\_\_\_\_\_  
8/31/22

\_\_\_\_\_  
Date