

RFP240121SML
Custodial Services for Downtown Justice Center and Jail Complex
UBM Enterprise, Inc

E1 Contract # n/a

AGREEMENT FOR CUSTODIAL SERVICES FOR DOWNTOWN JUSTICE CENTER AND JAIL COMPLEX

THIS AGREEMENT ("Agreement") is made and entered into by and between Lee County, a political subdivision of the State of Florida, hereinafter referred to as the "County" and UBM Enterprise, Inc, a Texas corporation authorized to do business in the State of Florida, whose address is 11102 Ables Lane, Dallas, Texas, 75229, and whose federal tax identification number is 20-4557904, hereinafter referred to as "Vendor."

WITNESSETH

WHEREAS, the County intends to purchase custodial services from the Vendor in connection with "Custodial Services for Downtown Justice Center and Jail Complex" (the "Purchase"); and,

WHEREAS, the County issued Solicitation No. RFP240121SML on June 11, 2024 (the "Solicitation"); and,

WHEREAS, the County evaluated the responses received and found the Vendor qualified to provide the necessary products and services; and,

WHEREAS, the County posted a Notice of Intended Decision on September 17, 2024; and,

WHEREAS, the Vendor has reviewed the products and services to be supplied pursuant to this Agreement and is qualified, willing and able to provide all such products and services in accordance with its terms.

NOW, THEREFORE, the County and the Vendor, in consideration of the mutual covenants contained herein, do agree as follows:

I. PRODUCTS AND SERVICES

The Vendor agrees to diligently provide all products and services for the Purchase, a more specific description of the Project Scope of Services is set forth in Sections 1 through 19 of the Detailed Specifications section of RFP240121SML, a photocopy of said sections being attached hereto and incorporated by reference as Exhibit A. Additionally, Vendor shall provide such services in compliance with all Federal terms, conditions, provisions, certifications, affidavits, and alike, as set forth in the Exhibit E, Project Funding Package, attached hereto and incorporated herein, which shall be inclusive of the original Solicitation with Vendor's executed proposal documents, grant funding provision, and addenda. Vendor shall comply strictly with all of the terms and conditions of the Solicitation RFP240121SML, as modified by its addenda, copies of which is on file with the County's Department of Procurement Management and is deemed incorporated into this Agreement to the extent that it does not conflict with the remainder of the Agreement.

II. TERM AND DELIVERY

- A. This Agreement shall commence immediately upon the effective date and shall continue on an "as needed" basis for a three (3) year period. Upon mutual written agreement of both parties, the parties may renew the agreement, in whole or in part, for a renewal term or terms of up to two (2), one (1) year periods. The increments of renewal shall be at the sole discretion of the County, as deemed in its best interest. The effective date shall be December 9, 2024.
- B. A purchase order must be issued by the County before commencement of any work or purchase of any goods related to this Agreement.

III. COMPENSATION AND PAYMENT

- A. The County shall pay the Vendor in accordance with the terms and conditions of this Agreement for providing all products and services as set forth in Exhibit A, and further described in Exhibit B, Fee Schedule, attached hereto and incorporated herein. Said total amount to be all inclusive of costs necessary to provide all products and services as outlined in this Agreement, and as supported by the Vendor's submittal in response to the Solicitation, a copy of which is on file with the County's Department of Procurement Management and is deemed incorporated into this Agreement.
- B. Notwithstanding the preceding, Vendor shall not make any deliveries or perform any services under this Agreement until receipt of written authorization from the County. Vendor acknowledges and agrees that no minimum order or amount of product or service is guaranteed under this Agreement and County may elect to request no products or services. If the County authorizes delivery of products or performance of services, the County reserves the right to amend, reduce, or cancel the authorization in its sole discretion.
- C. All funds for payment by the County under this Agreement are subject to the availability of an annual appropriation for this purpose by the County. In the event of non-appropriation of funds by the County for the services provided under this Agreement, the County will terminate the contract, without termination charge or other liability, on the last day of the then current fiscal year or when the appropriation made for the then-current year for the services covered by this Agreement is spent, whichever event occurs first. If at any time funds are not appropriated for the continuance of this Agreement, cancellation shall be accepted by the Vendor on thirty (30) days' prior written notice, but failure to give such notice shall be of no effect and the County shall not be obligated under this Agreement beyond the date of termination.

IV. METHOD OF PAYMENT

- A. The County shall pay the Vendor in accordance with the Local Government Prompt Payment Act, Section 218.70, Florida Statutes, upon receipt of the Vendor's invoice and written approval of same by the County indicating that the products and services have been provided in conformity with this Agreement.
- B. The Vendor shall submit an invoice for payment to the County on a monthly basis for those specific products and services as described in Exhibit A (and the corresponding fees as described in Exhibit B) that were provided during that invoicing period.
- C. For partial shipments or deliveries, progress payments shall be paid monthly in proportion to the percentage of products and services delivered on those specific line items as approved in writing by the County.

V. ADDITIONAL PURCHASES

- A. No changes to this Agreement or the performance contemplated hereunder shall be made unless the same are in writing and signed by both the Vendor and the County.
- B. If the County requires the Vendor to perform additional services or provide additional product(s) related to this Agreement, then the Vendor shall be entitled to additional compensation based on the Fee Schedule as amended to the extent necessary to accommodate such additional work or product(s). The additional compensation shall be agreed upon before commencement of any additional services or provision of additional product(s) and shall be incorporated into this Agreement by written amendment. The County shall not pay for any additional service, work performed or product provided before a written amendment to this Agreement.

Notwithstanding the preceding, in the event additional services are required as a result of error, omission or negligence of the Vendor, the Vendor shall not be entitled to additional compensation.

VI. LIABILITY OF VENDOR

- A. The Vendor shall save, defend, indemnify and hold harmless the County from and against any and all claims, actions, damages, fees, fines, penalties, defense costs, suits or liabilities which may arise out of any act, neglect, error, omission or default of the Vendor arising out of or in any way connected with the Vendor or subcontractor's performance or failure to perform under the terms of this Agreement.
- B. This section shall survive the termination or expiration of this Agreement.

VII. VENDOR'S INSURANCE

- A. Vendor shall procure and maintain insurance as specified in Exhibit C Insurance Requirements, attached hereto and made a part of this Agreement.
- B. Vendor shall, on a primary basis and at its sole expense, maintain in full force and effect, at all times during the life of this Agreement, insurance coverage (including endorsements) and limits as described in Exhibit C. These requirements, as well as the County's review or acceptance of insurance maintained by Vendor, are not intended to and shall not in any manner limit or qualify the liabilities or obligations assumed by Vendor under this Agreement. Insurance carriers providing coverage required herein must be licensed to conduct business in the State of Florida and must possess a current A.M. Best's Financial Strength Rating of "B or better." No changes are to be made to these specifications without prior written specific approval by County Risk Management. To the extent multiple insurance coverages and/or County's self-insured retention may apply, any and all insurance coverage purchased by Vendor and its subcontractors identifying the County as an additional named insured shall be primary.

VIII. RESPONSIBILITIES OF THE VENDOR

- A. The Vendor shall be responsible for the quality and functionality of all products supplied and services performed by or at the behest of the Vendor under this Agreement. The Vendor shall, without additional compensation, correct any errors or deficiencies in its products, or if directed by County, supply a comparable replacement product or service.
- B. The Vendor warrants that it has not employed or retained any company or person (other than a bona fide employee working solely for the Vendor), to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm other than a bona fide employee working solely for the Vendor, any fee, commission, percentage, gift, or any other consideration, contingent upon or resulting from the award of this Agreement.
- C. The Vendor shall comply with all federal, state, and local laws, regulations and ordinances applicable to the work or payment for work thereof, and shall not discriminate on the grounds of race, color, religion, sex, or national origin in the performance of work under this Agreement.
- D. Vendor specifically acknowledges its obligations to comply with Section 119.0701, Florida Statutes, with regard to public records, and shall:

- 1) keep and maintain public records that ordinarily and necessarily would be required by the County in order to perform the services required under this Agreement;
- 2) upon request from the County, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law;
- 3) ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed, except as authorized by law; and
- 4) meet all requirements for retaining public records and transfer, at no cost to the County, all public records in possession of Vendor upon termination of this Agreement and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the County in a format that is compatible with the information technology system of the County.

IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THE CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 239-533-2221, 2115 SECOND STREET, FORT MYERS, FL 33901, PRRCustodian@leegov.com; <http://www.leegov.com/publicrecords>.

- E. The Vendor is, and shall be, in the performance of all work, services and activities under this Agreement, an independent contractor. Vendor is not an employee, agent or servant of the County and shall not represent itself as such. All persons engaged in any work or services performed pursuant to this Agreement shall at all times, and in all places, be subject to the Vendor's sole direction, supervision and control. The Vendor shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the Vendor's relationship and the relationship of its employees to the County shall be that of an independent contractor and not as employees of the County. The Vendor shall be solely responsible for providing benefits and insurance to its employees.
- F. The Vendor shall comply with the Vendor Background Screening Affidavit attached hereto and incorporated herein as Exhibit D.

IX. OWNERSHIP OF PRODUCTS

It is understood and agreed that all products provided under this Agreement shall become the property of the County upon acceptance by the County.

X. TIMELY DELIVERY OF PRODUCTS AND PERFORMANCE OF SERVICES

- A. The Vendor shall ensure that all of its staff, contractors and suppliers involved in the production or delivery of the products are fully qualified and capable to perform their assigned tasks.
- B. The personnel assigned by the Vendor to perform the services pursuant to this Agreement shall comply with the terms set forth in this Agreement. If the services provided require use of specific key personnel, the personnel shall be agreed to by the County and Vendor. If the Vendor's key personnel have been predetermined and approved, through the Solicitation process or otherwise, any subsequent change or substitution to the personnel must receive the County's written approval before said changes or substitution can become effective.
- C. The Vendor specifically agrees that all products shall be delivered within the time limits as set forth in this Agreement, subject only to delays caused by force majeure, or as otherwise defined herein. "Force majeure" shall be deemed to be any unforeseeable and unavoidable cause affecting the performance of this Agreement arising from or attributable to acts, events, omissions or accidents beyond the control of the parties.

XI. COMPLIANCE WITH APPLICABLE LAW

This Agreement shall be governed by the laws of the State of Florida. Vendor shall promptly comply with all applicable federal, state, county and municipal laws, ordinances, regulations, and rules relating to the services to be performed hereunder and in effect at the time of performance. Vendor shall conduct no activity or provide any service that is unlawful or offensive.

XII. CONTRACT TERMINATION

- A. MATERIAL BREACH A Vendor may be Terminated for Cause by the County, at the sole discretion of the Procurement Management Director, for failing to perform a contractual requirement or for a material breach of any term or condition. A material breach of a term or condition of the Agreement may include but is not limited to: 1. Vendor failure to perform services or deliver materials, supplies, or equipment by the date required or by an alternate date as mutually agreed in a written amendment to the Agreement; 2. Vendor failure to carry out any warranty or fails to perform or comply with any mandatory provision of the Agreement; 3. Vendor becomes insolvent or in an unsound financial condition so as to endanger performance hereunder; 4. Vendor becomes the subject of any proceeding

under any law relating to bankruptcy, insolvency or reorganization, or relief from creditors and/or debtors that endangers the Vendor's proper performance hereunder; 5. Appointment of any receiver, trustee, or similar official for Vendor or any of the Vendor's property and such appointment endangers the Vendor's proper performance hereunder; 6. A determination that the Vendor is in violation of federal, state, or local laws or regulations and that such determination renders the Vendor unable to perform any aspect of the Agreement.

- B. **OPPORTUNITY TO CURE** In the event that Vendor fails to perform a contractual requirement or materially breaches any term or condition, the County may issue a written cure notice. The Vendor may have a period of time in which to cure. The County is not required to allow the Vendor to cure defects if the opportunity for cure is not feasible as, determined solely within the discretion of the County. Time allowed for cure shall not diminish or eliminate Vendor's liability for damages, or otherwise affect any other remedies available against Vendor under the Agreement or by law. If the breach remains after Vendor has been provided the opportunity to cure, the County may do any one or more of the following: 1. Exercise any remedy provided by law; 2. Terminate this Agreement and any related contracts or portions thereof; 3. Procure replacements and impose damages as set forth elsewhere in this Agreement, if applicable; 4. Impose actual or liquidated damages; 5. Suspend or bar Vendor from receiving future solicitations or other opportunities; 6. Require Vendor to reimburse the County for any loss or additional expense incurred as a result of default or failure to satisfactorily perform the terms of the Agreement.
- C. **TERMINATION FOR CAUSE** In the event the Procurement Management Director, in his/her sole discretion, determines that the Vendor has failed to comply with the conditions of this Agreement in a timely manner or is in material breach, the Procurement Management Director has the right to terminate this Agreement, in part or in whole. If corrective action is deemed acceptable by the County, the Procurement Management Director shall notify the Vendor in writing of the need to take corrective action and the date in which the corrective action must be completed. If corrective action is not completed as specified by the Procurement Management Director, or if such corrective action is deemed by the County to be insufficient, the Agreement may be terminated. The County reserves the right to withhold further payments, or prohibit the Vendor from incurring additional obligations of funds during investigation of the alleged breach and pending corrective action by the Vendor or a decision by the County to terminate the Agreement. In the event of termination, the County shall have the right to procure any replacement materials, supplies, services and/or equipment that are the subject of this Agreement on the open market. In addition, the Vendor shall be liable for damages as authorized by law including, but not limited to, any price difference between the original Agreement and the replacement or cover contract and all administrative costs directly related to the replacement contract, e.g., cost of the competitive bidding, mailing,

advertising and staff time. If it is determined that: (1) the Vendor was not in material breach; or (2) failure to perform was outside of Vendor's or its subcontractor's control, fault or negligence, the termination shall be deemed to be a "Termination for Convenience." The rights and remedies of the County provided in this Agreement are not exclusive and are in addition to any other rights and remedies provided by law.

- D. **TERMINATION FOR CONVENIENCE** Except as otherwise provided in this Agreement, the County, at the sole discretion of the Procurement Management Director, may terminate this Agreement, in whole or in part by giving thirty (30) calendar days written notice beginning on the second day after mailing to the Vendor. If this Agreement is so terminated, the County shall be liable only for payment required under this Agreement for properly authorized services rendered, or materials, supplies and/or equipment delivered to and accepted by the County prior to the effective date of Agreement termination. The County shall have no other obligation whatsoever to the Vendor for such termination.
- E. The County's rights under this Agreement shall survive the termination or expiration of this Agreement and are not waived by final payment or acceptance and are in addition to the Vendor's obligations under this Agreement.

XIII. DISPUTE RESOLUTION

- A. In the event of a dispute or claim arising out of this Agreement, the parties agree first to try in good faith to settle the dispute by direct discussion. If this is unsuccessful, the parties may enter into mediation in Lee County, Florida, with the parties sharing equally in the cost of such mediation.
- B. In the event mediation, if attempted, is unsuccessful in resolving a dispute, the parties may proceed to litigation as set forth below.
- C. Any dispute, action or proceeding arising out of or related to this Agreement will be exclusively commenced in the state courts of Lee County, Florida, or where proper subject matter jurisdiction exists, in the United States District Court for the Middle District of Florida. Each party irrevocably submits and waives any objections to the exclusive personal jurisdiction and venue of such courts, including any objection based on forum non conveniens.
- D. This Agreement and the rights and obligations of the parties shall be governed by the laws of the State of Florida without regard to its conflict of laws principles.
- E. Unless otherwise agreed in writing, the Vendor shall be required to continue all obligations under this Agreement during the pendency of a claim or dispute including, but not limited to, actual periods of mediation or judicial proceedings.

XIV. STOP WORK ORDER

The County may, at any time, by written order to the Vendor, require the Vendor to stop all or any part of the work called for by this Agreement. Any order shall be identified specifically as a stop work order issued pursuant to this clause. This order shall be effective as of the date the order is delivered to the Vendor. Upon receipt of such an order, the Vendor shall immediately comply with its terms and take all reasonable steps to minimize the incurrence of costs allocable to the work covered by the order during the period of work stoppage. The Vendor shall not resume work unless specifically so directed in writing by the County. The County may take one of the following actions:

1. Cancel the stop work order; or
2. Terminate the work covered by the order; or
3. Terminate the Agreement in accordance with provisions contained in Section XII.

In the event the County does not direct the Vendor to resume work, the stop work order may be converted into a notice of termination for convenience pursuant to Section XII. The notice period for such termination shall be deemed to commence on the date of issuance of the stop work order. In the event the County does not direct the Vendor to resume work within ninety (90) days, the Vendor may terminate this Agreement.

XV. MISCELLANEOUS

- A. This Agreement constitutes the sole and complete understanding between the parties and supersedes all other contracts between them, whether oral or written, with respect to the subject matter. No amendment, change or addendum to this Agreement is enforceable unless agreed to in writing by both parties and incorporated into this Agreement.
- B. The provisions of this Agreement shall inure to the benefit of and be binding upon the respective successors and assignees of the parties hereto. A party to this Agreement shall not sell, transfer, assign, license, franchise, restructure, alter, or change its corporate structure or otherwise part with possession or mortgage, charge or encumber any right or obligation under this Agreement without the proposed assignee and/or party restructuring, altering or changing its corporate structure agreeing in writing with the non-assigning party to observe and perform the terms, conditions and restrictions on the part of the assigning party to this Agreement, whether express or implied, as if the proposed assignee and/or party restructuring, altering or changing its corporate structure was an original contracting party to this Agreement. Notwithstanding the foregoing provision, the Vendor may assign its rights if given written authorization by the County and claims for the money due or to become due to the Vendor from the

County under this Agreement may be assigned to a financial institution or to a trustee in bankruptcy without such approval from the County. Notice of any such transfer or assignment due to bankruptcy shall be promptly given to the County.

- C. The exercise by either party of any rights or remedies provided herein shall not constitute a waiver of any other rights or remedies available under this Agreement or any applicable law.
- D. The failure of the County to enforce one or more of the provisions of the Agreement shall not be construed to be and shall not be a waiver of any such provision or provisions or of its right thereafter to enforce each and every such provision.
- E. The parties covenant and agree that each is duly authorized to enter into and perform this Agreement and those executing this Agreement have all requisite power and authority to bind the parties.
- F. Neither the County’s review, approval or acceptance of, nor payment for, the products and services required under this Agreement shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.
- G. If the Vendor is comprised of more than one legal entity, each entity shall be jointly and severally liable hereunder.
- H. When any period of time is referred to by days herein, it shall be computed to exclude the first day and include the last day of such period. When the period of time is fewer than three (3) days, it shall mean business days as defined by Lee County. If the period of time is greater than three (3) days, then it shall mean calendar days. For any period of time greater than seven (7) days, where the deadline falls on a Saturday, Sunday, or Lee County recognized holiday, the deadline will then fall to the next Monday or non-Lee County recognized holiday.
- I. Any notices of default or termination shall be sufficient if sent by the parties via email, United States certified mail, postage paid, or via a nationally recognized delivery service, to the addresses listed below:

Vendor’s Representative

Name: Jae Song
 Title: Chief Operating Officer
 Address: 11102 Ables Ln.
Dallas, TX 75229
 Telephone: (972) 243-5273
 Facsimile: (972) 243-0737
 Email: jae.song@ubmhq.com

County’s Representative

Name: Mary Tucker
 Title: Procurement
Management Director
 Address: P.O. Box 398
Fort Myers, FL 33902
 Telephone: (239) 533-8881
 Facsimile: (239) 485-8383
 Email: mtucker@leegov.com

- J. Any change in the County's or the Vendor's Representative will be promptly communicated by the party making the change.
- K. Paragraph headings are for the convenience of the parties and for reference purposes only and shall be given no legal effect.
- L. Each individual signing this Agreement directly and expressly warrants that he/she has been given and has received and accepted authority to sign and execute the Agreement on behalf of the party for whom it is indicated he/she has signed, and further has been expressly given and received and accepted authority to enter into a binding agreement on behalf of such party with respect to the matters contained herein and as stated herein.
- M. In the event of conflicts or inconsistencies, the documents shall be given precedence in the following order:
 - 1. Agreement
 - 2. County's Purchase Order
 - 3. Solicitation
 - 4. Vendor's Submittal in Response to the Solicitation

[The remainder of this page intentionally left blank.]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date last below written.

WITNESS:

Signed By: [Signature]
Print Name: **Billy Bong**

UBM ENTERPRISE, INC

Signed By: [Signature]
Print Name: **Jae Song**

Title: **Chief Operating Officer**

Date: **10/15/2024**

LEE COUNTY

**BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA**

DocuSigned by:
Signed By: [Signature]
22FDD5F15C7E43A...
Print Name: **Kevin Ruane**

Title: **vice-Chair**

Date: **11/12/2024 | 2:36 PM EST**

DS

**ATTEST:
CLERK OF THE CIRCUIT COURT**

Signed by:
BY: [Signature]
DEPUTY CLERK

**APPROVED AS TO FORM FOR THE
RELIANCE OF LEE COUNTY ONLY:**

DocuSigned by:
BY: [Signature]
OFFICE OF THE COUNTY ATTORNEY



EXHIBIT A

SCOPE OF WORK AND SPECIFICATIONS

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DETAILED SPECIFICATIONS

SCOPE OF WORK

1. GENERAL SCOPE OF SERVICES

1.1. Lee County seeks to contract with a qualified and experienced firm to provide ongoing Custodial Services in County Owned and/or operated facilities. The work shall include but is not limited to: Providing all labor, supervision, transportation, tools, equipment, and chemicals for the execution of Custodial Services in accordance with the requirements in this solicitation.

2. PROJECT OBJECTIVE

2.1. Provide and maintain adequate staff to oversee and manage custodial services assigned in this solicitation on a daily, weekly, monthly, quarterly, and semi-annual basis.

2.2. Provide all materials and equipment to complete tasks as assigned via the solicitation and from Facility managers.

2.3. Provide all consumables for all locations noted in the solicitation.

2.4. Locations in this solicitation will all have basic tasks to be completed but each location may have a specific and unique task to its location. All unique tasks are notated with a description and necessary completion timeline.

3. UNIFORMS

3.1. Vendor shall supply and pay for distinctive clean, neat appearing uniforms for their employees and require them to be worn while working on County premises. Uniforms shall consist of uniform shirts and close toe shoes for cleaning personnel. All shirts shall have company name and logo on them.

3.2. Each employee shall wear, at all times, while on County property a photo identification badge, provided by the County.

4. SECURITY

4.1. Certain areas, which shall be identified by the County, upon award of the contract, are considered "sensitive" due to the type of information on file within these areas. Access to these areas shall be limited to only certain authorized Vendor's personnel at specific times during the day.

4.2. The County will issue all janitorial keys to the Vendor. As a result of any loss of keys, a fee may be assessed to the Vendor for the replacement of any keys and/or for the cost of changing of locks. The sole decision, regarding changing the locks and assessed fees, rests with the County.

4.3. Vendor shall be responsible for acting in accordance with security guidelines, during entering, exiting, and cleaning of all locations.

4.4. If the Vendor does not always comply with the security check procedure, it may be grounds for termination of the custodial contract.

5. SUPERVISION AND SAFETY

5.1. The Vendor shall be responsible for the supervision and direction of the work performed by their employees and shall, at all times, make sure that there is a minimum of one active/present on duty supervisor/manager

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readily available and accessible during work/service hours or provide crew leader(s) on the premises to carry out the responsibility. The supervisor/manager or crew leader(s) shall have the authority to act as agent for the Vendor in his/her absence and shall be fully qualified to implement the contract specifications.

- 5.2. The Vendor shall be responsible for instructing their employees in all safety measures. All equipment used by the Vendor shall be maintained in safe operating condition, free from defects or wear, which may in any way constitute a hazard to any person or persons on County property. All electrical equipment shall be properly grounded. All employees must wear proper personal protective equipment while working on County premises.

6. MATERIALS, CHEMICALS AND EQUIPMENT

- 6.1. The Vendor shall be responsible for the complete performance of all work and for the methods, means and equipment used, and for all chemicals, materials, tools, apparatus, and property of every description used in connection therewith.
 - 6.1.1. The Vendor shall furnish and maintain all the necessary equipment to perform services. The County may conduct an inventory to verify equipment quantities and condition. This is applicable for equipment to complete the tasks (i.e., mops, vacuums, brooms, etc.).
 - 6.1.2. As a requirement, upon the request of the County, the Vendor shall provide a list of all materials and supplies utilized. All cleaning materials such as bathroom cleaners, general purpose cleaners, and glass cleaners must meet Green Seal requirements.
 - 6.1.3. The Vendor shall furnish MSDS/SDS sheets on all chemicals to be utilized within 10 days of request from The County.
 - 6.1.4. Under no circumstances shall any aerosol cleaning products be utilized. Soap dispensers shall be supplied by Lee County and filled with antibacterial soap supplied by the Vendor.
 - 6.1.5. Vendor shall use only vacuum cleaners with the Hepa filtration system. Vacuums must be approved for use by the County's Department Representative. If at any time during this contract, the vacuum cleaners need to be replaced, the replacement must have a Hepa filtration system and be approved by the County's Department Representative. Filters must be changed as required by vacuum equipment manufacturer.
 - 6.1.6. NOTE: MANUALLY OPERATED CARPET SWEEPERS ARE NOT TO BE USED IN PLACE OF AN ELECTRIC VACUUM CLEANER ON CARPETING.

7. CONSUMABLES USAGE

- 7.1. The cost of the consumables used for each location under the contract shall be reimbursable to the Vendor. The Vendor shall invoice the cost of consumables used per location monthly. Each invoice of reimbursed consumables shall include the original invoice. No increases or mark-ups above and beyond the original cost of the consumable products are allowed. Pricing for consumables shall be for actual costs paid.
- 7.2. The payment of consumable supplies (toilet paper, antibacterial soap, paper towels, chemicals, etc.) shall be invoiced to each department or facility manager with a copy of the paid invoice from the Vendor. These items are not to be marked up or have a price increase passed onto the county.
 - 7.2.1. Vendor shall request and receive prior written approval of any special consumable requested outside of toilet paper, soap, and/or paper towels for use by individual departments based on needs. Approval of such items is at the sole discretion of the County and individual County department.
- 7.3. Lee County requires that only recycled paper products be provided.

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- 7.4. Lee County departments may choose at their sole discretion to purchase consumables and provide to awarded Vendor.
- 7.5. Toilet paper shall be of 100% post-consumer waste content, double ply such as Fort Howard or approved equivalent.

8. QUALITY STANDARDS

- 8.1. In general, the achievement of the desired standards as outlined herein shall result in an almost complete absence of visible soil. To maintain the facilities in this condition, Vendor must immediately remove any visible soil which is found during their inspection. For purposes of definition, absence of visible soil shall be as follows:
 - 8.1.1. Absence of dust on horizontal and vertical surfaces of floors, walls, ledges, furniture, and equipment.
 - 8.1.2. Absence of litter and trash on floor and horizontal surfaces of equipment.
 - 8.1.3. Absence of finger marks, spots, and soil build-up on walls, partitions, doors, dividers, etc.
 - 8.1.4. Absence of encrustation, soil, and wax build-up on floors, particularly in corners, along edges and baseboards, around door jambs, and around furniture and equipment legs and bases.
 - 8.1.5. Absence of soil and stains on toilet room fixtures, drains, traps, faucets, soap and paper dispensers, stalls, mirrors, ledges, and drinking fountains. Disinfectants shall be used to sterilize toilet room fixtures.
 - 8.1.6. Absence of dust, spots, soil build-up and encrustations on furniture and equipment surfaces and legs.
 - 8.1.7. Absence of dust, lint, and litter on upholstered furniture.
 - 8.1.8. Absence of soil, litter, dust and encrustations in ash trays, urns, wastebaskets, and trash containers. Wastebaskets and trash containers to be washed when found in the condition of spills, soils, etc. on the inside and outside of the container.
 - 8.1.9. Absence of marks, spots, stains and streaks on interior and exterior entrance door and lobby glass and all partition glass.
 - 8.1.10. Absence of soil and dust on window blinds, shades, sills, frames, and ledges.
 - 8.1.11. Absence of other visible soil and cobwebs on horizontal surfaces including ceilings.
 - 8.1.12. Absence of trash in building. Trash shall be collected and removed to designated area.
 - 8.1.13. Absence of soil, litter, dust and spots from all carpets, mats, and floors.
 - 8.1.14. Absence of streaks, spots, stains from all brightwork, where appropriate. All brightwork shall be polished dry to a high sheen.

8.2. WORKSMANSHIP AND INSPECTIONS

- 8.2.1. The County shall be the sole judge to any and all questions which may arise as to the quality, performance, and acceptability of materials used and work performed, as well as the manner of performance.

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8.2.2. Workmanship shall be of the highest quality. The Vendor shall, at all times, enforce strict discipline and good order among its employees.

8.2.3. All work that does not meet the specifications must be corrected and evaluated by the County. The County has the right to deny a monthly payment for work not completed for that period of time.

9. STORAGE

9.1 When possible, the County may provide areas for storage of the Vendor's supplies and equipment. At all times, the storage areas shall be maintained by the Vendor in a clean, orderly, and safe condition.

9.2 The County shall have key access to the storage of the inventory, for inventory control, necessary restocking and in an emergency capacity.

10. TRASH REMOVAL

10.1. The Vendor shall utilize the trash receptacles and disposal system at each individual location and shall provide their own dumpster trash transport equipment, as required (i.e., pulley cart, wheel cart).

10.2. The County participates in various recycling programs (i.e., paper, aluminum cans). All specially labeled bins must be emptied into the master recycling bins. Each evening, (or as designated) the recycling bin(s) located at each workstation, are to be emptied in the appropriate master recycling bin.

10.3. Master Recycling Bin(s): As designated, the Master Recycling Bins are to be taken to a specific location so they can be serviced by a recycling contractor. Once they have been emptied by the recycling contractor, the bins are to be taken back to their location in the building.

11. ADDITION OR DELETION OF SQUARE FOOTAGE OR FACILITIES/SITES

11.1. The County reserves the right, as it is deemed necessary by the County, to add or delete square footage or tasks including, but not limited to: other facilities or sites, items, space, etc., on a temporary or permanent basis.

11.1.1. The County, at its discretion, may divide the monthly charge by the number of square feet to determine the cost per square foot, or negotiate pricing with the Vendor, under the same terms and conditions of this request for bid. The cost per square foot or negotiated price shall be the basis for adding or deducting from the total charges.

12. SCHEDULING (INFORMATIONAL ONLY)

12.1. The County, working with the Vendor, may designate the time during which selected areas shall be cleaned. Crew scheduling shall be the Vendor's responsibility and shall be arranged so as not to interfere with day-to-day business operations. Certain departments observe other holidays in addition to those listed as being observed by the County (i.e., religious and/or national holidays). Crews are to be scheduled according to all departments' holiday observances.

12.2. Cleaning personnel on duty during the day, including Porters, shall be on the premises to clean, recycle and restock all restrooms, except where facility specific instructions apply, specifically stated herein, or directed by individual location's checklist (comprehensive and supplemental). Evening personnel shall be appropriately scheduled by the Vendor to allow as much time as necessary to perform all routine and special cleaning functions. Scheduling for each location may be specific and shall be addressed herein by individual facility or location, under premises to be cleaned.

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12.3. SCHEDULE & PREMISE TO BE CLEANED - schedules/hours are subject to change depending on the specific needs of the individual facilities/sites/locations.

12.4. Activation for Emergency Operations

12.4.1. During emergency situations, it may become necessary to activate certain locations in order to facilitate emergency operations personnel. During emergency, County personnel may be occupying areas/locations 24 hours a day and weekends. Upon the request of the County, either verbally or in writing, the Vendor shall provide custodial service during emergency. Compensation during emergency shall be paid using the emergency hourly rate.

12.5. Holidays

12.5.1. The following is a list of holidays observed by the County:

- | | |
|----------------------------------|-----------------------------------|
| New Years Day & 1 contiguous day | - January 1 (and as designated) |
| Martin Luther King Day | - Third Monday in January |
| Memorial Day | - Last Monday in May |
| Fourth of July | - July 4th * |
| Labor Day | - 1st Monday in Sept. |
| Veterans Day | - November 11th |
| Thanksgiving Day | - 4th Thursday in November |
| Day After Thanksgiving | - Fourth Friday in November |
| Christmas Day & 1 contiguous day | - December 25 (and as designated) |

Note: *Fourth of July – July 4th or as designated if it falls on weekend
 Veterans Day – November 11th or as designated if it falls on weekend.

12.5.2. Christmas Day and New Year’s Day holidays are observed differently than the other listed holidays according to the day of the week on which they fall. Christmas and New Year’s are observed according to the following schedule:

If Christmas or New Year’s Observed Day:	
<u>Falls On:</u>	<u>Days Off:</u>
Sunday	Monday and Tuesday
Monday	Monday and Tuesday
Tuesday	Monday and Tuesday
Wednesday	Tuesday and Wednesday
Thursday	Thursday and Friday
Friday	Thursday and Friday
Saturday	Thursday and Friday

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13. COMMUNICATION, LOCAL OFFICE, AND REPORTING

- 13.1. To facilitate communication between the Vendor's personnel and the County, the Vendor must provide cell phones or some other form of communication to the on-site supervisors/leads, Porter(s), and on-duty Supervisors/managers.
- 13.2. During emergency situations, it may be necessary to contact Vendor personnel after normal work hours. The Vendor shall be required to answer calls 24 hours per day. Vendor must also provide the County with emergency contact phone numbers and personnel.
- 13.3. The County may designate a contact person per facility/site/location.
- 13.4. The Vendor's supervisory personnel will routinely be dealing with County personnel. The Vendor shall ensure these supervisors are fluent in English. Moreover, any of the Vendor's personnel who have regular interaction with County staff, take direction from County staff, and/or perform their duties in the absence of Vendor's supervisory personnel, shall also be fluent in English.
- 13.5. **Reporting**
 - 13.5.1. A sign-in sheet detailing company, name of personnel on duty, time in and out must be available and on site for the County during regular service and emergency situations. This form shall be provided by the Vendor for its personnel and shall be completed for each date of service and shall remain posted in the custodial closet, if applicable, or the building, for review by the Building Facilities Coordinator. The County may choose to provide their own document to ensure daily, weekly, monthly, quarterly, and semi-annual items are completed, at the discretion of each location.

14. PERSONEL REQUIREMENTS

- 14.1. The Vendor shall be liable for all State and Federal Payroll or Social Security Taxes, Unemployment Compensation Tax, and guarantees to hold the County harmless in every respect for violations by the Vendor of any such laws.
- 14.2. Vendor's employees must comply with the Florida Clean Indoor Air Act, Florida Statute 386, by observing no smoking restrictions.
- 14.3. Vendor shall comply with all applicable portions of OSHA 1910.

15. SPECIAL PROVISIONS FOR SENSITIVE AREAS

- 15.1. Vendor shall not move, nor jar Data Processing machines, equipment, accessories, etc.
- 15.2. Vendor shall exercise extreme caution when using water buckets and shall mount them on dollies to prevent spillage. Vendor shall, without delay, report any spillage or other errors in the cleaning operation to the County department or County Representative.
- 15.3. The Vendor shall notify the County Representative of any observed irregularities (i.e., defective plumbing, unlocked doors, lights left on, etc.). While performing the services, report observations immediately to the County's Department Representative upon initial encounter.

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15.4. Mechanical/Equipment/Maintenance Rooms

15.4.1. Lee County buildings have mechanical room(s). Mechanical rooms are not to be entered or cleaned without prior authorization and instructions from the County's Representative. The cleaning of mechanical rooms shall only be done in the presence of the County's representative. The cleaning may involve sweeping, dusting, mopping, and pressure cleaning the floor, as needed and requested by the County. For purposes of this bid, it is estimated that this requirement would be three times a year and as directed by the County.

16. SPECIAL CLEANING TASK REQUIREMENTS

16.1. Special cleaning tasks frequency and requirements may vary by locations and would be outlined/identified by individual premises and or checklists, as outlined herein.

16.2. Special cleaning tasks shall require coordination and prior approval with the facility manager or manager's designee a minimum two weeks prior to the work being performed. Some areas may require an escort for custodial staff in some buildings/locations. It is preferred that these tasks be performed after business/facility operational hours, on the weekends or over holidays to avoid patrons and employee sensitivity issues.

16.3. Building Interior and Exterior Window Washing

16.3.1. Exterior building windows may be required to be cleaned at various locations on a quarterly basis as detailed below. Vendor may sub-contract this work. The County reserves the right to approve of the subcontracted firm prior to the work being performed. The Vendor must provide adequate insurance/liability coverage and hold the County harmless. This work must be scheduled and arranged with each individual location, as required, and detailed below. This task shall be quoted outside the scope of the contract. The County reserves the right to use the Awarded Vendor or receive quotes from other vendors for this service.

16.4. Carpet Cleaning

16.4.1. Carpet and upholstery shall be cleaned as required by the specifications. Vendor may sub-contract this work. The County reserves the right to approve of the subcontracted firm prior to the work being performed. The Vendor must provide adequate insurance/liability coverage and hold the County harmless. This work must be scheduled and arranged with each individual location, as required, and detailed below.

16.4.2. A bonnet deep cleaning carbonated solution process shall be used to clean carpet and upholstery during the quarterly cleaning. The cleaning method used shall be a controlled amount of moisture applied to clean the carpet/upholstery and leave it dry and ready to use immediately (estimated in 60 minutes). Cleaning agents used shall be safe, effective, and non-toxic. Dehumidifiers shall be used, if applicable.

16.4.3. A water extraction method (hot water-steam cleaning) shall be used to clean the carpet and upholstery during the daily spot cleaning. Carpet and upholstery cleaning process shall be approved by the County's Representative. "Spot cleaning" shall be completed on a continual basis.

16.5. Strip and Rewaxing of Hard Floors

16.5.1. Only quality floor finishes with a minimum slip resistance factor (static coefficient of friction) of .5, as measured by AMERICAN SOCIETY OF TESTING & MATERIALS (ASTM) test method standards, shall be used on hard floor surfaces in County buildings.

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17. EMERGENCY CLEANING SERVICES

- 17.1. An emergency service shall be defined as any situation that cannot be handled by the Lee County staff employed in these locations. This shall include but is not limited to biohazard material spills, potential damage to Lee County property, or what a reasonable person would consider an emergency.
- 17.2. In instances needing an emergency cleaning service, Lee County requires attention to the matter within three (3) hours of the Vendor being notified, via email and phone.

18. REQUIRED CLEANING TASKS

- 18.1. All items below are to be completed by Vendor within the expected timeframe (daily, weekly, monthly, quarterly, or semiannual) for each location.
- 18.2. Daily, Weekly, and Monthly cleaning tasks shall be grouped as one unit price under the monthly category.
- 18.3. Quarterly and Semiannual shall be grouped as one unit price under each individual category.
- 18.4. If there are unique services that are associated with a location, the services shall be included in the unit price applicable to its category (i.e. – for a unique service that shall be completed on a daily basis, it shall be included in the monthly unit price. For a unique service that shall be completed on a quarterly basis, it shall be included in the quarterly unit price and the same for unique services to be provided on a semiannual basis). This shall be inclusive of any daily, weekly, and monthly unique service identifiers, as listed below.
- 18.5. A Sample Cleaning Template is Attachment 1 to this solicitation titled “Attachment 1 General Cleaning Services”
- 18.6. All Justice Center Buildings shall receive the listed below services on their prospective timelines as applicable for each specific location listed within this solicitation.
 - 18.6.1. Most buildings will require normal cleaning Monday through Friday with special work requirements (shampooing of carpets, stripping & waxing of floors, pressure washing, window washing, etc.) being scheduled either during the evening hours, on weekends or over holidays.
 - 18.6.2. All special work requirements shall be scheduled through the County by the Contract Administrator.

18.7. Daily Services:

The general tasks listed below shall be completed on a daily basis within the defined area. Tasks shall include but are not limited to the following:

- 18.7.1 Offices and Common Areas (lobbies, hallways, conference rooms, public access area, etc.)
 - Empty and put new liners in wastebaskets. Damp wipe, as required due to spill.
 - Empty desk recycling totes into large recycling bin.
 - Spot clean and sanitize walls, light switches, and doors.
 - Sanitize all doors and doorknob hardware (inside and outside of doors)
 - Supply & restock paper products, liquid hand soap, always maintain “spare product” in restrooms/breakrooms.
 - Damp mop floors, including stairs and landings, remove any gum, tar, or other foreign matter.

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- Vacuum carpet (Office areas vacuumed 2 times per week, common area every day). Spot clean carpets, as required using extraction or bonnet cleaning method.
- Dust all horizontal ledges, furniture, desks, and equipment. (Office areas dusted 2 times per week.)
- Clean and sanitize drinking fountains.
- Dust all unobstructed work areas.
- Brush all fabric upholstery, as required.
- Do other general and emergency spot cleaning, as required.
- Report any maintenance defects to the County.
- Wash all door glass and adjacent panels (interior & exterior).
- Vacuum floor mats and wash, as required.
- Damp wipe all vending machines associated with break rooms.
- Clean and sanitize any Public Area Courtesy Telephones.
- Perform emergency spot cleaning as necessary, (spills, vomit, soil, food mess, etc....)

18.7.2 Restrooms

- Clean basins with detergent / disinfectant. Clean and shine bright work.
- Clean toilets and urinals using detergent / disinfectant. Use bowl cleaner each visit to keep toilets free of any types of stains, scale, or residue.
- Damp wipe all ledges.
- Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.
- Clean and disinfect under basins, around toilets and urinals.
- Damp wipe walls, light switches, and doors.
- Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (ONLY ANTI-BACTERIAL OR ANTI-MICROBIAL SOAP SHALL BE ACCEPTABLE.)
- Wet mop floors using detergent / disinfectant.

18.7.3 Break Rooms/Kitchen Areas

- Damp mop floor, clean tables in break rooms.
- Empty and re-line trash cans. Wash trash cans, as required due to spill.
- Wipe the sink, counters, tables, and water dispenser using disinfectant. (Do Not Wash Dishes)
- Clean the countertop area.
- Replace paper towels, place unused towels on table/counter.
- Wipe off exterior of appliances.

18.7.4 Locker Rooms (as applicable)

- Clean sinks, toilets, showers, and mirrors using a disinfectant.
- Sweep and mop tile floors.
- Wipe paper towel dispensers, soap dispenser and walls, as required using a disinfectant.
- Replace toilet paper, paper towels, deodorizer, and soap, as required.

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18.7.5 Building Exteriors

- Pick-up trash around building and canopies within a forty-foot radius
- Empty and put in new liner bag in trash cans around building and canopy areas.
- Sweep/Wash down steps and walks, as required.
- Shake and sweep down interior/exterior floor mats.
- Clean ash bins and replace sand, as required.
- Sweep cobwebs and dust from walls around entrances, windows.
- Clean and sanitize the pay phones at exterior of building.

18.8 Weekly Services:

The tasks listed below shall be completed on a weekly basis. Tasks shall include but are not limited to the following:

- High dust all office areas.
- Clean all interior partition glass.
- Dust all fans and ceiling fans.
- Dust vertical surfaces.
- Dust venetian blinds.
- Brush, vacuum, and/or spot clean all upholstered furniture and modular panels.
- Spray buff all corridors, hallways, and lobbies. May need to be done more often, depending on the traffic.
- Scrub all non-skid floor areas.
- Wipe Down and Sanitize telephones in communal work areas.
- Scrub ceramic tile and grout in tile areas.
- Remove all cobwebs from all exteriors.

18.9 Monthly Services:

The tasks listed below shall be completed on a monthly basis. Tasks shall include, but are not limited to the following:

- Vacuum all air conditioning grills and returns. Damp wipe with all-purpose cleaner. Do not remove grills.
- Scrub ceramic tile and grout in tile areas.
- Spray buff or burnish all vinyl surfaced areas.

18.10 Quarterly Services:

The tasks listed below shall be completed on a quarterly basis. Tasks shall include, but are not limited to the following:

- Wash air conditioning grills and returns. (use all-purpose cleaner or detergent).
- Clean light fixtures and covers (interior).
- Clean all interior window glass.
- Clean Mechanical, Equipment or Maintenance rooms, if required.
- Clean exterior awnings, if applicable.

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18.11 Semi-Annual Services:

The tasks listed below shall be completed on a Semi-annual basis. Tasks shall include, but are not limited to the following:

- Strip and re-wax all hard floors (may be required to be done more often), as applicable.
- Wash light fixtures and covers, both interior and exterior as applicable
- Clean carpet by extraction method. (May need to clean spills or heavily soiled areas in between regular carpet cleanings)

19. LOCATIONS:

The following locations have been identified as the locations in the Justice Center and Jail Complex Zone:

	Building Name	Address
A	Justice Center	1700 Monroe St. Fort Myers, FL 33901
B	Justice Center Annex	2000 Main St. Ft. Myers, FL. 33901
C	Justice Center Tower	1700 Monroe St. Fort Myers, FL 33901
D	Jail Administration	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
E	Community Assessment Center (Juvenile Assessment)	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
F	Jail Receiving Lobby	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
G	Employee Parking Garage	2029 Monroe St. Fort Myers, FL 33901
H	Judges Garage	1700 Monroe St. Fort Myers, FL 33901
I	Justice Center Annex Garage	2050 Dr. Martin Luther King Jr Blvd. Ft. Myers FL. 33901

Staff from the Justice Center (Location A) day crew shall do the normal cleaning tasks at the following building during the day crew shift:

- Community Assessment Center (Location E)
- Jail Administration Offices (Location D) – Floor work after 5:00 p.m. Monday –Friday
- Jail Warrants Office – Floor work shall be done on Sundays.
- Jail Receiving Lobby (Location F) – Floors shall be mopped 2 times per day, preferably around 11:30 a.m. and between 5:00 p.m. and 5:30 p.m. Monday-Friday.
- Employee Garage Offices & Elevators (Location G) – Offices shall cleaned Monday-Friday. This location has four offices that require the daily services only.
- Any special work requirements shall be scheduled with the building occupants or County.
- The two trash receptacles located in the Justice Center parking lot, located at 2110 Dr. Martin Luther King Jr. Blvd. Fort Myers, FL 33901 shall be checked and emptied twice weekly.

A. JUSTICE CENTER

Location	1700 Monroe Street, Fort Myers, FL
Operating Hours	Monday – Friday, 7:00am – 5:00pm

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Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	287,948 square feet (42,072 square feet open to the public)
Fixtures	Restrooms – 107 Toilets and Toilet Paper Dispensers – 144 Restroom Sinks – 142 Soap Dispensers – 125 Paper Towel Dispensers – 132 Kitchen Sinks – 7 Stairwells – 8 Elevators - 9
Floor Coverings	80% Carpet 1% Ceramic Tile 18% Vinyl 3% Other

Justice Center Floor	Square Footage Per Floor
1	60,869
2	58,302
3	47,448
4	46,941
5	45,361
6	23,524
Transfer Level	5,503

- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping downstairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.
 - Bathroom Cleaning Schedule
 - Floors 1, 2, 3, 4, 5, 6 restrooms shall be serviced every hour.

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- The Judicial Chambers shall be cleaned each morning between the hours of 7:00am-8:30am. Changes to this standing schedule may be arranged between the awarded vendor and the sitting Judge.
- Restrooms associated with Courtrooms, Jury Deliberation Rooms, Judge's Conference Rooms and etc. must be cleaned after each court session is complete and at the end of normal business hours.
- First Floor Staff Restrooms have shower facilities that shall be cleaned daily at the end of normal business hours.

B. JUSTICE CENTER ANNEX

Location	2000 Main Street, Fort Myers, FL
Operating Hours	Monday – Friday, 7:00am – 5:00pm
Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	123,854 square feet (7,431 square feet open to the public)
Fixtures	Restrooms – 17 Toilets and Toilet Paper Dispensers – 62 Restroom Sinks – 45 Soap Dispensers – 42 Paper Towel Dispensers – 41 Kitchen Sinks – 7 Custodial Sinks – 6 Stairwells – 2 Elevators - 3
Floor Coverings	80% Carpet 10% Ceramic Tile 5% Marble 5% Other

Justice Center Annex Floor	Square Footage Per Floor
1	12,130
2	13,470
3	14,012
4	14,012
5	14,012
6	14,012
7	14,012
8	13,820
9	12,772
Walkover and Elevator Lobby	1,602

- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.
- A nine-story building housing private and governmental offices.
- All nine stories inclusive of offices, public and private spaces are included in this location's service needs.

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- Annex AOC (Administrative Office of the Courts) spaces, Criminal Division on the 3rd floor of the Justice Center Proper, and 1 judicial chamber in the Justice Center Proper (room 4204/ Judge Carlin) are the only AOC spaces that must be cleaned during operating working hours.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - In the Justice Center Annex, Court Administration offices on the 4th floor shall be cleaned after 9:30 a.m. and 12pm. Court personnel will need to be present during cleaning.
 - Staff from the Justice Center Annex day crew will be needed to do the normal cleaning tasks during the day crew shift at the Justice Center Annex Garage (Location I).
 - Marble Floors shall be buffed at least once a month to maintain the finish. A new finish shall be applied as necessary to keep the quality of appearance and slip resistant factors. Products used on the marble floors shall be discussed with the County before using. The marble walls shall be dusted, and damp wiped on a regular basis.
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping down the stairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.

C. JUSTICE CENTER TOWER

Location	1700 Monroe St. Fort Myers, FL 33901
Operating Hours	Monday – Friday, 7:00am – 5:00pm
Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	141,959 square feet (28,319 square feet open to the public)
Fixtures	Restrooms – 81 Toilets and Toilet Paper Dispensers – 162 Restroom Sinks – 146 Soap Dispensers – 146 Paper Towel Dispensers – 130 Kitchen Sinks – 36 Custodial Sinks – 6 Custodial Closets – 7

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	Showers - 4 Stairwells – 4 Elevators – 6 (Including 2 Judge’s Elevators)
Floor Coverings	60% Carpet 39% Ceramic Tile 1% Vinyl

Justice Center Annex Floor	Square Footage Per Floor
1	14,284
2	14,171
3	14,087
4	14,171
5	14,171
6	14,087
7	14,171
8	14,171
9	14,323
10	14,323

- A ten story building housing offices, courtrooms, and offices of the court functions.
- All ten stories inclusive of offices, public and private spaces are included in this location’s service needs.
- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping down the stairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.
 - Bathroom Cleaning Schedule
 - Floors 1, 2, 3, 4, 5, 6, 7, and 8 restrooms shall be serviced every hour
 - The Judicial Chambers shall be cleaned each morning between the hours of 7:00am-8:30am. Changes to this standing schedule may be arranged between the awarded vendor and the sitting Judge.

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- Restrooms associated with Courtrooms, Jury Deliberation Rooms, Judge’s Conference Rooms and any additional public court related matters must be cleaned after each court session is complete and at the end of normal business hours.
- Ninth and tenth floor restrooms have shower facilities that shall be cleaned daily at the end of normal business hours.

D. JAIL ADMINISTRATIVE BUILDING

Location	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
Operating Hours	24 hours however exterior Doors are locked to the public
Cleaning Hours	One AM cleaning, One PM Cleaning, Monday-Friday One PM Cleaning - Saturday
Facility Size	2,784 square feet
Fixtures	Restrooms – 3 Toilets and Toilet Paper Dispensers – 3 Restroom Sinks – 3 Soap Dispensers – 3 Paper Towel Dispensers – 4 Kitchen Sinks – 1
Floor Coverings	40% Carpet 24% Ceramic Tile 35% Vinyl 1% Other

- A one-story facility connected to the Justice Center (Location A).
- This facility houses the Sheriff’s Department Administration offices.
- Day cleaner may cover this location and Community Assessment Center (Location E)
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services
 - Unique Services
 - Floor work (mop and/or vacuum) twice a week
 - Air Conditioning Vents Cleaned Monthly
 - Any issues consumable supplies (availability, replenishment, etc.) is to be addressed with the Captain on Duty

E. COMMUNITY ASSESSMENT CENTER (JUVENILE ASSESSMENT)

Location	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
Operating Hours	24 hours a day, 7 days a week
Cleaning Hours	Currently 6:00am-2:00pm, Monday-Friday

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Facility Size	4,913 square feet (1,000 square feet open to the public)
Fixtures	Restrooms – 2 Toilets and Toilet Paper Dispensers – 2 Restroom Sinks – 2 Soap Dispensers – 3 Paper Towel Dispensers – 3 Kitchen Sinks – 1 Custodial Closet - 1
Floor Coverings	50% Carpet 5% Ceramic Tile 45% Vinyl

- A one-story facility connected to the Sheriff’s and Justice Center Areas
- Day cleaner may cover this location and Jail Administration (Location D)
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services

F. JAIL RECEIVING LOBBY

Location	2115 Dr. Martin Luther King Jr Blvd, Fort Myers, FL 33901
Operating Hours	24 hours a day, 7 days a week
Cleaning Hours	One AM cleaning, One PM Cleaning
Facility Size	1,713 square feet (400 square feet open to the public)
Fixtures	Restrooms – 2 Toilets and Toilet Paper Dispensers – 4 Restroom Sinks – 2 Soap Dispensers – 2 Paper Towel Dispensers – 2
Floor Coverings	100% Ceramic Tile

- A one-story facility connected to the Justice Center (Location A)
- Day cleaner may cover this location and Jail Administration (Location D)
- This location requires the maintenance and replenishment of the lobby hand sanitizer
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services

VER 03-02-24

PARKING GARAGES:

- All Parking Garages shall be cleaned weekly:
 - stairwells swept, elevators swept and vacuumed, trash receptacles emptied and replacement liner installed.

G. EMPLOYEE PARKING GARAGE

2029 Monroe Street, Fort Myers, FL 33901

- a. Parking Garage Square Footage – 260,540
- b. Office Square Footage – 4,396
 - i. Four offices needing daily services
 - ii. Liner offices contain four bathrooms with eight fixtures total.
- c. Two Elevators containing 50 square feet each

H. JUDGE'S GARAGE

1700 Monroe Street, Fort Myers, FL 33901

- a. Total Square Footage - 51,000
- b. Since this is a secured area, any special work requirements shall be scheduled with the County.

I. JUSTICE CENTER ANNEX GARAGE

2050 Dr. Martin Luther King Jr Blvd., Fort Myers, FL 33901

- a. Total Square Footage – 91,495

VER.03-02-24

ATTACHMENTS

1. Justice Center Complex Floorplans
2. Justice Center Checklist
3. Justice Center Annex Checklist
4. Justice Center Tower Checklist
5. Best Practices for Disposal of PPE and Cleanup Materials



Procurement Management Department
 2115 Second Street, 1st Floor
 Fort Myers, FL 33901
 Main Line: (239) 533-8881
 Fax Line: (239) 485-8383
www.leegov.com/procurement

Posted Date: June 20, 2024

Solicitation No.: RFP240121SML

Solicitation Name: Custodial Services for Downtown Justice Center and Jail Complex

Subject: Addendum Number 1

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged, including the response date. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation.

1. QUESTIONS/ANSWERS

1.	Is there any way we can submit this online?
Answer	<u>Lee County does not currently accept online submissions for proposals.</u>
2.	The scope of work indicated that the vendor needed to be "Lee County seeks to contract with a qualified and experienced firm to provide ongoing Custodial Services in County-Owned and/or operated facilities. The work shall include, but is not limited to, Providing all labor, supervision, transportation, tools, equipment, and chemicals for the execution of Custodial Services in accordance with the requirements in this solicitation". We are located and operated in Duval County. We can do the job if our bid is selected. I'm from Naples, FL, but the scope of work indicated that the vendor needs to be operated in Lee County.
Answer	<u>The scope is saying Lee County is seeking a vendor for Lee County facilities, the vendor itself can be from any location, we do not limit participation to local vendors.</u>
3.	We would appreciate it if you could provide us with the name of the current incumbent company.
Answer	<u>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</u> https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml

4.	It would be helpful to have information on the current cost structure or guidance on obtaining existing incumbent pricing, including a breakdown of costs per location.
Answer	The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation: https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml
5.	Are there any specific pain points or recurring issues that you would like us to address? This could include concerns such as high dusting or areas consistently missed during cleaning.
Answer	As there are many locations represented, please focus on the items that have been requested within the solicitation.
6.	Could you please confirm whether a payment or performance bond is required for this contract?
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements "Janitorial Service Bond - Providing protection from losses incurred by dishonest acts of the vendors employees. Coverage shall not be less than \$100,000."
7.	I would like to confirm the following please: Pre Bid meeting is 6/28/24 @ 9:00 am Bids are due 7/17/24 @ 2:30 pm
Answer	Yes, these dates and times are correct.

BIDDER/PROPOSER IS ADVISED, YOU ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WHEN SUBMITTING A BID/PROPOSAL. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE BIDDER/PROPOSER BEING CONSIDERED NON-RESPONSIVE.

ALL OTHER TERMS AND CONDITIONS OF THE SOLICITATION DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Sara Long

Sara Long
Procurement Analyst Direct Line: 239-533-8886
Lee County Procurement Management



Procurement Management Department
2115 Second Street, 1st Floor
Fort Myers, FL 33901
Main Line: (239) 533-8881
Fax Line: (239) 485-8383
www.lcegov.com/procurement

Posted Date: July 12, 2024

Solicitation No.: RFP240121SML

Solicitation Name: Custodial Services for Downtown Justice Center and Jail Complex

Subject: Addendum Number 2

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged, including the response date. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation.

1. OPEN DATE / BID DUE DATE EXTENSION NOTICE:

FROM: JULY 17, 2024 at 2:30 PM

TO: JULY 24, 2024 at 2:30 PM

Bidders must ensure they continue to monitor the Lee County Procurement website for any follow-up information regarding this solicitation.

2. ATTACHMENTS

a. **June 2023 – May 2024 Service Invoices**

3. CLARIFICATIONS

a. **The Bid Tab that is included must be completed in whole, inclusive of the optional years four and five. Years four and five must be submitted with the pricing submissions. Pricing MUST be in a separate sealed envelope to be considered responsive. Project total shall be the addition of the three sections listed within the bid tabulation.**

4. REVISIONS

METHOD OF PAYMENT & INVOICING

a. The accepted price for the services, consumables and special projects shall be paid to the Vendor monthly, after receipt of an invoice from the Vendor at the end of the month in which services were provided. Invoices are to be itemized by building and monthly amounts.

i. Monthly amounts shall be inclusive of the services performed for the daily, weekly, and monthly identifiers as well as the unique service identifiers (of daily, weekly, and monthly) per location.

ii. Quarterly service identifiers and quarterly unique services shall be grouped together, as well as semiannual identifiers and unique services.

b. Invoicing for the used consumables shall be invoiced separately to the county per location, monthly and accompanied by a paid receipt from the Vendor's distributor.

- c. Once consumables are brought into their locations and invoiced, they shall remain, regardless of the contract status.

5. QUESTIONS/ANSWERS

1.	I just wanted to confirm what documentation is required and the process for us to bid on this solicitation.
Answer	Please review the <u>entire solicitation package</u> . However, the Submittal requirements & evaluation criteria may be located on page 49 of the solicitation package. Pricing submittal information is located on page 15 of the solicitation package. The project documents are available on the Lee County Procurement Website at: https://www.leegov.com/procurement/projects/open-projects/project?fid=6374
2.	Do the spaces require a day porter?
Answer	Each location has specific requirements that have been detailed within the solicitation package. Lee County relies on the expertise of their vendors to meet the requirements of the contract but the vendor's means and methods of completing these services.
3.	Are Day Porters (Day cleaners) required at these facilities? If yes, which facilities, how many hours and how many cleaners?
Answer	Each location has specific requirements that have been detailed within the solicitation package. Lee County relies on the expertise of their vendors to meet the requirements of the contract but the vendor's means and methods of completing these services.
4.	Are any position's wages subject to the Davis-Bacon Act for this proposal?
Answer	Davis Bacon wages are only applicable to construction projects. As this is a service contract, these rates are not applicable.
5.	What is the annual spend for outside the scope services?
Answer	There is an approximate budget of \$3,000 annually but it is undetermined what each budget year will require.
6.	Approximately how many court sessions are there per month?
Answer	Judges do not have the same schedule each day. The Judges have trial cycles so there is no specific answer to this question. Court is held M-F, 8 am to 5 pm. There are instances the judges will go later than 5 pm if a trial must be finished. This also means all courtrooms may be in use or only a few. For weekends and holidays, only Court Room 2A is in use; however, that could also change depending on other factors. Because there are 40 courtrooms and hearing rooms with over 45 judges and magistrates, the courtroom calendars are modified daily.
7.	What product is currently being used for the marble flooring?
Answer	The County is unaware of the current product being used for the marble flooring.
8.	On the cost sheet, under quarterly price do you want to see it per quarter or other. The same for semi-annual.
Answer	Yes, there are formulas within the excel spreadsheet to account for four times per year (quarterly) and two times per year (semiannually). Please enter the quarterly

	cost that your firm would charge and confirm that the formula is accurate to represent that service for four times per year.
9.	Some of the blueprints have room numbers in red while others are in black. Is there a difference?
Answer	There is no difference between the black and red notations.
10.	Could you please provide the name of the last awarded contractor for this contract and the amount it was awarded for?
Answer	<p>The current contract locations have been split into two separate solicitations and contracts.</p> <p>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</p> <p>https://www.lee.gov/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
11.	Does this bid require a bond?
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements "Janitorial Service Bond - Providing protection from losses incurred by dishonest acts of the Vendors employees. Coverage shall not be less than \$100,000."
12.	Is this bid subject to the living wage requirements?
Answer	Lee County shall defer to the Vendor regarding their payment methods to their employees; however, the County requires all Vendors to follow all state and/or federal mandated labor laws.
13.	What is the current contracted value for these services?
Answer	<p>The current contract locations have been split into two separate solicitations and contracts.</p> <p>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</p> <p>https://www.lee.gov/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
14.	Will the County accept a crime insurance policy in lieu of the requested Janitorial Service Bond?
Answer	Yes, a crime policy would be an acceptable form to cover the janitorial bond.
15.	Does emergency services have a special rate or will they be the same as the regular services requested?
Answer	The hourly rates requested in the bid tabulation shall be used for services outside this listed scope of work, including emergency services.
16.	What is the contract start date?
Answer	Estimated start date of this contract will be December 2024.

17.	Does the semi-annual exterior window cleaning include windows on all floors of the multi story facilities?
Answer	Only the first floor exterior windows are required to be cleaned by the Vendor under this contract.
18.	Will there be a bid opening, and will it be open to the public? Will vendors prices be read aloud?
Answer	The proposal opening will be on Wednesday, July 24, 2024 at 2:30pm and all proposal openings are open to the public as public meetings. At the proposal opening, only participating firm names will be read. No pricing will be disclosed.
19.	Please confirm there are no bond requirements
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements "Janitorial Service Bond – Providing protection from losses incurred by dishonest acts of the Vendors employees. Coverage shall not be less than \$100,000."
20.	Please confirm if there are any subcontractor requirements
Answer	It is at a Vendor's discretion whether they choose to utilize subcontractors. However, subcontractors are required to follow all rules, regulations, backgrounds checks, etc. as listed within the solicitation documents, as does the Prime Vendor.
21.	What is the date of issuance of the final addendum?
Answer	The final day to receive questions is eight (8) days prior to the bid opening. The final addendum will be issued after that date.
22.	Based on the requirement of purchasing a Janitorial Service Bond, would a current Crime Fidelity Coverage (Employee Theft) on our Certificate of Insurance suffice? If not and we're awarded the contract, would we have time to purchase the janitorial service bond?
Answer	Yes, a crime policy would be an acceptable form to cover the janitorial bond.
23.	Are standard Surety forms acceptable for the Janitorial Service Bonds?
Answer	Vendor's are required to provide a Janitorial Service Bond on the Surety form the Surety Company utilizes or a crime policy as part of your insurance coverage.
24.	Will the County accept a scanned completed Reference Survey, or is the original required to be submitted with our proposal response?
Answer	Yes, a scanned completed reference survey is acceptable within the proposal submission.
25.	Can we get the last 6-12 months of invoices
Answer	The past 12 months of invoices for this contract are attachment 1 to this addendum.
26.	Can we get the last 6-12 months of invoices for consumables
Answer	The County is currently unable to provide this information.
27.	What is the annual budget for the services outlined in the solicitation document?

Answer	Lee County does not reveal project budgets as per section 14.3 of the solicitation terms and conditions.
28.	What is the current custodial service monthly cost per facility?
Answer	The current contract is located on the Lee County Procurement Website, please see Exhibit B for the fee schedule for the current contract: https://www.lee.gov/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml
29.	Please confirm only 1 hard copy and 1 electronic copy of the proposal is to be submitted (COST PROVIDED SEPARATELY)
Answer	As per the solicitation, "Proposers shall submit one (1) original hard copy (clearly marked as such) and one (1) electronic version(s) on a USB flash drive set(s) containing the proposal submittal in an unlocked PDF format." <u>Yes, pricing shall be in a separate sealed envelope. Please refer to page 18 and 19 of the solicitation package.</u>
30.	Will the vendor be allowed to get annual increases since the minimum wage will be increased every year?
Answer	This contract shall include pricing for the first term of the contract (years 1-3) and optional renewal pricing for year 4 and year 5. The Vendor may adjust their pricing for the <u>optional years</u> to reflect estimated increases needed in this contract. It will then be the County's discretion to exercise those renewal terms or resolicit at that time.
31.	Are any services being subcontracted under this current contract?
Answer	There are no current subcontractors to this contract.
32.	What is the greatest challenge you are facing in your janitorial services?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
33.	How long have you been trying to resolve this challenge?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
34.	What is it costing you both from a financial and operational perspective?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
35.	How do you see the janitorial vendor helping you with the challenge?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
36.	What are the most important objectives you are trying to achieve this year that janitorial services can help you achieve?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
37.	What is important to you in achieving those objectives?

Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
38.	What do you see as the most important things that a service provider can do to add value in helping you?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
39.	What do your tenants (or employees/visitors/etc) say brings value in your services to them?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
40.	What would be your ideal resolution of the issues you are facing in the services?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
41.	If this issue is resolved, do you feel there is something underlying it that would also need to be resolved?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
42.	What steps have already been taken to resolve the issue?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.

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ALL OTHER TERMS AND CONDITIONS OF THE SOLICITATION DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Sara Long

Sara Long
 Procurement Analyst Direct Line: 239-533-8886
 Lee County Procurement Management



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
6/30/2023	92435

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	6/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		June 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85

Total	\$77,884.25
--------------	-------------



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 Contact us at info@amfacility.com if you have any concerns.



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
6/30/2023	92440

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	6/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		June 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



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Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
7/31/2023	92887

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	7/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		July 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



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Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
7/31/2023	92882

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	7/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		July 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



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Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
8/31/2023	93370

<p>Bill To</p> <p>Lee County Finance Department PO Box 2238 Fort Myers, FL 33902</p>
--

<p>Ship To</p> <p>Locations Below</p>

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	8/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		August 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
8/31/2023	93351

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	8/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		August 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
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	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



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Total	\$77,884.25
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American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
9/30/2023	93849

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	9/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		September 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
9/30/2023	93855

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	9/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		September 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
10/31/2023	94399

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	10/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		October 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85

Total	\$77,884.25
--------------	-------------



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 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
10/31/2023	94404

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	10/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		October 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
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 Contact us at info@amfacility.com if you have any concerns.

Total	550.00
--------------	--------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
11/30/2023	94842

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	11/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		October 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



We Strive For Excellence!
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Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
11/30/2023	94847

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	11/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		November 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
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Total	550.00
--------------	--------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
12/31/2023	95262

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	12/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		December 2023 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85

Total	\$77,884.25
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 Contact us at info@amfacility.com if you have any concerns.



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
12/31/2023	95267

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	12/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		December 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
1/31/2024	95729

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	1/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		January 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
1/31/2024	95733

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	1/31/2024			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		January 2024 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00



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 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
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American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
2/29/2024	96175

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	2/29/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		February 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



We Strive For Excellence!
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 Contact us at info@amfacility.com if you have any concerns.

Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
2/29/2024	96177

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	2/29/2024			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		February 2024 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
3/31/2024	96640

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	3/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		March 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



We Strive For Excellence!
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 Contact us at info@amfacility.com if you have any concerns.

Total	\$77,884.25
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American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
3/31/2024	96645

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	3/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		March 2024 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
--------------	---------



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
4/30/2024	97117

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	4/30/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		April 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85



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 Contact us at info@amfacility.com if you have any concerns.

Total \$77,884.25



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
4/30/2024	97122

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	4/30/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		April 2024 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$50.00
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American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Tax ID: 58-1950842

Invoice

Date	Invoice #
5/16/2024	97181

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Central Zone

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22333652	Net 45	CG	5/16/2024			Central Zone

Quantity	Item Code	Description	Price Each	Amount
		Vendor 389015 Janitorial Services		
		PO 22333652		
2	Service	05/06/2024 Cleaning Administration East Parking Lot	35.00	70.00
2	Service	05/13/2024 Cleaning Administration East Parking Lot	35.00	70.00



We Strive For Excellence!
 Please use the QR Code to give us a 5-Star Google review if we have met our goal!
 Contact us at info@amfacility.com if you have any concerns.

Total	\$140.00
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**EXHIBIT B
FEE SCHEDULE**

RFP240121SML - Custodial Services for Downtown Justice Center and Jail Complex								
Initial Contract Term - Years 1-3								
Item	Locations	Monthly Frequency	Monthly Service Price	Quarterly Frequency	Quarterly Service Price	Semiannual Frequency	Semiannual Service Price	Location Total Maximum Cost
A	Justice Center	12	\$32,872.85	4	\$1,603.29	2	\$24,763.53	\$450,414.42
B	Justice Center Annex	12	\$16,862.93	4	\$689.62	2	\$10,651.44	\$226,416.52
C	Justice Center Tower	12	\$18,011.90	4	\$790.43	2	\$12,776.31	\$244,857.14
D	Jail Administration	12	\$456.01	4	\$15.50	2	\$261.70	\$6,057.52
E	Community Assessment Center (Juvenile Assessment)	12	\$899.64	4	\$27.36	2	\$422.52	\$11,750.16
F	Jail Receiving Lobby	12	\$435.77	4	\$9.54	2	\$174.73	\$5,616.86
G	Employee Parking Garage	12	\$2,104.97	4	\$144.77	2	\$2,158.00	\$30,154.72
H	Judge's Garage	12	\$903.17	4	\$28.40	2	\$423.30	\$11,798.24
I	Justice Center Annex Garage	12	\$978.77	4	\$50.67	2	\$755.30	\$13,458.52
Initial Contract Term PROJECT TOTAL								\$1,000,524.10
Optional Renewal #1 - Year Four								
A	Justice Center	12	\$33,859.04	4	\$1,651.39	2	\$25,506.43	\$463,926.90
B	Justice Center Annex	12	\$17,368.82	4	\$710.31	2	\$10,970.99	\$233,209.06
C	Justice Center Tower	12	\$18,552.26	4	\$814.14	2	\$13,159.50	\$252,202.88
D	Jail Administration	12	\$469.69	4	\$15.97	2	\$269.55	\$6,239.26
E	Community Assessment Center (Juvenile Assessment)	12	\$926.63	4	\$28.18	2	\$435.19	\$12,102.66
F	Jail Receiving Lobby	12	\$448.84	4	\$9.82	2	\$179.97	\$5,785.30
G	Employee Parking Garage	12	\$2,168.12	4	\$149.11	2	\$2,222.74	\$31,059.36
H	Judge's Garage	12	\$930.27	4	\$29.25	2	\$436.00	\$12,152.24
I	Justice Center Annex Garage	12	\$1,008.14	4	\$52.19	2	\$777.96	\$13,862.36
Optional Year Four PROJECT TOTAL								\$1,030,540.02

Optional Renewal #2 - Year Five								
A	Justice Center	12	\$34,874.81	4	\$1,700.94	2	\$26,271.63	\$477,844.74
B	Justice Center Annex	12	\$17,889.88	4	\$731.62	2	\$11,300.12	\$240,205.28
C	Justice Center Tower	12	\$19,108.83	4	\$838.56	2	\$13,554.39	\$259,768.98
D	Jail Administration	12	\$483.78	4	\$16.45	2	\$277.63	\$6,426.42
E	Community Assessment Center (Juvenile Assessment)	12	\$954.43	4	\$29.02	2	\$448.25	\$12,465.74
F	Jail Receiving Lobby	12	\$462.30	4	\$10.12	2	\$185.37	\$5,958.82
G	Employee Parking Garage	12	\$2,233.16	4	\$153.58	2	\$2,289.42	\$31,991.08
H	Judge's Garage	12	\$985.18	4	\$30.13	2	\$449.08	\$12,516.84
I	Justice Center Annex Garage	12	\$1,038.38	4	\$53.75	2	\$801.30	\$14,278.16
Optional Year Five PROJECT TOTAL								\$1,061,456.06

Hourly Rates:			
1	Porter Service	per hour	\$26.10
2	Crew Supervisor	per hour	\$31.32
3	Chief Supervisor	per hour	\$34.80
4	Project Coordinator	per hour	\$50.46
5	Emergency Work - per person	per hour	\$39.15
6	Dusting/Vacuuming of Space	per sq foot	\$0.12

**Monthly Service Price includes both standard and unique daily, weekly, and monthly service identifiers.*

**Quarterly Service Price includes both standard and unique quarterly service identifiers.*

**Semiannual Service Price includes both standard and unique semiannual service identifiers.*

EXHIBIT C INSURANCE REQUIREMENTS



**Lee County Insurance Requirements
including Janitorial Bond**

Minimum Insurance Requirements: *Risk Management in no way represents that the insurance required is sufficient or adequate to protect the vendors' interest or liabilities. The following are the required minimums the vendor must maintain throughout the duration of this contract. The County reserves the right to request additional documentation regarding insurance provided*

- a. **Commercial General Liability** - Coverage shall apply to premises and/or operations, products and completed operations, independent contractors, contractual liability exposures with minimum limits of:

\$1,000,000 per occurrence
\$2,000,000 general aggregate
\$1,000,000 products and completed operations
\$1,000,000 personal and advertising injury

- b. **Business Auto Liability** - The following Automobile Liability will be required and coverage shall apply to all owned, hired and non-owned vehicles use with minimum limits of:

\$1,000,000 combined single limit (CSL)

- c. **Workers' Compensation** - Statutory benefits as defined by FS 440 encompassing all operations contemplated by this contract or agreement to apply to all owners, officers, and employees regardless of the number of employees. Workers Compensation exemptions may be accepted with written proof of the State of Florida's approval of such exemption. Employers' liability will have minimum limits of:

\$500,000 per accident
\$500,000 disease limit
\$500,000 disease – policy limit

- d. **Janitorial Service Bond** – Providing protection from losses incurred by dishonest acts of the vendors employees. Coverage shall not be less than \$100,000.

**The required minimum limit of liability shown in a. and b. may be provided in the form of "Excess Insurance" or "Commercial Umbrella Policies." In which case, a "Following Form Endorsement" will be required on the "Excess Insurance Policy" or "Commercial Umbrella Policy."*



Verification of Coverage:

1. Coverage shall be in place prior to the commencement of any work and throughout the duration of the contract. A certificate of insurance will be provided to the Risk Manager for review and approval. The certificate shall provide for the following:

- a. **The certificate holder shall read as follows:**

- Lee County Board of County Commissioners
P.O. Box 398
Fort Myers, Florida 33902**

- “Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials” will be named as an “Additional Insured” on the General Liability policy, including Products and Completed Operations coverage.***

Special Requirements:

1. An appropriate "Indemnification" clause shall be made a provision of the contract.
2. It is the responsibility of the general contractor to insure that all subcontractors comply with all insurance requirements.

EXHIBIT D
VENDOR BACKGROUND SCREENING AFFIDAVIT



**VENDOR BACKGROUND
SCREENING AFFIDAVIT**

Florida Statutes Chapter 435 governs required background screenings for any employees, contractors, subcontractors, or agents of the Vendor who will have contact with any vulnerable person, as defined by statute, or who otherwise are required to undergo a Level 1 or Level 2 background screening in accordance with Florida law.

The Vendor is responsible for ensuring that such required background screenings are conducted in accordance with Florida Statutes Chapter 435. Documentation of such completed background screenings must be maintained for a period of no less than five (5) years and are subject to audit by Lee County at any time during such five (5) year period.

Under penalty of perjury, I declare that I have read and understand the requirements stated above, and that all required background screenings shall be conducted in accordance with this affidavit. I further understand that there may be additional local, state, and federal regulations that may require background screening, and that the Vendor will be solely responsible for complying with such legal requirements. Furthermore, the Vendor shall indemnify and hold Lee County harmless from any and all claims or actions resulting from failure to comply with this affidavit.

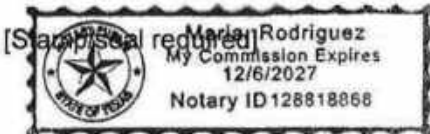
Date: 10/15/2024


Signature

STATE OF TEXAS
COUNTY OF DALLAS

Jae Song / Chief Operating Officer
Name/Title

The foregoing instrument was sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization, this 15th day of October, 2024, by the above-named person and in their stated capacity, and is either personally known to me or who has produced the following type of identification: Texas Driver's License
Type of Identification




Signature, Notary Public

EXHIBIT E
PROJECT FUNDING PACKAGE



Advertise Date: Tuesday, June 11, 2024

Lee County Board of County Commissioners DIVISION OF PROCUREMENT MANAGEMENT

Request for Proposal (RFP) NON-CCNA

Solicitation No.:	RFP240121SML		
Solicitation Name:	Custodial Services for Downtown Justice Center and Jail Complex		
Open Date/Time:	Wednesday, July 17, 2024	Time:	2:30 PM
Location:	Lee County Procurement Management 2115 Second Street, 1st Floor Fort Myers, FL 33901		
Procurement Contact:	Sara Long	Title	Procurement Analyst
Phone:	(239) 533-8886	Email:	SLong@leegov.com
Requesting Dept.	COUNTY WIDE		

Pre-Solicitation Meeting:	
Type:	NON-Mandatory
Date/Time:	6/28/2024 9:00 AM
Location:	2075 Dr Martin Luther King Jr Blvd, Fort Myers, FL 33901

All solicitation documents are available for download at
www.leegov.com/procurement

FUNDED IN PART OR IN WHOLE BY:
Federal Emergency Management Agency (FEMA)

Vendors are required to comply in accordance with
Federal Grant Requirements, 2 CFR part 200,
terms, conditions, and specifications.



Notice to Contractor / Vendor / Proposer(s)

REQUEST FOR PROPOSAL (RFP)

Lee County, Florida, is requesting proposals from qualified individuals/firms for

RFP240121SML – Custodial Services for Downtown Justice Center and Jail Complex

Then and there to be publicly opened and read aloud for the purpose of selecting a vendor to furnish; all necessary labor, services, materials, equipment, tools, consumables, transportation, skills and incidentals required for Lee County, Florida, in conformance with proposal documents, which include technical specifications and/or a scope of work.

Those individuals/firms interested in being considered for (RFP) are instructed to submit, in accordance with specifications, their proposals, pertinent to this project prior to

2:30 PM Wednesday, July 17, 2024

to the office of the **Procurement Management Director, 2115 Second Street, 1st Floor, Fort Myers, Florida 33901**. The Request for Proposal shall be received in a sealed envelope, prior to the time scheduled to receive proposals, and shall be clearly marked with the solicitation name, solicitation number, proposer name, and contact information as identified in these solicitation documents.

The Scope of Services for this RFP is available from www.leegov.com/procurement. Vendors who obtain scope of services from sources other than www.Leegov.com/procurement are cautioned that the solicitation package may be incomplete. The County’s official bidders list, addendum(s) and information must be obtained from www.Leegov.com/procurement. It is the proposer’s responsibility to check for posted information. The County may not accept incomplete proposals.

A Non-Mandatory Pre-proposal Conference has been scheduled for the following time and location:

9:00 AM Friday, June 28, 2024 at 2075 Dr Martin Luther King Jr Blvd, Fort Myers, FL 33901

for the purpose of discussing the proposed project. Prospective proposers are encouraged to attend. All prospective proposers are encouraged to obtain and review plans, specifications, and scope of work for this proposal before the pre-proposal so that they may be prepared to discuss any question or concerns they have concerning this project. A site visit may follow the pre-proposal conference. Questions regarding this Request for Proposal are to be directed, in writing, to the individual listed below using the email address list below or faxed to (239) 485 8383 during normal working hours.

	Building Name	Address
A	Justice Center	1700 Monroe St. Fort Myers, FL 33901
B	Justice Center Annex	2000 Main St. Ft. Myers, FL. 33901
C	Justice Center Tower	1700 Monroe St. Fort Myers, FL 33901
D	Jail Administration	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
E	Community Assessment Center (Juvenile Assessment)	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
F	Jail Receiving Lobby	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
G	Employee Parking Garage	2029 Monroe St. Fort Myers, FL 33901
H	Judges Garage	1700 Monroe St. Fort Myers, FL 33901
I	Justice Center Annex Garage	2050 Dr. Martin Luther King Jr Blvd. Ft. Myers FL. 33901

- **Parking for this meeting shall be at the Justice Center parking lot, located at 2110 Dr. Martin Luther King Jr. Blvd. Fort Myers, FL 33901. Parking Information may be found here: <https://sao20.org/parking-information/>**

Because of the nature of business conducted in these spaces, any attendees of the pre-bid meeting shall be dressed in business casual clothing with closed toe shoes and no weapons of any kind may be brought into the spaces. All attendees will be required to go through the security protocols to gain entry to the locations.

Sara Long SLong@LeeGov.com

Sincerely,



Robin Dennard, CPPB
Procurement Manager

*WWW.LeeGov.Com/Procurement is the County's official posting site

EXHIBIT E - PROJECT FUNDING PACKAGE

Terms and Conditions

Request for Proposal

1. DEFINITIONS

- 1.1. **Addendum/Addenda:** A written change, addition, alteration, correction or revision to a bid, proposal or contract agreement. Addendum/Addenda may be issued following a pre-bid/pre-proposal conference or as a result of a specification or work scope change to the solicitation.
- 1.2. **Approved Alternate:** Solicitation documents may make reference of specific manufacturer(s) or product(s). These references serve only as a recommendation and a guide to minimum quality and performance. The references are not intended to exclude approved alternatives of other manufacturer(s) or product(s).
- 1.3. **Bid/Proposal Package:** A bid/proposal is a document submitted by a vendor in response to some type of solicitation to be used as a basis for negotiations or for entering into a contract.
- 1.4. **Bidder/Responder/Proposer:** One who submits a response to a solicitation.
- 1.5. **County:** Refers to Lee County Board of County Commissioners.
- 1.6. **Due Date and Time/Opening:** Is defined as the date and time upon which a bid or proposal shall be submitted to the Lee County Procurement Management Division. Only bids or proposals received prior to the established date and time will be considered.
- 1.7. **Liquidated Damages:** Damages paid usually in the form of monetary payment, agreed by the parties to a contract which are due and payable as damages by the party who breaches all or part of the contract. May be applied on a daily basis for as long as the breach is in effect.
- 1.8. **Procurement Management:** shall mean the Director of Lee County's Procurement Management Department or designee.
- 1.9. **Responsible:** A vendor, business entity or individual who is fully capable to meet all of the requirements of the bid/proposal solicitation documents and subsequent contract. Must possess the full capability including financial and technical, to perform as contractually required. Must be able to fully document the ability to provide good faith performance.
- 1.10. **Responsive:** A vendor, business entity or individual who has submitted a bid or request for proposal that fully conforms in all material respects to the bid/proposal solicitation documents and all of its requirements, including all form and substance.
- 1.11. **Solicitation:** An invitation to bid, a request for proposal, invitation to negotiate or any document used to obtain bids or proposals for the purpose of entering into a contract.

2. ORDER OF PRECEDENCE

- 2.1. If a conflict exists between the "Terms and Conditions" the following order of precedents will apply:
 - 2.1.1. Florida State Law as applied to County Purchasing
 - 2.1.2. Lee County Procurement Management Ordinance 22-06 & 23-21
 - 2.1.3. Special Conditions and Supplemental Instructions
 - 2.1.4. Detailed Scope of Work
 - 2.1.5. These Terms and Conditions

3. RULES, REGULATIONS, LAWS, ORDINANCES AND LICENSES

- 3.1. It shall be the responsibility of the proposer to assure compliance with all other federal, state, or county codes, rules, regulations or other requirements, as each may apply. Any involvement with the Lee County shall be in accordance with but not limited to:
 - 3.1.1. Lee County Procurement Policy Ordinance 22-06 & 23-21
 - 3.1.2. Pursuant to FL § Section 119.071, Public Records, General exemptions from inspection or copying of public records, sealed bids or proposals received by the County. Pursuant to this, solicitation are exempt from public records request (s. 119.07(1) and s. 24(a), Art. I, of the Florida Constitution) until such time as the agency provides notice of a decision or intended decision (pursuant to s. 119.071(2)) or within 30 days after bid or proposal opening, whichever is earlier.
 - 3.1.3. Florida Statute 218 Public Bid Disclosure Act.

EXHIBIT E - PROJECT FUNDING PACKAGE

- 3.1.4. Florida Statute 337.168 Confidentiality of official estimates, identities of potential bidders, and bid analysis and monitoring.
 - 3.1.5. FL § Section 607.1501(1) states: A foreign corporation may not transact business in the State of Florida until it obtains a certificate of authority from the Department of State.
 - 3.2. **Local Business Tax:** If applicable, provide with proposal.
 - 3.3. **License(s):** Proposer should provide, at the time of the opening of the proposal, all necessary permits and/or licenses required for this product and/or service.
4. RFP – PREPARATION OF PROPOSAL
 - 4.1. Proposals must be sealed in an envelope, and the outside of the envelope must be affixed with the label included in the forms section.
 - 4.2. **Submission Format:**
 - 4.2.1. Required Forms: complete and return **all** required forms. If the form is not applicable, please return with “Not Applicable” or “N/A” in large letters across the form.
 - 4.2.2. Execution of Proposal: All documents must be properly signed by corporate authorized representative, witnessed, and where applicable corporate and/or notary seals affixed. All proposals shall be typed or printed in ink. The proposer may not use erasable ink. All corrections made to the proposal shall be initialed.
 - 4.2.3. Should not contain links to other Web pages.
 - 4.3. **Preparation Cost:**
 - 4.3.1. The Proposer is solely responsible for any and all costs associated with responding to this solicitation. No reimbursement will be made for any costs associated with the preparation and submittal of any proposal, or for any travel and per diem costs that are incurred by any Proposer.
5. RESPONSES RECEIVED LATE
 - 5.1. It shall be the proposer’s sole responsibility to deliver the proposal submission to the Lee County Procurement Management Division prior to or on the time and date stated.
 - 5.2. Any proposals received after the stated time and date will not be considered. The proposal shall not be opened at the public opening. Arrangements may be made for the unopened proposal to be returned at the proposer’s request and expense.
 - 5.3. The Lee County Procurement Management Division shall not be responsible for delays caused by the method of delivery such as, but not limited to; Internet, United States Postal Service, overnight express mail service(s), or delays caused by any other occurrence.
6. PROPOSER REQUIREMENTS (unless otherwise noted)
 - 6.1. **Responsive and Responsible:** Only proposals received from responsive and responsible proposers will be considered. The County reserves the right before recommending any award to inspect the facilities and organization; or to take any other necessary action, such as background checks, to determine ability to perform is satisfactory, and reserves the right to reject submission packages where evidence submitted or investigation and evaluation indicates an inability for the proposer to perform.
 - 6.1.1. Additional sources may be utilized to determine credit worthiness and ability to perform.
 - 6.1.2. Any Proposer or sub-Proposer that will have access to County facilities or property may be required to be screened to a level that may include, but is not limited to fingerprints, statewide criminal. There may be fees associated with these procedures. These costs are the responsibility of the Proposer or sub-Proposer.
 - 6.1.3. Proposers are responsible for ensuring that any required background screening are conducted in accordance with Chapter 435. Proposers shall be aware, understand, and ensure compliance with the statutory requirements regarding background checks. FL Statutes Chapter 435 governs required background screenings for any employees, contractors, subcontractors, or agents of the Proposer who will have contact with any vulnerable person, as defined by statute, or who otherwise are required to undergo a Level 1 or Level 2 background screening in accordance with Florida law. Such requirements shall flow down to sub-contractors/consultants of the prime Proposer and prime Proposer shall ensure compliance with Chapter 435 of such parties.

EXHIBIT E - PROJECT FUNDING PACKAGE

- 6.1.3.1.1. Documentation of such completed background screenings must be maintained for a period of no less than five (5) years and are subject to audit by Lee County at any time during such five (5) year period.
 - 6.2. **Past Performance:** All vendors will be evaluated on their past performance and prior dealings with Lee County (i.e., failure to meet specifications, poor workmanship, late delivery, etc.) Poor or unacceptable past performance may result in proposer disqualification.
 - 6.3. **Prohibition Against Considering Social, Political Or Ideological Interests in Government Contracting – F.S. 287.05701:** Bidders are hereby notified of the provisions of section 287.05701, Florida Statutes, as amended, that the County will not request documentation of or consider a Bidder's social, political, or ideological interests when determining if the Bidder is a responsible Bidder. Bidders are further notified that the County's governing body may not give preference to a Bidder based on the Bidder's social, political, or ideological interests.
7. **PRE-SOLICITATION CONFERENCE**
- 7.1. A pre-solicitation conference will be held in the location, date, and time specified on the cover of this solicitation. The cover will also note if the pre-solicitation conference is Non-Mandatory or Mandatory. All questions and answers are considered informal. All prospective proposers are encouraged to obtain and review the solicitation documents prior to the pre-proposal so they may be prepared to discuss any questions or concerns they have concerning this project. All questions must be submitted formally in writing to the procurement staff noted on the first page of the solicitation document. A formal response will be provided in the form of an addendum (see "County Interpretation/Addendums" for additional information.) A site visit may follow the pre-proposal conference, if applicable.
 - 7.2. **Non-Mandatory:** Pre-solicitation conferences are generally non-mandatory, but it is highly recommended that prospective proposers participate.
 - 7.3. **Mandatory:** Failure to attend a mandatory pre-solicitation conference will result in the proposal being considered **non-responsive**.
8. **COUNTY INTERPRETATION/ADDENDUMS**
- 8.1. Each Proposer shall examine the solicitation documents and shall judge all matters relating to the adequacy and accuracy of such documents. Any inquiries, suggestions or requests concerning interpretation, clarification or additional information pertaining to the solicitation shall be **submitted in writing prior to 5:00 PM at least eight (8) calendar days prior to the date when the submission is due**.
 - 8.2. Response(s) will be in the form of an Addendum posted on www.leegov.com/procurement. It is solely the proposer's responsibility to check the website for information. No notifications will be sent by Lee County Procurement Management Division.
 - 8.3. All Addenda shall become part of the Contract Documents.
 - 8.4. The County shall not be responsible for oral interpretations given by any County employee, representative, or others. Interpretation of the meaning of the plans, specifications or any other contract document, or for correction of any apparent ambiguity, inconsistency or error there in, shall be in writing. Issuance of a written addendum by the County's Procurement Management Division is the only official method whereby interpretation, clarification or additional information can be given.
9. **QUALITY GUARANTEE/WARRANTY (as applicable)**
- 9.1. Proposer will guarantee their work without disclaimers, unless otherwise specifically approved by the County, for a minimum of twelve (12) months from final completion.
 - 9.2. Unless otherwise specifically provided in the specifications, all equipment and materials and articles incorporated in the work covered by this contract shall be new, unused and of the most suitable grade for the purpose intended. Refurbished parts or equipment are not acceptable unless otherwise specified in the specifications. All warranties will begin from the date of final completion.
 - 9.3. Unless otherwise specifically provided in the specifications, the equipment must be warrantied for twelve (12) months, shipping, parts and labor. Should the equipment be taken out of service for more than forty-eight (48) hours to have warranty work performed, a loaner machine of equal capability or better shall be provided for use until the repaired equipment is returned to service at no additional charge to the County.

EXHIBIT E - PROJECT FUNDING PACKAGE

- 9.4. If any product does not meet performance representation or other quality assurance representations as published by manufacturers, producers or distributors of such products or the specifications listed, the vendor shall pick up the product from the County at no expense to the County. The County reserves the right to reject any or all materials, if in its judgment the item reflects unsatisfactory workmanship or manufacturing or shipping damage. The vendor shall refund, to the County, any money which has been paid for same.
10. SUBSTITUTION(S)/APPROVED ALTERNATE(S)
- 10.1. Unless otherwise specifically provided in the specifications, reference to any equipment, material, article or patented process, by trade name, brand name, make or catalog number, shall be regarded as establishing a standard of quality and shall not be construed as limiting competition. If a proposer wishes to make a substitution in the specifications, the bidder shall furnish to the County, **no later than ten (10) business days prior to the solicitation opening date**, the name of the manufacturer, the model number, and other identifying data and information necessary to aid the County in evaluating the substitution. Such information is submitted through the Procurement Management Division. Any such substitution shall be subject to County approval through the issuance of a written addendum by the County's Procurement Management Division. Substitutions shall be approved only if determined by the County to be an **Approved Alternate** to the prescribed specifications.
- 10.2. A proposal containing a substitution is subject to disqualification if the substitution is not approved by the County. Items bid must be identified by brand name, number, manufacturer and model, and shall include full descriptive information, brochures, and appropriate attachments. Brand names are used for descriptive purposes only. An **Approved Alternate** product or service may be used.
11. ADDITIONS, REVISIONS AND DELETIONS
- 11.1. Additions, revisions, or deletions to the Terms and Conditions, specifications that change the intent of the solicitation will cause the solicitation to be non-responsive and the proposal will not be considered. The Procurement Management Director shall be the sole judge as to whether or not any addition, revision, or deletion changes the intent of the solicitation.
12. NEGOTIATED ITEMS
- 12.1. Any item not outlined in the Scope of Services may be subject to negotiations between the County and the successful Proposer.
- 12.2. After award of this proposal the County reserves the right to add or delete items/services at prices to be negotiated at the time of addition or deletion.
- 12.3. At contract renewal time(s) or in the event of significant industry wide market changes, the County may negotiate justified adjustments such as price, terms, etc., to this contract with the County, in its sole judgment, considers such adjustments to be in the best interest of the County.
13. ERRORS, OMISSIONS, CALCULATION ERRORS (as applicable)
- 13.1. **Errors/Omissions:** Approval by County of the successful proposer's work product for the project shall not constitute nor be deemed a release of the responsibility and liability of the successful proposer for the accuracy and competency of the successful proposer's designs, drawings, specifications or other documents and work pertaining to the project. Additionally, approval by the County of the successful proposer's work product shall not be deemed to be an assumption of drawings, specifications or other documents prepared by the successful proposer for the project. After acceptance of the final plans by the County, the successful proposer agrees, prior to and during the construction of the project, to perform such successful proposer services, at no additional cost to the County, as may be required by the County to correct errors or omissions on the plans prepared by the successful proposer pertaining to the project.
- 13.2. **Calculation Errors:** In the event of multiplication/addition error(s), the unit price shall prevail. Written prices shall prevail over figures where applicable. All proposals shall be reviewed mathematically and corrected, if necessary, using these standards, prior to additional evaluation.
14. CONFIDENTIALITY

EXHIBIT E - PROJECT FUNDING PACKAGE

- 14.1. Proposers should be aware that all proposals provided are subject to public disclosure and will **not** be afforded confidentiality, unless provided by Chapter 119 Florida Statute.
 - 14.2. If information is submitted with a proposal that is deemed “Confidential” the proposer must stamp those pages of the proposal that are considered confidential. The proposer must provide documentation as to validate why these documents should be declared confidential in accordance with Chapter 119, “Public Records,” exemptions.
 - 14.3. Lee County ***will not reveal engineering estimates or budget amounts for a project*** unless required by grant funding or unless it is in the best interest of the County. According to Florida State Statute 337.168: A document or electronic file revealing the official cost estimate of the department of a project is confidential and exempt from the provisions of s. 119.07(1) until the contract for the project has been executed or until the project is no longer under active consideration.
15. CONFLICT OF INTEREST
- 15.1. All proposers are hereby placed on formal notice that per Section 3 of Lee County Ordinance No. 92-22: The County is prohibited from solicitation of a professional services firm to perform project design and/or construction services if the firm has or had been retained to perform the project feasibility or study analysis.
 - 15.2. Should your proposal be found in violation of the above stated provisions; the County will consider this previous involvement in the project to be a conflict of interest, which will be cause for immediate disqualification of the proposal from consideration for this project.
 - 15.3. **Business Relationship Disclosure Requirement:** The award hereunder is subject to the provisions of Chapter 112, Public Officers and Employees: General Provisions, Florida Statutes. All proposers must disclose with their proposal the name of any officer, director or agent who is also an employee of the Lee County or any of its agencies. Further, all proposers must disclose the name of any County employee who owns directly or indirectly, an interest of five percent (5%) or more in the proposer’s firm or any of its branches.
16. ANTI-LOBBYING CLAUSE (Cone of Silence)
- 16.1. Upon the issuance of the solicitation, prospective proposers or any agent, representative or person acting at the request of such proposer shall not have any contact, communicate with or discuss any matter relating in any way to the solicitation with any Commissioner, Evaluation Review Committee, agent or employee of the County other than the Procurement Management Director or their designee. This prohibition begins with the issuance of any solicitation and ends upon execution of the final contract or when the solicitation has been cancelled. **If it is determined that improper communications were conducted, the Proposer maybe declared non- responsible.**
17. ANTITRUST VIOLATION
- 17.1. A person or an affiliate who has been placed on the antitrust violator vendor list, available at [Antitrust Violator Vendor List / Vendor Registration and Vendor Lists / State Agency Resources / State Purchasing / Business Operations / Florida Department of Management Services - DMS \(myflorida.com\)](#), following a conviction or being held civilly liable for an antitrust violation may not submit a bid, proposal, or reply for any new contract to provide any goods or services to Lee County; may not submit a bid, proposal, or reply for a new contract with Lee County for the construction or repair of a public building or public work; may not submit a bid, proposal, or reply on new leases of real property to Lee County; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a new contract with Lee County; and may not transact new business with Lee County.
18. DRUG FREE WORKPLACE
- 18.1. Lee County Board of County Commissioners encourages Drug Free Workplace programs.
19. FLORIDA CERTIFIED ENTERPRISES
- 19.1. The County encourages the use of Florida Certified Enterprises such as such as Disadvantaged, Minority, Women, Veterans Business Enterprise (DBE, MBE, WBE, VBE) firms.

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- 19.2. Bidder/Proposer is requested to indicate whether the Firm and/or any proposed sub-consultants are a Florida Certified Enterprise. Lee County encourages the utilization and participation of DBE, MBE, WBE, VBE or similar in procurements, and evaluation proceedings will be conducted within the established guidelines regarding equal employment opportunity and nondiscriminatory action based upon the grounds of race, color, sex or national origin. Interested Florida Certified Enterprises such as Disadvantaged, Minority, Women, Veterans Business Enterprise (DBE, MBE, WBE, VBE) firms and similar are encouraged to submit.
20. ANTI-DISCRIMINATION/EQUAL EMPLOYMENT OPPORTUNITY
- 20.1. The proposer agrees to comply, in accordance with, 504 of the Rehabilitation Act of 1973 as amended, the Americans with Disabilities Act of 1990 (ADA), the ADA Amendments Act of 2008 (ADAAA) that furnishing goods or services to the County hereunder, no person on the grounds of race, religion, color, age, sex, national origin, disability or marital status shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination.
- 20.2. The proposer will not discriminate against any employee or applicant for employment because of race, religion, color, age, sex, national origin, disability or marital status. The proposer will make affirmative efforts to ensure that applicants are employed and that employees are treated during employment without regard to their race, religion, color, age, sex, national origin, disability or marital status.
- 20.3. The proposer will include the provisions of this section in every sub-contract under this contract to ensure its provisions will be binding upon each sub-contractor. The proposer will take such actions in respect to any sub-contractor, as the contracting agency may direct, as a means of enforcing such provisions, including sanctions for non-compliance.
- 20.4. An entity or affiliate who has been placed on the State of Florida's Discriminatory Vendor List (This list may be viewed by going to the Department of Management Services website at <http://www.dms.myflorida.com>) may not submit a bid on a contract to provide goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not award or perform work as a vendor, supplier, sub-contractor, or consultant under contract with any public entity, and may not transact business with any public entity.
21. SUB-PROPOSER/CONSULTANT
- 21.1. The use of sub-proposer/consultant under this solicitation is not allowed without prior written authorization from the County representative.
22. RFP - PROJECT GUIDELINES
- 22.1. The County has established the following Guidelines, Criteria, Goals, Objectives, Constraints, Schedule, Budget and or Requirements which shall service as a guide to the proposer(s) in conforming the professional services and work to provide pursuant to this Agreement/Contract:
- 22.1.1. No amount of work is guaranteed upon the execution of an agreement/contract.
- 22.1.2. Hourly rates and all other negotiated expenses will remain in effect throughout the duration of the agreement/contract period.
- 22.1.3. This contract does not entitle any firm to exclusive rights to County agreements/contracts. The County reserves the right to perform any and all available required work in-house or by any other means it so desires.
- 22.1.4. In reference to vehicle travel, mileage and man-hours spent in travel time, is considered incidental to the work and not an extra compensable expense.
- 22.1.5. Lee County reserves the right to add or delete, at any time, and or all tasks or services associated with this agreement.
- 22.1.6. Any Single Large Project: The County, in its sole discretion, reserves the right to separately solicit any project that is outside the scope of this solicitation, whether through size, complexity or the dollar value.
23. RFP – EVALUATION

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- 23.1. **Ranking Method:** Lee County uses the Dense Ranking (1223” ranking). In Dense Ranking, items that compare equal, receive the same ranking number, and the next item(s) receive the immediately following ranking number. Equivalently, each item’s ranking number is 1 plus the number of items ranked above it that are distinct with respect to the ranking order. This ranking method is used for each individual committee member’s scores. Thus if A ranks ahead of B and C (which compare equal) which are both ranked ahead of D, then A is ranked number 1(“first”), B is ranked number 2 (“joint second”), C is also ranked number 2 (“joint second”) and D is ranked number 3 (“third”).
 - 23.2. **Evaluation Meeting(s):**
 - 23.2.1. The first evaluation will rank Proposers based on the scores from the selection criteria point values.
 - 23.2.2. Following the initial evaluation process, the short-listed proposer(s) may be required to provide an on-site interview/presentation.
 - 23.2.3. Such subsequent evaluations are to be accomplished by simply ranking the Proposers based off the details provided through the on-site interview/presentation. Proposers will be ranked in sequential order with one (1) being the highest ranking. Proposers’ rankings will then be totaled with the total lowest scores receiving final rank order starting with one (1) that shall indicate the highest technically evaluated and most qualified Proposer by the evaluation committee.
 - 23.2.4. Proposed short-list and final selection meeting dates are posted on the Procurement Management web page: www.leegov.com/procurement (Projects, Award Pending.)
24. RFP – SELECTION PROCEDURE
- 24.1. The selection will be made in accordance with Lee County Procurement Policy. Some or all of the responding proposer(s) may be requested to provide interviews and/or presentations of their proposal, for the ranking process.
 - 24.2. The recommendation to award, negotiated rates and agreement/contract(s) will be submitted to the Board of County Commissioners for approval.
 - 24.3. If a satisfactory agreement/contract(s) cannot be negotiated, in a reasonable amount of time, the County, in its sole discretion, may terminate negotiations with the selected proposer(s) and begin agreement/contract negotiations with the next finalist.
 - 24.4. The Procurement Management Director reserves the right to exercise their discretion to:
 - 24.4.1. Make award(s) to one or multiple proposers.
 - 24.4.2. Waive minor informalities in any response;
 - 24.4.3. Reject any and all proposals with or without cause;
 - 24.4.4. Accept the response that in its judgment will be in the best interest of Lee County
25. RFP – TIEBREAKER
- 25.1. In the event of a tie, two or more proposers that have the same ranking, the following steps will be taken to determine the highest ranked proposer. This method shall be used for all (RFP) ties.
 - 25.1.1. Step 1: The proposer that has the highest number of 1st place rankings shall be deemed the first ranked proposer. In the event a tie still exists the proposer with the highest number of 2nd, place rankings shall be the first ranked proposer. Should a tie still remain the method used above will continue with each ranking level, 3rd, then 4th, then 5th, etc. rank, will be counted until the tie is broken.
 - 25.1.2. Step 2: In the event the tie exists then the highest ranked proposer from the first evaluation committee meeting, in which point values were applied, will win the award. One being the highest.
 - 25.2. When the tiebreaker is determined the highest ranked proposer shall be awarded the contract or receive the first opportunity to negotiate, as applicable.
 - 25.3. If an award or negotiation is unsuccessful with the highest ranked proposer, award or negotiations may commence with the next highest ranked proposer.
26. RFP – EVALUATION/ SELECTION COMMITTEE
- 26.1. The selection shall be by a Selection Committee consisting of staff representatives from the appropriate County Departments as approved by the Procurement Management Director or designee unless otherwise mandated by law.

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- 26.2. The Selection Committee will receive and review written proposals in response to this Request for Proposal (RFP). Responses will be evaluated against a set of criteria to determine those Proposers/Firms most qualified and suited for this project, resulting, where applicable, in a short-list of no fewer than the top ranked three (3) firms to be interviewed or provide presentations.
- 26.3. The County reserves the right, where allowable and applicable, to begin negotiations with the top ranked firm(s) without hosting interviews/presentations.

27. WITHDRAWAL OF PROPOSAL

- 27.1. No proposal may be withdrawn for a period of **180 calendar days** after the scheduled time for receiving proposals. A proposal may be withdrawn prior to the proposal opening date and time. Withdrawal requests must be made in writing to the Procurement Management Director, who will approve or disapprove the request.
- 27.2. A proposer may withdraw a proposal any time prior to the opening of the solicitation.
- 27.3. After proposals are opened, but prior to award of the contract by the County Commission, the Procurement Management Director may allow the withdrawal of a proposal because of the mistake of the proposer in the preparation of the proposal document. In such circumstance, the decision of the Procurement Management Director to allow the proposal withdrawal, although discretionary, shall be based upon a finding that the proposer, by clear and convincing evidence, has met each of the following four tests:
 - 27.3.1. The proposer acted in good faith in submitting the proposal,
 - 27.3.2. The mistake in proposal preparation that was of such magnitude that to enforce compliance by the proposer would cause a severe hardship on the proposer,
 - 27.3.3. The mistake was not the result of gross negligence or willful inattention by the proposer; and
 - 27.3.4. The mistake was discovered and was communicated to the County prior to the County Commission having formally awarded the contract/agreement.

28. PROTEST RIGHTS

- 28.1. Any Bidder that has submitted a formal Response to Lee County, and who is adversely affected by an intended decision with respect to the Award, has the right to protest an intended decision posted by the County as part of the Solicitation process.
- 28.2. Notice of Intended Decision is posted on the Lee County Department of Procurement Management website (www.leegov.com/procurement). Bidders are solely responsible to check for information regarding the Solicitation.
- 28.3. Refer to the "Procurement Protest" section of the Lee County Procurement Ordinance 22-06 & 23-21 for a complete description of the protest process and associated requirements. The ordinance is posted on the Lee County website or may be obtained by contacting the Procurement Management Director.
- 28.4. In order to preserve the right to protest, a written **"Notice Of Intent To File A Protest"** must be filed with the Lee County Procurement Management Director within seventy-two (72) hours of Posting of the Notice of Intended Decision.
 - 28.4.1. The notice shall clearly indicate all grounds being claimed for the protest.
 - 28.4.2. The notice must be physically received by the Procurement Management Director within the required time frame described above. No additional time will be granted for mailing.
- 28.5. Following receipt of the Notice of Intent to File a Protest, a **"Protest Bond"** and **"Formal Written Protest"** must be filed **within ten (10) business days** of Posting of the Notice of Intended Decision.
- 28.6. **Failure to follow the protest procedures requirement within the time frames as prescribed herein and in the Lee County Procurement Ordinance 22-06 & 23-21 shall constitute a waiver of the right to protest and shall bar any resulting claims.**

29. AUTHORITY TO UTILIZE BY OTHER GOVERNMENT ENTITIES

- 29.1. This opportunity is also made available to any government entity. Pursuant to their own governing laws, and subject to the agreement of the vendor, other entities may be permitted to make purchases at the terms and conditions contained herein. Lee County Board of County Commissioners will not be financially responsible for the purchases of other entities from this solicitation.

30. CONTRACT ADMINISTRATION

30.1. **Designated Contact:**

- 30.1.1. The awarded proposer shall appoint a person(s) to act as a primary contact for all County departments. This person or back-up shall be readily available during normal working hours by phone or in person, and shall be knowledgeable of the terms and procedures involved.
- 30.1.2. Lee County requires that the awarded proposer to provide the name of a contact person(s) and phone number(s) which will afford Lee County access 24 hours per day, 365 days per year, of this service in the event of major breakdowns or natural disasters.

30.2. **RFP – Term:** (unless otherwise stated in the Scope of Work or Detailed Specifications)

- 30.2.1. Unless otherwise stated in the scope of work, specifications, or special conditions the default **contract term shall be for one (1) three-year (3) period. Upon mutual written agreement of both parties, the parties may renew the Agreement, in whole or in part, for a renewal term or terms not to exceed the term of two (2) years. The increments of renewal shall be at the sole discretion of the County as deemed in its best interest.**
- 30.2.2. The County reserves the right to renew this contract, or any portion thereof, and to negotiate pricing as a condition for each.
- 30.2.3. The County's performance and obligation to pay under this contract, and any applicable renewal options, is contingent upon annual appropriation of funds.

30.3. **RFP – Basis of Award:**

- 30.3.1. Award will be made to the most responsible and responsive proposer who offers the Best Value based on the evaluation criteria.

30.4. **Agreement/Contract:**

- 30.4.1. The awarded proposer will be required to execute an Agreement/Contract as a condition of award. A sample of this document may be viewed on-line at <http://www.leegov.com/procurement/forms>.

30.5. **Records:**

- 30.5.1. **Retention:** The proposer shall maintain such financial records and other records as may be prescribed by Lee County or by applicable federal and state laws, rules and regulations. Unless otherwise stated in the specifications, the proposer shall retain these records for a period of five years after final payment, or until they are audited by Lee County, whichever event occurs first.
- 30.5.2. **Right to Audit/Disclosure:** These records shall be made available during the term of the contract as well as the retention period. These records shall be made readily available to County personnel with reasonable notice and other persons in accordance with the Florida General Records Schedule. Awarded Bidder/Proposer(s) are hereby informed of their requirement to comply with FL §119 specifically to:
 - 30.5.2.1. Keep and maintain public records required by the County to perform the service.
 - 30.5.2.2. Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided or as otherwise provided by law.
 - 30.5.2.3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the contractor does not transfer the records to the County.
 - 30.5.2.4. Upon completion of the contract, transfer, at no cost, to the County all public records in possession of the contractor or keep and maintain public records required by the County to perform the service. If the contractor transfers all public records to the County upon completion of the contract, the contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the contractor keeps and maintains public records upon completion of the contract, the contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon request from the County's

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custodian of public records, in a format that is compatible with the information technology systems of the County.

30.5.3. Public Record: **IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FL § , TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THE CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 239-533-2221, 2115 SECOND STREET, FORT MYERS, FL 33901, Email at PRRCustodian@leegov.com or Visit <http://www.leegov.com/publicrecords>.**

30.5.4. Ownership: It is understood and agreed that all documents, including detailed reports, plans, original tracings, specifications and all data prepared or obtained by the successful proposer in connection with its services hereunder, include all documents bearing the professional seal of the successful proposer, and shall be delivered to and become the property of Lee County, prior to final payment to the successful proposer or the termination of the agreement. This includes any electronic versions, such as CAD or other computer aided drafting programs.

30.6. **Termination:**

30.6.1. MATERIAL BREACH A Contractor may be Terminated for Cause by the County, at the sole discretion of the Procurement Management Director, for failing to perform a contractual requirement or for a material breach of any term or condition. A material breach of a term or condition of the Agreement may include but is not limited to: 1. Contractor failure to perform services or deliver materials, supplies, or equipment by the date required or by an alternate date as mutually agreed in a written amendment to the Agreement; 2. Contractor failure to carry out any warranty or fails to perform or comply with any mandatory provision of the Agreement; 3. Contractor becomes insolvent or in an unsound financial condition so as to endanger performance hereunder; 4. Contractor becomes the subject of any proceeding under any law relating to bankruptcy, insolvency or reorganization, or relief from creditors and/or debtors that endangers the Contractor's proper performance hereunder; 5. Appointment of any receiver, trustee, or similar official for Contractor or any of the Contractor's property and such appointment endangers the Contractor's proper performance hereunder; 6. A determination that the Contractor is in violation of federal, state, or local laws or regulations and that such determination renders the Contractor unable to perform any aspect of the Agreement.

30.6.2. OPPORTUNITY TO CURE In the event that Contractor fails to perform a contractual requirement or materially breaches any term or condition, the County may issue a written cure notice. The Contractor may have a period of time in which to cure. The County is not required to allow the Contractor to cure defects if the opportunity for cure is not feasible as, determined solely within the discretion of the County. Time allowed for cure shall not diminish or eliminate Contractor's liability for damages, or otherwise affect any other remedies available against Contractor under the Agreement or by law. If the breach remains after Contractor has been provided the opportunity to cure, the County may do any one or more of the following: 1. Exercise any remedy provided by law; 2. Terminate this Agreement and any related contracts or portions thereof; 3. Procure replacements and impose damages as set forth elsewhere in this Agreement, if applicable; 4. Impose actual or liquidated damages; 5. Suspend or bar Contractor from receiving future solicitations or other opportunities; 6. Require Contractor to reimburse the County for any loss or additional expense incurred as a result of default or failure to satisfactorily perform the terms of the Agreement.

30.6.3. TERMINATION FOR CAUSE In the event the Procurement Management Director, in his/her sole discretion, determines that the Contractor has failed to comply with the conditions of this Agreement in a timely manner or is in material breach, the Procurement Management Director has the right to terminate this Agreement, in part or in whole. The Procurement Management Director shall notify the Contractor in writing of the need to take corrective action. If corrective action is not taken within thirty (30) calendar days or as otherwise specified by the Procurement Management Director, or if such corrective action is deemed by the County to be insufficient, the Agreement may be terminated. The County reserves the right to withhold further payments or prohibit the Contractor from incurring

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additional obligations of funds during investigation of the alleged breach and pending corrective action by the Contractor or a decision by the County to terminate the Agreement. In the event of termination, the County shall have the right to procure any replacement materials, supplies, services and/or equipment that are the subject of this Agreement on the open market. In addition, the Contractor shall be liable for damages as authorized by law including, but not limited to, any price difference between the original Agreement and the replacement or cover contract and all administrative costs directly related to the replacement contract, e.g., cost of the competitive bidding, mailing, advertising and staff time. If it is determined that: (1) the Contractor was not in material breach; or (2) failure to perform was outside of Contractor's or its subcontractor's control, fault or negligence, the termination shall be deemed to be a "Termination for Convenience." The rights and remedies of the County provided in this Agreement are not exclusive and are in addition to any other rights and remedies provided by law.

- 30.6.4. **TERMINATION FOR CONVENIENCE** Except as otherwise provided in this Agreement, the County, at the sole discretion of the Procurement Management Director, may terminate this Agreement, in whole or in part by giving thirty (30) calendar days written notice beginning on the second day after mailing to the Contractor. If this Agreement is so terminated, the County shall be liable only for payment required under this Agreement for properly authorized services rendered, or materials, supplies and/or equipment delivered to and accepted by the County prior to the effective date of Agreement termination. The County shall have no other obligation whatsoever to the Contractor for such termination.
- 30.6.5. The Procurement Management Director may immediately terminate any agreement as a result of this solicitation for emergency purposes, as defined by the Lee County Procurement Ordinance 22-06 & 23-21.
- 30.6.6. Any proposer who has voluntarily withdrawn from a solicitation without the County's mutual consent during the contract period shall be barred from further County procurement for a **period of 180 days**. The vendor may apply to the Board for a waiver of this debarment. Such application for waiver of debarment must be coordinated with and processed by the Procurement Management Department.
- 30.6.7. The County reserves the right to terminate award or contract following any of the below for goods or services over \$1,000,000:
- 30.6.7.1. Contractor is found to have submitted a false certification as provided under FL § 287.135 (5);
 - 30.6.7.2. Contractor has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List;
 - 30.6.7.3. Contractor has engaged in business operations in Cuba or Syria;
 - 30.6.7.4. Contractor has been placed on the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel – beginning October 1, 2016.

31. WAIVER OF CLAIMS

- 31.1. Once this contract expires, or final payment has been requested and made, the awarded vendor shall have no more than **thirty (30) calendar days** to present or file any claims against the County concerning this contract. After that period, the County will consider the vendor to have waived any right to claims against the County concerning this agreement.

32. LEE COUNTY PAYMENT PROCEDURES

- 32.1. All vendors are requested to mail an original invoice to:
Lee County Finance Department
Post Office Box 2238
Fort Myers, FL 33902-2238
- 32.2. All invoices will be paid as directed by the Lee County payment procedure unless otherwise stated in the detailed specification portion of this project.
- 32.3. Lee County will not be liable for requests for payment deriving from aid, assistance, or help by any individual, vendor, proposer, or bidder for the preparation of these specifications.

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- 32.4. Lee County is generally a tax exempt entity subject to the provisions of the 1987 legislation regarding sales tax on services. Lee County will pay those taxes for which it is obligated, or it will provide a Certificate of Exemption furnished by the Department of Revenue. All proposers should include in their proposal, all sales or use taxes, which they will pay when making purchases of material or sub-contractor's services.
33. MATERIAL SAFETY DATA SHEETS (MSDS/SDS) (if applicable)
 - 33.1. In accordance with Chapter 443 of the FL §, it is the vendor's responsibility to provide Lee County with Material Safety Data Sheets on bid materials, as may apply to this procurement.
34. DEBRIS DISPOSAL (if applicable)
 - 34.1. Unless otherwise stated, the Proposer shall be fully responsible for the lawful removal and disposal of any materials, debris, garbage, vehicles or other such items which would interfere with the undertaking and completion of the project. There shall not be an increase in time or price associated with such removal.
35. SHIPPING (if applicable)
 - 35.1. Cost of all shipping to the site, including any inside delivery charges and all unusual storage requirements shall be borne by the proposer unless otherwise agreed upon in writing prior to service. It shall be the proposer's responsibility to make appropriate arrangements, and to coordinate with authorized personnel at the site, for proper acceptance, handling, protection and storage (if available) of equipment and material delivered. All pricing to be F.O. B. destination.
 - 35.2. The materials and/or services delivered under the proposal shall remain the property of the seller until a physical inspection and actual usage of these materials and/or services is accepted by the County and is deemed to be in compliance with the terms herein, fully in accord with the specifications and of the highest quality.
36. LOCAL VENDOR PREFERENCE
 - 36.1. The Procurement Management Department will adhere to the Lee County Ordinance No. 22-06 & 23-21, and as may be amended from time to time (the County's "Local Vendor Preference"). It shall be at the discretion of the County Manager or Designee whether to apply Local Vendor Preference to any particular Solicitation.
 - 36.2. The County's Local Vendor Preference, as it relates to Bidding preferences for local Vendors, is not applicable to Solicitations or Contracts when Commodities and/or Services may be provided in the event of an Emergency.
 - 36.3. The County's Local Vendor Preference shall not apply in any procurement for Commodities or Services if the use of the Local Vendor Preference is prohibited by the terms of a grant or funding agreement or other prevailing law or policy.
37. INSURANCE (AS APPLICABLE)
 - 37.1. Insurance shall be provided by the awarded proposer. Upon request, a certificate of insurance (COI) complying with the attached guide shall be provided by the proposer.
 - 37.2. Insurance carriers providing coverage required herein shall be licensed to conduct business in the State of Florida and shall possess a current A.M. Best's Financial Strength Rating of "B or better."

End of Terms and Conditions Section

INSURANCE REQUIREMENTS



Lee County Insurance Requirements including Janitorial Bond
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Minimum Insurance Requirements: *Risk Management in no way represents that the insurance required is sufficient or adequate to protect the vendors' interest or liabilities. The following are the required minimums the vendor must maintain throughout the duration of this contract. The County reserves the right to request additional documentation regarding insurance provided*

- a. **Commercial General Liability** - Coverage shall apply to premises and/or operations, products and completed operations, independent contractors, contractual liability exposures with minimum limits of:

\$1,000,000 per occurrence
 \$2,000,000 general aggregate
 \$1,000,000 products and completed operations
 \$1,000,000 personal and advertising injury

- b. **Business Auto Liability** - The following Automobile Liability will be required and coverage shall apply to all owned, hired and non-owned vehicles use with minimum limits of:

\$1,000,000 combined single limit (CSL)

- c. **Workers' Compensation** - Statutory benefits as defined by FS 440 encompassing all operations contemplated by this contract or agreement to apply to all owners, officers, and employees regardless of the number of employees. Workers Compensation exemptions may be accepted with written proof of the State of Florida's approval of such exemption. Employers' liability will have minimum limits of:

\$500,000 per accident
 \$500,000 disease limit
 \$500,000 disease – policy limit

- d. **Janitorial Service Bond** – Providing protection from losses incurred by dishonest acts of the vendors employees. Coverage shall not be less than \$100,000.

**The required minimum limit of liability shown in a. and b. may be provided in the form of "Excess Insurance" or "Commercial Umbrella Policies." In which case, a "Following Form Endorsement" will be required on the "Excess Insurance Policy" or "Commercial Umbrella Policy."*



Verification of Coverage:

1. Coverage shall be in place prior to the commencement of any work and throughout the duration of the contract. A certificate of insurance will be provided to the Risk Manager for review and approval. The certificate shall provide for the following:
 - a. The certificate holder shall read as follows:

Lee County Board of County Commissioners
P.O. Box 398
Fort Myers, Florida 33902
 - b. *“Lee County, a political subdivision and Charter County of the State of Florida, its agents, employees, and public officials” will be named as an **“Additional Insured”** on the General Liability policy, including Products and Completed Operations coverage.*

Special Requirements:

1. An appropriate **“Indemnification”** clause shall be made a provision of the contract.
2. It is the responsibility of the general contractor to insure that all subcontractors comply with all insurance requirements.

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SPECIAL CONDITIONS

These are conditions that are in relation to this solicitation only and have not been included in the County's standard Terms and Conditions or the Scope of Work.

1. PROJECT TERM

1.1. The Vendor shall be responsible for furnishing and delivering to the Lee County requesting Department(s) the commodity or services on an "as needed basis" for one (1) three-year (3) period. Upon mutual written agreement of both parties, the parties may renew the Agreement, in whole or in part, for a renewal term or terms not to exceed two (2) one (1) year terms. The increments of renewal shall be at the sole discretion of the County as deemed in its best interest.

2. TWO STEP RFP PROCESS – BASIS OF AWARD

2.1. The RFP/Evaluation process for this solicitation shall be completed in a two-step process:

2.1.1. Step One shall consist of standard evaluation of proposals submitted by the participating Vendors and shall follow the County standard RFP process as outlined herein and described within the Lee County Procurement Ordinance 22-06/23-21.

2.1.2. Upon completing Step One of the initial evaluation meeting, the top three ranked Vendors will move into Step Two of the RFP evaluation process. At this time, the pricing of the top three ranked Vendors will be opened, and basis of award shall be determined by the lowest **Project Total** from the most responsive and responsible Vendor. The **Project Total** shall be defined as the total sum of each year category (IE: Total bid Amount = Initial Term Years 1-3 + Optional Year 4 + Optional Year 5).

2.1.3. Both Step One and Step Two documents must be received by the opening date of the solicitation, however it is **REQUIRED that Step Two Documents (Pricing) must be submitted in a SEPARATE SEALED ENVELOPE.**

2.1.3.1. **Failure to separate the Step Two Documents (Pricing) will deem your submission as non-responsive.**

3. BACKGROUND CHECKS

3.1. The Vendor shall conduct background checks of its employees, agents, representatives, and subcontractors who perform the services provided for the County. The cost of the background checks shall be borne by the Vendor.

3.2. At a minimum, the following background and criminal history areas must be checked and screened:

- Social Security Trace and Address History
- National Federal Criminal Search
- National Criminal Database
- County Criminal
- National Sex Offender Registry and Violent Abuse Registry

3.3. The Vendor may be required to provide proof and documentation of those background checks to the County. The County may require that the Vendor exclude employees, agents, representative, or subcontractors based on the background checks outcomes and results.

3.4. The Vendor must ensure that all persons have a responsibility to self-report to the Vendor within three (3) calendar days any arrest for any disqualifying offense. The Vendor must notify the County within twenty-four (24) hours of all details concerning any reported arrest.

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- 3.5. Upon the request of the County, the Vendor shall re-screen or perform background checks any of its employees, agents, representatives, and subcontractors performing the required services for the County during the entire term of the agreement.
- 3.6. The Vendor must use the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all its employees, agents, representatives, and subcontractors hired during the term of the Contract for the services specified.

4. EXAMINATION OF SITE AND OTHER RELATIVE MATERIAL

- 4.1. It is highly encouraged that all interested Vendors attend the non-mandatory pre-proposal site visit meeting to have fully acquainted and familiarized themselves with conditions as they exist and the operations to be carried out. The Vendor shall make such investigations as they may see fit, so that they may fully understand the facilities, difficulties, and restrictions attending the execution of the work. Vendor shall also thoroughly examine and be familiar with all the specifications.
- 4.2. The failure or omission of the Vendor to receive or examine any instruction or document, or any part of the specifications or to visit the site(s) and acquaint themselves as to the nature and location of the work, the general and local conditions and all matters which may in any way affect performance shall not relieve the Vendor of any obligation to perform as specified herein. Vendor understands the intent and purpose thereof and their obligations there under and that the Vendor should not make any claim for or have any right to damages resulting from any misunderstanding or misinterpretation of this agreement, or because of any lack of information.

5. PRICING

- 5.1. The Bid/Proposal Form must be submitted in a **SEPARATE SEALED ENVELOPE**. Pricing will not be assigned points or used to evaluate Vendor qualifications.
 - 5.1.1. When Vendor's are considering their bid response, Vendor's shall include in each location's total proposal the total cost needed to accomplish all required tasks per location including daily labor (including Day Porter as needed). In the Bid Response Tabulation, there is a section to include hourly rates; however, the hourly rates are for informational purposes only and shall only be used outside of normal service, as reflected in the solicitation.
 - 5.1.1.1. Vendor's must submit pricing for all locations and service frequencies to be considered for award. Failure to do so may deem your firm as non-responsive.
 - 5.1.2. The Vendor shall provide all labor, equipment, and tools necessary to satisfactorily complete the services under this Agreement. Cleaning equipment and tools for the purposes of this Agreement include such items as mops, brooms, buckets, spray bottles, power tools, squeegees, etc.
 - 5.1.3. The County will not be responsible or liable for any equipment left on site, theft, vandalism or equivalent.
- 5.2. Vendors must submit pricing for all three service frequencies (Monthly, Quarterly, and Semiannual). Pricing for each service frequency shall include all necessary staff labor, supplies, materials, etc. necessary to fully complete Scope of Service.
- 5.3. Bid Pricing shall be inclusive of all needs to accomplish the completion of each location's Monthly, Quarterly, and Semiannual requested service. This shall include all necessary staff labor, supplies, materials, etc. needed to fully comply with the contract Location Scope of Service. The hourly rates and dusting/vacuuming rate requested separately on the Bid Proposal Form are not considered for the award of contract and are only utilized

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in the case of work needed outside the normal scope of service (i.e.- in an emergency situation where additional staff is needed). If any of the positions/services listed in the Rate section on the Bid Proposal Form are required for Vendor to complete normal Monthly, Quarterly, or Semiannual Service, the Vendor shall include the cost for such positions and services in their Monthly, Quarterly, and Semiannual price.

6. METHOD OF PAYMENT & INVOICING

6.1. The accepted price for the services, consumables and special projects shall be paid to the Vendor monthly, after receipt of an invoice from the Vendor at the end of the month in which services were provided. Invoices are to be itemized by building and monthly amounts.

6.1.1. Monthly amounts shall be inclusive of the services performed for the daily, weekly, and monthly identifiers as well as the unique service identifiers (of daily, weekly, and monthly) per location.

6.1.2. Quarterly service identifiers and quarterly unique services shall be grouped together, as well as semiannual identifiers and unique services.

6.2. Invoicing for the used consumables shall be invoiced separately to the county per location, monthly and accompanied by a paid receipt from the Vendor's distributor.

7. PROJECT FUNDING NOTICE

7.1. This contract is for normal day to day custodial services. However, there may be times due to declared emergencies that custodial services are required and may be funded in whole or in part by the Federal Emergency Management Agency (FEMA). As such, during emergency as ordered by the County, the Vendor agrees to abide by and comply with all Federal terms, conditions, provisions, certifications, affidavits, or otherwise as applicable and stated within this solicitation package and further agrees to incorporate all such clauses, provisions, and regulations into any sub-contracted agreements or relationships Vendor creates to support Vendor's servicing to County under this Agreement.

7.1.1. The Purchase Order will list any alternate funding sources should they apply.

8. LOCAL VENDOR PREFERENCE EXCLUSION

8.1. The Lee County Local Vendor Preference Ordinance has been waived for this solicitation and all references contained herein and non-applicable to this solicitation and subsequent Agreement and/or Purchase Order(s).

9. FEMA REIMBURSEMENT

9.1. Work completed under this Agreement may be reimbursed by FEMA as a result of an emergency or disaster. The Vendor agrees to abide by and comply with all Federal terms, conditions, provisions, certifications, affidavits, or otherwise as applicable and stated within this solicitation package. Vendors are required to comply in accordance with Federal Grant Requirements, 2 CFR part 200, terms, conditions, and specifications.

End of Special Conditions

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**SUPPLEMENTAL CONDITIONS AND CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY
CONTRACTS UNDER FEDERAL AWARDS****1. FEDERAL FUNDING**

- 1.1 When property or services are procured using funds derived from a Federal grant or Agreement whether direct to the County or “pass-through” from another entity, the County is required to and will follow the Federal procurement standards in the “Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards”, 2 C.F.R. Part 200, Sections 200.318 through 200.327.
- 1.2 CONTRACTOR, further referred to as CONSULTANT/CONTRACTOR/VENDOR within this section, shall work with the County under this Agreement to assure that it will comply with the following statutes and regulations to the extent applicable:
- (1) 2 CFR, Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards; Appendix II
 - (2) The Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, 42 U.S.C. 5121 et seq., and Related Authorities
 - (3) Sections 1361(A) of the National Flood Insurance Act of 1968, 42 U.S.C. 4104c, as amended by the National Flood Insurance Reform Act of 1994, Public Law 103-325 and the Bunning-Bereuter-Blumenauer Flood Insurance Reform Act of 2004, Public Law 108-264
 - (4) 31 CFR Part 25 Rules and Procedures for Funds Transfers

Contract Cost and Price: For every procurement in excess of the Simplified Acquisition Threshold, including contract modifications, the County shall perform a cost or price analysis in connection with every procurement subject to Federal procurement guidelines, which shall include an independent estimate of cost prior to issuing bids or proposals. For proposals where price is not considered in the award, profit shall be negotiated as a separate element of the price. In determining whether profit is fair and reasonable, the County shall consider the complexity of work, the risk to be borne by the contractor, the contractor’s investment, the amount of subcontracting necessary, the quality of the contractor’s record and past performance, and industry profit rates for the surrounding geographical area. “Cost Plus Percentage” methods for determining profit may not be used.

2. EQUAL EMPLOYMENT OPPORTUNITY

2.1. During the performance of this contract, the contractor agrees as follows:

- 2.1.1. The CONSULTANT/CONTRACTOR/VENDOR will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The CONSULTANT/CONTRACTOR/VENDOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONSULTANT/CONTRACTOR/VENDOR agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
- 2.1.2. The CONSULTANT/CONTRACTOR/VENDOR will, in all solicitations or advertisements for employees placed by or on behalf of the CONSULTANT/CONTRACTOR/VENDOR, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 2.1.3. The CONSULTANT/CONTRACTOR/VENDOR will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has

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inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the CONSULTANT/CONTRACTOR/VENDOR's legal duty to furnish information.

- 2.1.4. The CONSULTANT/CONTRACTOR/VENDOR will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising the labor union or workers' representative of the CONSULTANT/CONTRACTOR/VENDOR's commitments under section 202 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 2.1.5. The CONSULTANT/CONTRACTOR/VENDOR will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 2.1.6. The CONSULTANT/CONTRACTOR/VENDOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 2.1.7. In the event of the CONSULTANT/CONTRACTOR/VENDOR's non-compliance with the nondiscrimination clauses of this contract or with any of such rules, regulations, or orders, this contract may be canceled or terminated in whole or in part and the CONSULTANT/CONTRACTOR/VENDOR may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 2.1.8. The CONSULTANT/CONTRACTOR/VENDOR will include the provisions of paragraphs (a) through (h) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each sub-CONSULTANT/CONTRACTOR/VENDOR. The CONSULTANT/CONTRACTOR/VENDOR will take such action with respect to any subcontract or purchase order as may be directed by the Secretary of Labor as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event the CONSULTANT/CONTRACTOR/VENDOR becomes involved in, or is threatened with, litigation with a sub-CONSULTANT/CONTRACTOR/VENDOR as a result of such direction, the CONSULTANT/CONTRACTOR/VENDOR may request the United States to enter into such litigation to protect the interests of the United States.

3. MAINTENANCE OF RECORDS/ACCESS TO RECORDS

- 3.1. The CONSULTANT/CONTRACTOR/VENDOR will keep and maintain adequate records and supporting documentation applicable to all of the services, work, information, expense, costs, invoices and materials provided and performed pursuant to the requirements of this agreement. Said records and documentation will be retained by the CONSULTANT/CONTRACTOR/VENDOR for a minimum of five (5) years from the date of termination of this agreement, or for such period is required by law.

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- 3.2. CONSULTANT/CONTRACTOR/VENDOR shall provide, when requested, access by the County, Federal granting agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records of the CONSULTANT/CONTRACTOR/VENDOR which are directly pertinent to this contract for the purpose of making audit, examination, excerpts, and transcriptions.
- 3.3. CONSULTANT/CONTRACTOR/VENDOR agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- 3.4. CONSULTANT/CONTRACTOR/VENDOR agrees to provide the GRANT AGENCY Administrator or his authorized representatives' access to construction or other work sites pertaining to the work being completed under the contract.
- 3.5. CONSULTANT/CONTRACTOR/VENDOR shall retain all records associated with this solicitation and any agreements that are created in response to the solicitation for a period of no less than five (5) years after final payments and all other pending matters are closed.
- 3.6. The County and its authorized agents shall, with reasonable prior notice, have the right to audit, inspect and copy all such records and documentation as often as the County deems necessary during the period of this agreement, and during the period as set forth in the paragraphs above; provided, however, such activities shall be conducted only during normal business hours of the CONSULTANT/CONTRACTOR/VENDOR and at the expense of the County.

4. DHS SEAL, LOGO, AND FLAGS

- 4.1. The CONSULTANT/CONTRACTOR/VENDOR shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific GRANT AGENCY pre-approval.

5. LOCAL VENDOR PREFERENCE EXCLUSION:

- 5.1. Local Vendor Preference Ordinance has been waived for this service/purchase request and any and all references contained herein are non-applicable to this request and subsequent contract and/or purchase order(s).

6. COMPLIANCE WITH FEDERAL LAW, REGULATIONS, and EXECUTIVE ORDERS

- 6.1. This is an acknowledgment that GRANT AGENCY financial assistance will be used only to fund the services requested. The CONSULTANT/CONTRACTOR/VENDOR will comply with all applicable federal law, regulations, executive orders, GRANT AGENCY policies, procedures, and directives.

7. NO OBLIGATION BY THE FEDERAL GOVERNMENT

- 7.1. The Federal Government is not a party to this solicitation and is not subject to any obligations or liabilities to the non-Federal entity, CONSULTANT/CONTRACTOR/VENDOR, or any other party pertaining to any matter resulting from the Solicitation.

8. FRAUD and FALSE OR FRAUDULENT OR RELATED ACTS

- 8.1. The CONSULTANT/CONTRACTOR/VENDOR acknowledges that 31 U.S.C. Chapter 38 (Administrative Remedies for False Claims and Statements) applies to the CONSULTANT/CONTRACTOR/VENDORS actions pertaining to this solicitation.

9. SUBCONTRACTS

9.1. The selected firm must require compliance with all federal requirements of all sub-CONSULTANT/CONTRACTOR/VENDORS performing work for Prime CONSULTANT/CONTRACTOR/VENDOR under this Agreement, by including these federal requirements in all contracts with sub-CONSULTANT/CONTRACTOR/VENDORS.

10. CONFLICT OF INTEREST

10.1. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a Federal award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officers, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in or a tangible personal benefit from a firm considered for a contract. The officers, employees, and agents of the non-Federal entity must neither solicit nor accept gratuities, favors, or anything of monetary value from CONSULTANT/CONTRACTOR/VENDORS or parties to subcontracts.

11. EMPLOYMENT ELIGIBILITY VERIFICATION SYSTEM (E-VERIFY)

11.1. Statutes and Executive Orders require employers to abide by the Immigration laws of the United States and to employ only individuals who are eligible to work in the United States. The Employment Eligibility Verification System (E-Verify) operated by the U.S. Department of Homeland Security (DHS) in partnership with the Social Security Administration (SSA) to provides an internet-based means of verifying employment eligibility of workers in the united States; it is not a substitute for any other employment eligibility verification requirements.

11.2. Sub-CONSULTANT/CONTRACTOR/VENDOR requirement: Vendors shall require all subcontracted vendors to flow down the requirement to use E-Verify to sub-CONSULTANT/CONTRACTOR/VENDORS.

11.3. It shall be the vendor's responsibility to familiarize themselves with all rules and regulations governing this program.

11.4. For additional information regarding the Employment Eligibility Verification System (E-Verify) program visit the following website: <http://www.dhs.gov/E-Verify>.

12. ENERGY POLICY AND CONSERVATION ACT

12.1. CONSULTANT/CONTRACTOR/VENDOR must follow any mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6201).

13. SMALL AND MINORITY BUSINESS, WOMEN'S BUSINESS ENTERPRISES, AND LABOR SURPLUS AREA FIRMS

13.1. CONSULTANT/CONTRACTOR/VENDOR must take all necessary steps identified in 2 C.F.R. 321(b)(1)-(5) to ensure that small and minority businesses, women's business enterprises, and labor surplus area firms are used when possible.

13.1.1 Place qualified small and minority businesses and women's business enterprises on solicitation lists.

13.1.2 Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources.

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- 13.1.3 Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.
- 13.1.4 Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises.
- 13.1.5 Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises.
- 13.1.6 Requiring the prime CONSULTANT/CONTRACTOR/VENDOR, if subcontracts are to be let, to take the five previous affirmative steps.

14. DOMESTIC PREFERENCES FOR PROCUREMENT (2 C.F.R. § 200.322)

- 14.1. As appropriate and to the greatest extent consistent with law, state and non-state entities should, to the greatest extent practicable under its GRANT AGENCY award, provide a preference for the purchase of goods, products or materials produced in the United States (including but not limited to iron, aluminum, steel, cement and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. 2 C.F.R. § 200.322 also provides specific definitions for "Produced in the United States" and "manufactured products" that states should review.

15. PROHIBITION ON CONTRACTING FOR COVERED TELECOMMUNICATIONS OR SERVICES (2 C.F.R. § 200.216)

- 15.1. 2 C.F.R. § 200.216 prohibits state and non-state entities from obligating or expending loan or grant funds to procure or obtain, extend or renew a contract to procure or obtain, or enter into a contract (or extend or renew a contract) to procure or obtain, equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as a critical technology as part of any system as identified in Section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY 2019 NDAA), Pub. L. No. 115-232 (2018) and 2 C.F.R. §§ 200.216, 200.327, 200.471, and Appendix II to 2 C.F.R. Part 200. See Prohibitions on Expending GRANT AGENCY Award Funds for Covered Telecommunications Equipment or Services- Interim Policy for additional information.

16. TERMINATION FOR CAUSE AND/OR CONVENIENCE

- 16.1 MATERIAL BREACH A Contractor may be Terminated for Cause by the County, at the sole discretion of the Procurement Management Director, for failing to perform a contractual requirement or for a material breach of any term or condition. A material breach of a term or condition of the Agreement may include but is not limited to: 1. Contractor failure to perform services or deliver materials, supplies, or equipment by the date required or by an alternate date as mutually agreed in a written amendment to the Agreement; 2. Contractor failure to carry out any warranty or fails to perform or comply with any mandatory provision of the Agreement; 3. Contractor becomes insolvent or in an unsound financial condition so as to endanger performance hereunder; 4. Contractor becomes the subject of any proceeding under any law relating to bankruptcy, insolvency or reorganization, or relief from creditors and/or debtors that endangers the Contractor's proper performance hereunder; 5. Appointment of any receiver, trustee, or similar official for Contractor or any of the Contractor's property and such appointment endangers the Contractor's proper performance hereunder; 6. A determination that the Contractor is in violation of federal, state, or local laws

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or regulations and that such determination renders the Contractor unable to perform any aspect of the Agreement.

16.2 **OPPORTUNITY TO CURE** In the event that Contractor fails to perform a contractual requirement or materially breaches any term or condition, the County may issue a written cure notice. The Contractor may have a period of time in which to cure. The County is not required to allow the Contractor to cure defects if the opportunity for cure is not feasible as, determined solely within the discretion of the County. Time allowed for cure shall not diminish or eliminate Contractor's liability for damages, or otherwise affect any other remedies available against Contractor under the Agreement or by law. If the breach remains after Contractor has been provided the opportunity to cure, the County may do any one or more of the following: 1. Exercise any remedy provided by law; 2. Terminate this Agreement and any related contracts or portions thereof; 3. Procure replacements and impose damages as set forth elsewhere in this Agreement, if applicable; 4. Impose actual or liquidated damages; 5. Suspend or bar Contractor from receiving future solicitations or other opportunities; 6. Require Contractor to reimburse the County for any loss or additional expense incurred as a result of default or failure to satisfactorily perform the terms of the Agreement.

16.3 **TERMINATION FOR CAUSE** In the event the Procurement Management Director, in his/her sole discretion, determines that the Contractor has failed to comply with the conditions of this Agreement in a timely manner or is in material breach, the Procurement Management Director has the right to terminate this Agreement, in part or in whole. The Procurement Management Director shall notify the Contractor in writing of the need to take corrective action. If corrective action is not taken within thirty (30) calendar days or as otherwise specified by the Procurement Management Director, or if such corrective action is deemed by the County to be insufficient, the Agreement may be terminated. The County reserves the right to withhold further payments or prohibit the Contractor from incurring additional obligations of funds during investigation of the alleged breach and pending corrective action by the Contractor or a decision by the County to terminate the Agreement. In the event of termination, the County shall have the right to procure any replacement materials, supplies, services and/or equipment that are the subject of this Agreement on the open market. In addition, the Contractor shall be liable for damages as authorized by law including, but not limited to, any price difference between the original Agreement and the replacement or cover contract and all administrative costs directly related to the replacement contract, e.g., cost of the competitive bidding, mailing, advertising and staff time. If it is determined that: (1) the Contractor was not in material breach; or (2) failure to perform was outside of Contractor's or its subcontractor's control, fault or negligence, the termination shall be deemed to be a "Termination for Convenience." The rights and remedies of the County provided in this Agreement are not exclusive and are in addition to any other rights and remedies provided by law.

16.4 **TERMINATION FOR CONVENIENCE** Except as otherwise provided in this Agreement, the County, at the sole discretion of the Procurement Management Director, may terminate this Agreement, in whole or in part by giving thirty (30) calendar days written notice beginning on the second day after mailing to the Contractor. If this Agreement is so terminated, the County shall be liable only for payment required under this Agreement for properly authorized services rendered, or materials, supplies and/or equipment delivered to and accepted by the County prior to the effective date of Agreement termination. The County shall have no other obligation whatsoever to the Contractor for such termination.

17. **SUSPENSION AND DEBARMENT**

17.1. This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the CONSULTANT/CONTRACTOR/VENDOR is required to verify that none of the CONSULTANT/CONTRACTOR/VENDOR, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

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- 17.2. The CONSULTANT/CONTRACTOR/VENDOR must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- 17.3. This certification is a material representation of fact relied upon by the awarded CONSULTANT/CONTRACTOR/VENDOR. If it is later determined that the CONSULTANT/CONTRACTOR/VENDOR did not comply with 2 C.F.R. pt.180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to Lee County, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- 17.4. The CONSULTANT/CONTRACTOR/VENDOR agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

18. RECOVERED MATERIALS

- 18.1. In the performance of this contract, the CONSULTANT/CONTRACTOR/VENDOR shall make maximum use of products containing recovered material that are EPA-designated items unless the product cannot be acquired:
- Competitively within a timeframe providing for compliance with the contract performance schedule;
 - Meeting contract performance requirements; or
 - At a reasonable price.
- 18.2. Information about this requirement is available EPA'S Comprehensive Procurement Guidelines web site, <http://www.epa.gov/cpg/> The list of EPA- designate items is available at <http://www.epa.gov/cpg/products/htm>

19. OTHER REMEDIES AND RIGHTS

- 19.1. Pursuing any of the above remedies will not keep the County from pursuing any other rights or remedies, which may be otherwise available under law or in equity. If the County waives any right or remedy in this Agreement or fails to insist on strict performance by the CONSULTANT/CONTRACTOR/VENDOR, it will not affect, extend or waive any other right or remedy of the County, or affect the later exercise of the same right or remedy by the County for any other default by the CONSULTANT/CONTRACTOR/VENDOR.
- 19.2. Unless otherwise provided by the Contract, all claims, counterclaims, disputes and other matters in question between the County and the CONSULTANT/CONTRACTOR/VENDOR arising out of or relating to the Agreement between the parties, or the breach of it, that cannot be resolved by and between the parties after conferring in good faith, will be decided by a court of competent jurisdiction pursuant to Florida law. If such dispute is in state court, venue shall be in the Twentieth Judicial Circuit Court in and for Lee County, Florida. If in federal court, venue shall be in the U.S. District Court for the Middle District of Florida, Ft. Myers Division.

20. CONTRACT WORK HOURS & SAFETY STANDARDS (40 U.S.C. 3701-3708)

- 20.1. Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

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- 20.2. Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.
- 20.3. Withholding for unpaid wages and liquidated damages. The State of Florida Division of Emergency Management shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.
- 20.4. Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1) through (4) of this section.

21. CLEAN AIR ACT

- 21.1. The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
- 21.2. The contractor agrees to report each violation to the GRANT AGENCY and the Regional Office of the Environmental Protection Agency and understands and agrees that the GRANT AGENCY and the Regional Office of the Environmental Protection Agency will, in turn, report each violation as required to assure notification to the County, Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- 21.3. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by GRANT AGENCY.

22. FEDERAL WATER POLLUTION CONTROL ACT

- 22.1. The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
- 22.2. The contractor agrees to report each violation to the GRANT AGENCY and the Regional Office of the Environmental Protection Agency and understands and agrees that the GRANT AGENCY and the Regional Office of the Environmental Protection Agency will, in turn, report each violation as required to assure notification to the County, Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- 22.3. The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by GRANT AGENCY.

23. BYRD ANTI-LOBBYING AMENDMENT

- 23.1. CONSULTANT/CONTRACTOR/VENDORS who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with nonfederal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

24. CHANGES

- 24.1. Modifications to alter the method, price, or schedule of the work for any reason shall be completed following the terms and provisions of the associated contract documents. No changes to the contract documents or the performance provided shall be made unless the same are in writing and signed by both the CONSULTANT/CONTRACTOR/VENDOR and the County.

25. COPYRIGHT AND DATA RIGHTS

- 25.1. CONSULTANT/CONTRACTOR/VENDOR grant to the County, a paid-up, royalty-free, nonexclusive, irrevocable, worldwide license in data first produced in the performance of this contract to reproduce, publish, or otherwise use, including prepare derivative works, distribute copies to the public, and perform publicly and display publicly such data. For data required by the contract but not first produced in the performance of this contract, the CONSULTANT/CONTRACTOR/VENDOR will identify such data and grant to the County or acquires on its behalf a license of the same scope as for data first produced in the performance of this contract. Data, as used herein, shall include any work subject to copyright under 17 U.S.C. 102, for example, any written reports or literary works, software and/or source code, music, choreography, pictures or images, graphics, sculptures, videos, motion pictures or other audiovisual works, sound and/or video recordings, and architectural works. Upon or before the completion of this contract, the CONSULTANT/CONTRACTOR/VENDOR will deliver to the County data first produced in the performance of this contract and data required by the contract but not first produced in the performance of this contract in formats acceptable by the County.

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DETAILED SPECIFICATIONS

SCOPE OF WORK

1. GENERAL SCOPE OF SERVICES

1.1. Lee County seeks to contract with a qualified and experienced firm to provide ongoing Custodial Services in County Owned and/or operated facilities. The work shall include but is not limited to: Providing all labor, supervision, transportation, tools, equipment, and chemicals for the execution of Custodial Services in accordance with the requirements in this solicitation.

2. PROJECT OBJECTIVE

- 2.1. Provide and maintain adequate staff to oversee and manage custodial services assigned in this solicitation on a daily, weekly, monthly, quarterly, and semi-annual basis.
- 2.2. Provide all materials and equipment to complete tasks as assigned via the solicitation and from Facility managers.
- 2.3. Provide all consumables for all locations noted in the solicitation.
- 2.4. Locations in this solicitation will all have basic tasks to be completed but each location may have a specific and unique task to its location. All unique tasks are notated with a description and necessary completion timeline.

3. UNIFORMS

- 3.1. Vendor shall supply and pay for distinctive clean, neat appearing uniforms for their employees and require them to be worn while working on County premises. Uniforms shall consist of uniform shirts and close toe shoes for cleaning personnel. All shirts shall have company name and logo on them.
- 3.2. Each employee shall wear, at all times, while on County property a photo identification badge, provided by the County.

4. SECURITY

- 4.1. Certain areas, which shall be identified by the County, upon award of the contract, are considered "sensitive" due to the type of information on file within these areas. Access to these areas shall be limited to only certain authorized Vendor's personnel at specific times during the day.
- 4.2. The County will issue all janitorial keys to the Vendor. As a result of any loss of keys, a fee may be assessed to the Vendor for the replacement of any keys and/or for the cost of changing of locks. The sole decision, regarding changing the locks and assessed fees, rests with the County.
- 4.3. Vendor shall be responsible for acting in accordance with security guidelines, during entering, exiting, and cleaning of all locations.
- 4.4. If the Vendor does not always comply with the security check procedure, it may be grounds for termination of the custodial contract.

5. SUPERVISION AND SAFETY

5.1. The Vendor shall be responsible for the supervision and direction of the work performed by their employees and shall, at all times, make sure that there is a minimum of one active/present on duty supervisor/manager

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readily available and accessible during work/service hours or provide crew leader(s) on the premises to carry out the responsibility. The supervisor/manager or crew leader(s) shall have the authority to act as agent for the Vendor in his/her absence and shall be fully qualified to implement the contract specifications.

- 5.2. The Vendor shall be responsible for instructing their employees in all safety measures. All equipment used by the Vendor shall be maintained in safe operating condition, free from defects or wear, which may in any way constitute a hazard to any person or persons on County property. All electrical equipment shall be properly grounded. All employees must wear proper personal protective equipment while working on County premises.

6. MATERIALS, CHEMICALS AND EQUIPMENT

- 6.1. The Vendor shall be responsible for the complete performance of all work and for the methods, means and equipment used, and for all chemicals, materials, tools, apparatus, and property of every description used in connection therewith.
- 6.1.1. The Vendor shall furnish and maintain all the necessary equipment to perform services. The County may conduct an inventory to verify equipment quantities and condition. This is applicable for equipment to complete the tasks (i.e., mops, vacuums, brooms, etc.).
- 6.1.2. As a requirement, upon the request of the County, the Vendor shall provide a list of all materials and supplies utilized. All cleaning materials such as bathroom cleaners, general purpose cleaners, and glass cleaners must meet Green Seal requirements.
- 6.1.3. The Vendor shall furnish MSDS/SDS sheets on all chemicals to be utilized within 10 days of request from The County.
- 6.1.4. Under no circumstances shall any aerosol cleaning products be utilized. Soap dispensers shall be supplied by Lee County and filled with antibacterial soap supplied by the Vendor.
- 6.1.5. Vendor shall use only vacuum cleaners with the Hepa filtration system. Vacuums must be approved for use by the County's Department Representative. If at any time during this contract, the vacuum cleaners need to be replaced, the replacement must have a Hepa filtration system and be approved by the County's Department Representative. Filters must be changed as required by vacuum equipment manufacturer.
- 6.1.6. NOTE: MANUALLY OPERATED CARPET SWEEPERS ARE NOT TO BE USED IN PLACE OF AN ELECTRIC VACUUM CLEANER ON CARPETING.

7. CONSUMABLES USAGE

- 7.1. The cost of the consumables used for each location under the contract shall be reimbursable to the Vendor. The Vendor shall invoice the cost of consumables used per location monthly. Each invoice of reimbursed consumables shall include the original invoice. No increases or mark-ups above and beyond the original cost of the consumable products are allowed. Pricing for consumables shall be for actual costs paid.
- 7.2. The payment of consumable supplies (toilet paper, antibacterial soap, paper towels, chemicals, etc.) shall be invoiced to each department or facility manager with a copy of the paid invoice from the Vendor. These items are not to be marked up or have a price increase passed onto the county.
- 7.2.1. Vendor shall request and receive prior written approval of any special consumable requested outside of toilet paper, soap, and/or paper towels for use by individual departments based on needs. Approval of such items is at the sole discretion of the County and individual County department.
- 7.3. Lee County requires that only recycled paper products be provided.

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- 7.4. Lee County departments may choose at their sole discretion to purchase consumables and provide to awarded Vendor.
- 7.5. Toilet paper shall be of 100% post-consumer waste content, double ply such as Fort Howard or approved equivalent.

8. QUALITY STANDARDS

8.1. In general, the achievement of the desired standards as outlined herein shall result in an almost complete absence of visible soil. To maintain the facilities in this condition, Vendor must immediately remove any visible soil which is found during their inspection. For purposes of definition, absence of visible soil shall be as follows:

- 8.1.1. Absence of dust on horizontal and vertical surfaces of floors, walls, ledges, furniture, and equipment.
- 8.1.2. Absence of litter and trash on floor and horizontal surfaces of equipment.
- 8.1.3. Absence of finger marks, spots, and soil build-up on walls, partitions, doors, dividers, etc.
- 8.1.4. Absence of encrustation, soil, and wax build-up on floors, particularly in corners, along edges and baseboards, around door jambs, and around furniture and equipment legs and bases.
- 8.1.5. Absence of soil and stains on toilet room fixtures, drains, traps, faucets, soap and paper dispensers, stalls, mirrors, ledges, and drinking fountains. Disinfectants shall be used to sterilize toilet room fixtures.
- 8.1.6. Absence of dust, spots, soil build-up and encrustations on furniture and equipment surfaces and legs.
- 8.1.7. Absence of dust, lint, and litter on upholstered furniture.
- 8.1.8. Absence of soil, litter, dust and encrustations in ash trays, urns, wastebaskets, and trash containers. Wastebaskets and trash containers to be washed when found in the condition of spills, soils, etc. on the inside and outside of the container.
- 8.1.9. Absence of marks, spots, stains and streaks on interior and exterior entrance door and lobby glass and all partition glass.
- 8.1.10. Absence of soil and dust on window blinds, shades, sills, frames, and ledges.
- 8.1.11. Absence of other visible soil and cobwebs on horizontal surfaces including ceilings.
- 8.1.12. Absence of trash in building. Trash shall be collected and removed to designated area.
- 8.1.13. Absence of soil, litter, dust and spots from all carpets, mats, and floors.
- 8.1.14. Absence of streaks, spots, stains from all brightwork, where appropriate. All brightwork shall be polished dry to a high sheen.

8.2. WORKSMANSHIP AND INSPECTIONS

- 8.2.1. The County shall be the sole judge to any and all questions which may arise as to the quality, performance, and acceptability of materials used and work performed, as well as the manner of performance.

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- 8.2.2. Workmanship shall be of the highest quality. The Vendor shall, at all times, enforce strict discipline and good order among its employees.
- 8.2.3. All work that does not meet the specifications must be corrected and evaluated by the County. The County has the right to deny a monthly payment for work not completed for that period of time.

9. STORAGE

- 9.1 When possible, the County may provide areas for storage of the Vendor's supplies and equipment. At all times, the storage areas shall be maintained by the Vendor in a clean, orderly, and safe condition.
- 9.2 The County shall have key access to the storage of the inventory, for inventory control, necessary restocking and in an emergency capacity.

10. TRASH REMOVAL

- 10.1. The Vendor shall utilize the trash receptacles and disposal system at each individual location and shall provide their own dumpster trash transport equipment, as required (i.e., pully cart, wheel cart).
- 10.2. The County participates in various recycling programs (i.e., paper, aluminum cans). All specially labeled bins must be emptied into the master recycling bins. Each evening, (or as designated) the recycling bin(s) located at each workstation, are to be emptied in the appropriate master recycling bin.
- 10.3. Master Recycling Bin(s): As designated, the Master Recycling Bins are to be taken to a specific location so they can be serviced by a recycling contractor. Once they have been emptied by the recycling contractor, the bins are to be taken back to their location in the building.

11. ADDITION OR DELETION OF SQUARE FOOTAGE OR FACILITIES/SITES

- 11.1. The County reserves the right, as it is deemed necessary by the County, to add or delete square footage or tasks including, but not limited to: other facilities or sites, items, space, etc., on a temporary or permanent basis.
- 11.1.1. The County, at its discretion, may divide the monthly charge by the number of square feet to determine the cost per square foot, or negotiate pricing with the Vendor, under the same terms and conditions of this request for bid. The cost per square foot or negotiated price shall be the basis for adding or deducting from the total charges.

12. SCHEDULING (INFORMATIONAL ONLY)

- 12.1. The County, working with the Vendor, may designate the time during which selected areas shall be cleaned. Crew scheduling shall be the Vendor's responsibility and shall be arranged so as not to interfere with day-to-day business operations. Certain departments observe other holidays in addition to those listed as being observed by the County (i.e., religious and/or national holidays). Crews are to be scheduled according to all departments' holiday observances.
- 12.2. Cleaning personnel on duty during the day, including Porters, shall be on the premises to clean, recycle and restock all restrooms, except where facility specific instructions apply, specifically stated herein, or directed by individual location's checklist (comprehensive and supplemental). Evening personnel shall be appropriately scheduled by the Vendor to allow as much time as necessary to perform all routine and special cleaning functions. Scheduling for each location may be specific and shall be addressed herein by individual facility or location, under premises to be cleaned.

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12.3. SCHEDULE & PREMISE TO BE CLEANED - schedules/hours are subject to change depending on the specific needs of the individual facilities/sites/locations.

12.4. Activation for Emergency Operations

12.4.1. During emergency situations, it may become necessary to activate certain locations in order to facilitate emergency operations personnel. During emergency, County personnel may be occupying areas/locations 24 hours a day and weekends. Upon the request of the County, either verbally or in writing, the Vendor shall provide custodial service during emergency. Compensation during emergency shall be paid using the emergency hourly rate.

12.5. Holidays

12.5.1. The following is a list of holidays observed by the County:

New Years Day & 1 contiguous day	- January 1 (and as designated)
Martin Luther King Day	- Third Monday in January
Memorial Day	- Last Monday in May
Fourth of July	- July 4th *
Labor Day	- 1st Monday in Sept.
Veterans Day	- November 11th
Thanksgiving Day	- 4th Thursday in November
Day After Thanksgiving	- Fourth Friday in November
Christmas Day & 1 contiguous day	- December 25 (and as designated)

Note: *Fourth of July – July 4th or as designated if it falls on weekend
 Veterans Day – November 11th or as designated if it falls on weekend.

12.5.2. Christmas Day and New Year’s Day holidays are observed differently than the other listed holidays according to the day of the week on which they fall. Christmas and New Year’s are observed according to the following schedule:

If Christmas or New Year’s Observed Day:

Falls On:

Days Off:

Sunday	Monday and Tuesday
Monday	Monday and Tuesday
Tuesday	Monday and Tuesday
Wednesday	Tuesday and Wednesday
Thursday	Thursday and Friday
Friday	Thursday and Friday
Saturday	Thursday and Friday

13. COMMUNICATION, LOCAL OFFICE, AND REPORTING

- 13.1. To facilitate communication between the Vendor's personnel and the County, the Vendor must provide cell phones or some other form of communication to the on-site supervisors/leads, Porter(s), and on-duty Supervisors/managers.
- 13.2. During emergency situations, it may be necessary to contact Vendor personnel after normal work hours. The Vendor shall be required to answer calls 24 hours per day. Vendor must also provide the County with emergency contact phone numbers and personnel.
- 13.3. The County may designate a contact person per facility/site/location.
- 13.4. The Vendor's supervisory personnel will routinely be dealing with County personnel. The Vendor shall ensure these supervisors are fluent in English. Moreover, any of the Vendor's personnel who have regular interaction with County staff, take direction from County staff, and/or perform their duties in the absence of Vendor's supervisory personnel, shall also be fluent in English.

13.5. Reporting

- 13.5.1. A sign-in sheet detailing company, name of personnel on duty, time in and out must be available and on site for the County during regular service and emergency situations. This form shall be provided by the Vendor for its personnel and shall be completed for each date of service and shall remain posted in the custodial closet, if applicable, or the building, for review by the Building Facilities Coordinator. The County may choose to provide their own document to ensure daily, weekly, monthly, quarterly, and semi-annual items are completed, at the discretion of each location.

14. PERSONEL REQUIREMENTS

- 14.1. The Vendor shall be liable for all State and Federal Payroll or Social Security Taxes, Unemployment Compensation Tax, and guarantees to hold the County harmless in every respect for violations by the Vendor of any such laws.
- 14.2. Vendor's employees must comply with the Florida Clean Indoor Air Act, Florida Statute 386, by observing no smoking restrictions.
- 14.3. Vendor shall comply with all applicable portions of OSHA 1910.

15. SPECIAL PROVISIONS FOR SENSITIVE AREAS

- 15.1. Vendor shall not move, nor jar Data Processing machines, equipment, accessories, etc.
- 15.2. Vendor shall exercise extreme caution when using water buckets and shall mount them on dollies to prevent spillage. Vendor shall, without delay, report any spillage or other errors in the cleaning operation to the County department or County Representative.
- 15.3. The Vendor shall notify the County Representative of any observed irregularities (i.e., defective plumbing, unlocked doors, lights left on, etc.). While performing the services, report observations immediately to the County's Department Representative upon initial encounter.

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15.4. Mechanical/Equipment/Maintenance Rooms

15.4.1. Lee County buildings have mechanical room(s). Mechanical rooms are not to be entered or cleaned without prior authorization and instructions from the County's Representative. The cleaning of mechanical rooms shall only be done in the presence of the County's representative. The cleaning may involve sweeping, dusting, mopping, and pressure cleaning the floor, as needed and requested by the County. For purposes of this bid, it is estimated that this requirement would be three times a year and as directed by the County.

16. SPECIAL CLEANING TASK REQUIREMENTS

16.1. Special cleaning tasks frequency and requirements may vary by locations and would be outlined/identified by individual premises and or checklists, as outlined herein.

16.2. Special cleaning tasks shall require coordination and prior approval with the facility manager or manager's designee a minimum two weeks prior to the work being performed. Some areas may require an escort for custodial staff in some buildings/locations. It is preferred that these tasks be performed after business/facility operational hours, on the weekends or over holidays to avoid patrons and employee sensitivity issues.

16.3. Building Interior and Exterior Window Washing

16.3.1. Exterior building windows may be required to be cleaned at various locations on a quarterly basis as detailed below. Vendor may sub-contract this work. The County reserves the right to approve of the subcontracted firm prior to the work being performed. The Vendor must provide adequate insurance/liability coverage and hold the County harmless. This work must be scheduled and arranged with each individual location, as required, and detailed below. This task shall be quoted outside the scope of the contract. The County reserves the right to use the Awarded Vendor or receive quotes from other vendors for this service.

16.4. Carpet Cleaning

16.4.1. Carpet and upholstery shall be cleaned as required by the specifications. Vendor may sub-contract this work. The County reserves the right to approve of the subcontracted firm prior to the work being performed. The Vendor must provide adequate insurance/liability coverage and hold the County harmless. This work must be scheduled and arranged with each individual location, as required, and detailed below.

16.4.2. A bonnet deep cleaning carbonated solution process shall be used to clean carpet and upholstery during the quarterly cleaning. The cleaning method used shall be a controlled amount of moisture applied to clean the carpet/upholstery and leave it dry and ready to use immediately (estimated in 60 minutes). Cleaning agents used shall be safe, effective, and non-toxic. Dehumidifiers shall be used, if applicable.

16.4.3. A water extraction method (hot water-steam cleaning) shall be used to clean the carpet and upholstery during the daily spot cleaning. Carpet and upholstery cleaning process shall be approved by the County's Representative. "Spot cleaning" shall be completed on a continual basis.

16.5. Strip and Rewaxing of Hard Floors

16.5.1. Only quality floor finishes with a minimum slip resistance factor (static coefficient of friction) of .5, as measured by AMERICAN SOCIETY OF TESTING & MATERIALS (ASTM) test method standards, shall be used on hard floor surfaces in County buildings.

17. EMERGENCY CLEANING SERVICES

- 17.1. An emergency service shall be defined as any situation that cannot be handled by the Lee County staff employed in these locations. This shall include but is not limited to biohazard material spills, potential damage to Lee County property, or what a reasonable person would consider an emergency.
- 17.2. In instances needing an emergency cleaning service, Lee County requires attention to the matter within three (3) hours of the Vendor being notified, via email and phone.

18. REQUIRED CLEANING TASKS

- 18.1. All items below are to be completed by Vendor within the expected timeframe (daily, weekly, monthly, quarterly, or semiannual) for each location.
- 18.2. Daily, Weekly, and Monthly cleaning tasks shall be grouped as one unit price under the monthly category.
- 18.3. Quarterly and Semiannual shall be grouped as one unit price under each individual category.
- 18.4. If there are unique services that are associated with a location, the services shall be included in the unit price applicable to its category (i.e. – for a unique service that shall be completed on a daily basis, it shall be included in the monthly unit price. For a unique service that shall be completed on a quarterly basis, it shall be included in the quarterly unit price and the same for unique services to be provided on a semiannual basis). This shall be inclusive of any daily, weekly, and monthly unique service identifiers, as listed below.
- 18.5. A Sample Cleaning Template is Attachment 1 to this solicitation titled “Attachment 1 General Cleaning Services”
- 18.6. **All Justice Center Buildings shall receive the listed below services on their prospective timelines as applicable for each specific location listed within this solicitation.**
- 18.6.1. Most buildings will require normal cleaning Monday through Friday with special work requirements (shampooing of carpets, stripping & waxing of floors, pressure washing, window washing, etc.) being scheduled either during the evening hours, on weekends or over holidays.
- 18.6.2. All special work requirements shall be scheduled through the County by the Contract Administrator.
- 18.7. **Daily Services:**

The general tasks listed below shall be completed on a daily basis within the defined area. Tasks shall include but are not limited to the following:

18.7.1 Offices and Common Areas (lobbies, hallways, conference rooms, public access area, etc.)

- Empty and put new liners in wastebaskets. Damp wipe, as required due to spill.
- Empty desk recycling totes into large recycling bin.
- Spot clean and sanitize walls, light switches, and doors.
- Sanitize all doors and doorknob hardware (inside and outside of doors)
- Supply & restock paper products, liquid hand soap, always maintain “spare product” in restrooms/breakrooms.
- Damp mop floors, including stairs and landings, remove any gum, tar, or other foreign matter.

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- Vacuum carpet (Office areas vacuumed 2 times per week, common area every day). Spot clean carpets, as required using extraction or bonnet cleaning method.
- Dust all horizontal ledges, furniture, desks, and equipment. (Office areas dusted 2 times per week.)
- Clean and sanitize drinking fountains.
- Dust all unobstructed work areas.
- Brush all fabric upholstery, as required.
- Do other general and emergency spot cleaning, as required.
- Report any maintenance defects to the County.
- Wash all door glass and adjacent panels (interior & exterior).
- Vacuum floor mats and wash, as required.
- Damp wipe all vending machines associated with break rooms.
- Clean and sanitize any Public Area Courtesy Telephones.
- Perform emergency spot cleaning as necessary, (spills, vomit, soil, food mess, etc....)

18.7.2 Restrooms

- Clean basins with detergent / disinfectant. Clean and shine bright work.
- Clean toilets and urinals using detergent / disinfectant. Use bowl cleaner each visit to keep toilets free of any types of stains, scale, or residue.
- Damp wipe all ledges.
- Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.
- Clean and disinfect under basins, around toilets and urinals.
- Damp wipe walls, light switches, and doors.
- Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (ONLY ANTI-BACTERIAL OR ANTI-MICROBIAL SOAP SHALL BE ACCEPTABLE.)
- Wet mop floors using detergent / disinfectant.

18.7.3 Break Rooms/Kitchen Areas

- Damp mop floor, clean tables in break rooms.
- Empty and re-line trash cans. Wash trash cans, as required due to spill.
- Wipe the sink, counters, tables, and water dispenser using disinfectant. (Do Not Wash Dishes)
- Clean the countertop area.
- Replace paper towels, place unused towels on table/counter.
- Wipe off exterior of appliances.

18.7.4 Locker Rooms (as applicable)

- Clean sinks, toilets, showers, and mirrors using a disinfectant.
- Sweep and mop tile floors.
- Wipe paper towel dispensers, soap dispenser and walls, as required using a disinfectant.
- Replace toilet paper, paper towels, deodorizer, and soap, as required.

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18.7.5 Building Exteriors

- Pick-up trash around building and canopies within a forty-foot radius
- Empty and put in new liner bag in trash cans around building and canopy areas.
- Sweep/Wash down steps and walks, as required.
- Shake and sweep down interior/exterior floor mats.
- Clean ash bins and replace sand, as required.
- Sweep cobwebs and dust from walls around entrances, windows.
- Clean and sanitize the pay phones at exterior of building.

18.8 Weekly Services:

The tasks listed below shall be completed on a weekly basis. Tasks shall include but are not limited to the following:

- High dust all office areas.
- Clean all interior partition glass.
- Dust all fans and ceiling fans.
- Dust vertical surfaces.
- Dust venetian blinds.
- Brush, vacuum, and/or spot clean all upholstered furniture and modular panels.
- Spray buff all corridors, hallways, and lobbies. May need to be done more often, depending on the traffic.
- Scrub all non-skid floor areas.
- Wipe Down and Sanitize telephones in communal work areas.
- Scrub ceramic tile and grout in tile areas.
- Remove all cobwebs from all exteriors.

18.9 Monthly Services:

The tasks listed below shall be completed on a monthly basis. Tasks shall include, but are not limited to the following:

- Vacuum all air conditioning grills and returns. Damp wipe with all-purpose cleaner. Do not remove grills.
- Scrub ceramic tile and grout in tile areas.
- Spray buff or burnish all vinyl surfaced areas.

18.10 Quarterly Services:

The tasks listed below shall be completed on a quarterly basis. Tasks shall include, but are not limited to the following:

- Wash air conditioning grills and returns. (use all-purpose cleaner or detergent).
- Clean light fixtures and covers (interior).
- Clean all interior window glass.
- Clean Mechanical, Equipment or Maintenance rooms, if required.
- Clean exterior awnings, if applicable.

18.11 Semi-Annual Services:

The tasks listed below shall be completed on a Semi-annual basis. Tasks shall include, but are not limited to the following:

- Strip and re-wax all hard floors (may be required to be done more often), as applicable.
- Wash light fixtures and covers, both interior and exterior as applicable
- Clean carpet by extraction method. (May need to clean spills or heavily soiled areas in between regular carpet cleanings)

19. LOCATIONS:

The following locations have been identified as the locations in the Justice Center and Jail Complex Zone:

	Building Name	Address
A	Justice Center	1700 Monroe St. Fort Myers, FL 33901
B	Justice Center Annex	2000 Main St. Ft. Myers, FL. 33901
C	Justice Center Tower	1700 Monroe St. Fort Myers, FL 33901
D	Jail Administration	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
E	Community Assessment Center (Juvenile Assessment)	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
F	Jail Receiving Lobby	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
G	Employee Parking Garage	2029 Monroe St. Fort Myers, FL 33901
H	Judges Garage	1700 Monroe St. Fort Myers, FL 33901
I	Justice Center Annex Garage	2050 Dr. Martin Luther King Jr Blvd. Ft. Myers FL. 33901

Staff from the Justice Center (Location A) day crew shall do the normal cleaning tasks at the following building during the day crew shift:

- Community Assessment Center (Location E)
- Jail Administration Offices (Location D) – Floor work after 5:00 p.m. Monday –Friday
- Jail Warrants Office – Floor work shall be done on Sundays.
- Jail Receiving Lobby (Location F) – Floors shall be mopped 2 times per day, preferably around 11:30 a.m. and between 5:00 p.m. and 5:30 p.m. Monday-Friday.
- Employee Garage Offices & Elevators (Location G) – Offices shall cleaned Monday-Friday. This location has four offices that require the daily services only.
- Any special work requirements shall be scheduled with the building occupants or County.
- **The two trash receptacles located in the Justice Center parking lot, located at 2110 Dr. Martin Luther King Jr. Blvd. Fort Myers, FL 33901 shall be checked and emptied twice weekly.**

A. JUSTICE CENTER

Location	1700 Monroe Street, Fort Myers, FL
Operating Hours	Monday – Friday, 7:00am – 5:00pm

EXHIBIT E - PROJECT FUNDING PACKAGE

Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	287,948 square feet (42,072 square feet open to the public)
Fixtures	Restrooms – 107 Toilets and Toilet Paper Dispensers – 144 Restroom Sinks – 142 Soap Dispensers – 125 Paper Towel Dispensers – 132 Kitchen Sinks – 7 Stairwells – 8 Elevators - 9
Floor Coverings	80% Carpet 1% Ceramic Tile 18% Vinyl 3% Other

Justice Center Floor	Square Footage Per Floor
1	60,869
2	58,302
3	47,448
4	46,941
5	45,361
6	23,524
Transfer Level	5,503

- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping downstairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.
 - Bathroom Cleaning Schedule
 - Floors 1, 2, 3, 4, 5, 6 restrooms shall be serviced every hour.

EXHIBIT E - PROJECT FUNDING PACKAGE

- The Judicial Chambers shall be cleaned each morning between the hours of 7:00am-8:30am. Changes to this standing schedule may be arranged between the awarded vendor and the sitting Judge.
- Restrooms associated with Courtrooms, Jury Deliberation Rooms, Judge’s Conference Rooms and etc. must be cleaned after each court session is complete and at the end of normal business hours.
- First Floor Staff Restrooms have shower facilities that shall be cleaned daily at the end of normal business hours.

B. JUSTICE CENTER ANNEX

Location	2000 Main Street, Fort Myers, FL
Operating Hours	Monday – Friday, 7:00am – 5:00pm
Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	123,854 square feet (7,431 square feet open to the public)
Fixtures	Restrooms – 17 Toilets and Toilet Paper Dispensers – 62 Restroom Sinks – 45 Soap Dispensers – 42 Paper Towel Dispensers – 41 Kitchen Sinks – 7 Custodial Sinks – 6 Stairwells – 2 Elevators - 3
Floor Coverings	80% Carpet 10% Ceramic Tile 5% Marble 5% Other

Justice Center Annex Floor	Square Footage Per Floor
1	12,130
2	13,470
3	14,012
4	14,012
5	14,012
6	14,012
7	14,012
8	13,820
9	12,772
Walkover and Elevator Lobby	1,602

- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.
- A nine-story building housing private and governmental offices.
- All nine stories inclusive of offices, public and private spaces are included in this location’s service needs.

EXHIBIT E - PROJECT FUNDING PACKAGE

- Annex AOC (Administrative Office of the Courts) spaces, Criminal Division on the 3rd floor of the Justice Center Proper, and 1 judicial chamber in the Justice Center Proper (room 4204/ Judge Carlin) are the only AOC spaces that must be cleaned during operating working hours.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - In the Justice Center Annex, Court Administration offices on the 4th floor shall be cleaned after 9:30 a.m. and 12pm. Court personnel will need to be present during cleaning.
 - Staff from the Justice Center Annex day crew will be needed to do the normal cleaning tasks during the day crew shift at the Justice Center Annex Garage (Location I).
 - Marble Floors shall be buffed at least once a month to maintain the finish. A new finish shall be applied as necessary to keep the quality of appearance and slip resistant factors. Products used on the marble floors shall be discussed with the County before using. The marble walls shall be dusted, and damp wiped on a regular basis.
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping down the stairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.

C. JUSTICE CENTER TOWER

Location	1700 Monroe St. Fort Myers, FL 33901
Operating Hours	Monday – Friday, 7:00am – 5:00pm
Cleaning Hours	Monday – Friday, 7:00am – 5:00pm (day crew) Also, after 5:00pm, evening crew
Facility Size	141,959 square feet (28,319 square feet open to the public)
Fixtures	Restrooms – 81 Toilets and Toilet Paper Dispensers – 162 Restroom Sinks – 146 Soap Dispensers – 146 Paper Towel Dispensers – 130 Kitchen Sinks – 36 Custodial Sinks – 6 Custodial Closets – 7

EXHIBIT E - PROJECT FUNDING PACKAGE

	Showers - 4 Stairwells – 4 Elevators – 6 (Including 2 Judge’s Elevators)
Floor Coverings	60% Carpet 39% Ceramic Tile 1% Vinyl

Justice Center Annex Floor	Square Footage Per Floor
1	14,284
2	14,171
3	14,087
4	14,171
5	14,171
6	14,087
7	14,171
8	14,171
9	14,323
10	14,323

- A ten story building housing offices, courtrooms, and offices of the court functions.
- All ten stories inclusive of offices, public and private spaces are included in this location’s service needs.
- Day and evening cleaning crews are required.
- Day crew shall be required from 7:00 a.m. to 5:00 p.m. and night crew required from 5:00 p.m. until finished, however, these hours may be adjusted depending on the specific needs of the occupants of the buildings.

Service Identifiers to be performed at this location as listed above:

- Daily Services
- Weekly Services
- Monthly Services
- Quarterly Services
- Semiannual Services
- Unique Services to be provided:
 - Stairwells
 - All stairwells in the building shall be cleaned on a daily basis. Some can be cleaned during the day and some at night. Cleaning shall include:
 - Sweeping down the stairs
 - Moping stairs as necessary
 - Dusting banisters
 - Wiping down banister with cleaner/disinfectant
 - Wiping or sweeping down walls to keep them free of any dust particles and dirt.
 - Windows that are located in stairwells shall be cleaned twice a week, both windows and windowsills.
 - Bathroom Cleaning Schedule
 - Floors 1, 2, 3, 4, 5, 6, 7, and 8 restrooms shall be serviced every hour
 - The Judicial Chambers shall be cleaned each morning between the hours of 7:00am-8:30am. Changes to this standing schedule may be arranged between the awarded vendor and the sitting Judge.

EXHIBIT E - PROJECT FUNDING PACKAGE

- Restrooms associated with Courtrooms, Jury Deliberation Rooms, Judge’s Conference Rooms and any additional public court related matters must be cleaned after each court session is complete and at the end of normal business hours.
- Ninth and tenth floor restrooms have shower facilities that shall be cleaned daily at the end of normal business hours.

D. JAIL ADMINISTRATIVE BUILDING

Location	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
Operating Hours	24 hours however exterior Doors are locked to the public
Cleaning Hours	One AM cleaning, One PM Cleaning, Monday-Friday One PM Cleaning - Saturday
Facility Size	2,784 square feet
Fixtures	Restrooms – 3 Toilets and Toilet Paper Dispensers – 3 Restroom Sinks – 3 Soap Dispensers – 3 Paper Towel Dispensers – 4 Kitchen Sinks – 1
Floor Coverings	40% Carpet 24% Ceramic Tile 35% Vinyl 1% Other

- A one-story facility connected to the Justice Center (Location A).
- This facility houses the Sheriff’s Department Administration offices.
- Day cleaner may cover this location and Community Assessment Center (Location E)
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services
 - Unique Services
 - Floor work (mop and/or vacuum) twice a week
 - Air Conditioning Vents Cleaned Monthly
 - Any issues consumable supplies (availability, replenishment, etc.) is to be addressed with the Captain on Duty

E. COMMUNITY ASSESSMENT CENTER (JUVENILE ASSESSMENT)

Location	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
Operating Hours	24 hours a day, 7 days a week
Cleaning Hours	Currently 6:00am-2:00pm, Monday-Friday

EXHIBIT E - PROJECT FUNDING PACKAGE

Facility Size	4,913 square feet (1,000 square feet open to the public)
Fixtures	Restrooms – 2 Toilets and Toilet Paper Dispensers – 2 Restroom Sinks – 2 Soap Dispensers – 3 Paper Towel Dispensers – 3 Kitchen Sinks – 1 Custodial Closet - 1
Floor Coverings	50% Carpet 5% Ceramic Tile 45% Vinyl

- A one-story facility connected to the Sheriff’s and Justice Center Areas
- Day cleaner may cover this location and Jail Administration (Location D)
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services

F. JAIL RECEIVING LOBBY

Location	2115 Dr. Martin Luther King Jr Blvd. Fort Myers, FL 33901
Operating Hours	24 hours a day, 7 days a week
Cleaning Hours	One AM cleaning, One PM Cleaning
Facility Size	1,713 square feet (400 square feet open to the public)
Fixtures	Restrooms – 2 Toilets and Toilet Paper Dispensers – 4 Restroom Sinks – 2 Soap Dispensers – 2 Paper Towel Dispensers – 2
Floor Coverings	100% Ceramic Tile

- A one-story facility connected to the Justice Center (Location A)
- Day cleaner may cover this location and Jail Administration (Location D)
- This location requires the maintenance and replenishment of the lobby hand sanitizer
- Service Identifiers to be performed at this location as listed above:
 - Daily Services
 - Weekly Services
 - Monthly Services
 - Quarterly Services
 - Semiannual Services

PARKING GARAGES:

• **All Parking Garages shall be cleaned weekly:**

- **stairwells swept, elevators swept and vacuumed, trash receptacles emptied and replacement liner installed.**

G. EMPLOYEE PARKING GARAGE

2029 Monroe Street, Fort Myers, FL 33901

- a. Parking Garage Square Footage – 260,540
- b. Office Square Footage – 4,396
 - i. Four offices needing daily services
 - ii. Liner offices contain four bathrooms with eight fixtures total.
- c. Two Elevators containing 50 square feet each

H. JUDGE'S GARAGE

1700 Monroe Street, Fort Myers, FL 33901

- a. Total Square Footage - 51,000
- b. Since this is a secured area, any special work requirements shall be scheduled with the County.

I. JUSTICE CENTER ANNEX GARAGE

2050 Dr. Martin Luther King Jr Blvd., Fort Myers, FL 33901

- a. Total Square Footage – 91,495

ATTACHMENTS

1. Justice Center Complex Floorplans
2. Justice Center Checklist
3. Justice Center Annex Checklist
4. Justice Center Tower Checklist
5. Best Practices for Disposal of PPE and Cleanup Materials

SUBMITTAL REQUIREMENTS & EVALUATION CRITERIA**1. SUBMITTAL REQUIREMENTS & EVALUATION CRITERIA**

- 1.1 Interested firms shall include the following information in their submittal responses to this solicitation. The following format and sequence should be followed in order to provide consistency in the firm's responses and to ensure each proposal receives full consideration. Use 8 ½ x 11 sheet pages only with minimum font size of 10 points and with tabs or section dividers to separate sections as defined below. More than one section is permitted on one page unless otherwise indicated below. Undesignated information shall be inserted at the rear of each package. Place page numbers at the bottom of every page, excluding dividers. Proposal documents should not contain links to other web pages; such links will not be reviewed for evaluation purposes.
- 1.2 Submittal package may not exceed **15 pages** printed single-sided; **page restriction excludes required forms found herein and dividers**. **PLEASE INCLUDE PAGE TABS/SECTION DIVIDERS** so that those evaluating your submittal can easily compare each section with others that are submitted. If any of the information provided by the Proposer is found to be, in the sole opinion of the Evaluation Committee and Procurement Management Director, substantially unreliable their proposal may be rejected.
- 1.3 Proposers shall submit one (1) original hard copy (clearly marked as such) and one (1) electronic version(s) on a USB flash drive set(s) containing the proposal submittal in an unlocked PDF format. The County may request specific files be submitted in specialty format (IE: Provide a Project Timeline in Excel format.) Vendor shall accommodate such specialty requests as stated within the submittal requirements describe herein. Should files not be provided in the format or quantity as requested Vendor may be deemed Non-Responsive and therefore ineligible for award. In case of any discrepancies, the original will be considered by the County in evaluating the Proposal, and the electronic version is provided for the County's administrative convenience only. Limit the color and number of images to avoid unmanageable file sizes.

COVER PAGE: Introduction

- Project RFP Number & Name
- Firm's Name & Address
- Firm's Contact Person & Information (phone, fax and email address)
- How many years has Proposer been in business under present name?
- Under what other former names has your organization operated?

Cover Page: Introduction does NOT count towards page restriction requested herein.

TAB 1: Qualifications of Firm

- Provide a description of your firm, your firm's experience, and underlying philosophy in providing the services as described and requested herein. Description should include details such as: abilities, capacity, skill, strengths, number of years, location of office(s), as well as MBE, WBE, DBE, VBE or similar status, and recent, current, and/or projected workload, etc...

TAB 2: Company Relevant Experience & Reference

- Provide details of a maximum of three (3) projects similar in scope and size to that being requested through this solicitation that your firm has completed recently. Details for each project example provided should include:
 - Project Name
 - Project Address
 - Customer Name
 - Customer Contact Information
 - Point of contact Name, Phone, and Email

EXHIBIT E - PROJECT FUNDING PACKAGE

- Brief description of work provided.
 - Initial costs of work
 - Final costs of work
 - Number of change orders
 - Total completion time (From Notice to Proceed to Final Invoice payment)
- Provide a statement of understanding that your firm recognizes the County reserves the right to evaluate the proposing Firm on their past performance and prior dealings with Lee County (i.e., failure to meet specifications, poor workmanship, late delivery, etc.) as part of their experience criteria.

TAB 3: Firm Plan of Approach

- Provide a detailed Plan of Approach that explains how your firm intends to comply with and meet the anticipated deliverables as detailed within this solicitation.

TAB 4: Personnel

- Provide a detailed description of the firm’s **specific** project management team, inclusive of sub-Consultants anticipated to be utilized, that will be assigned to the Lee County contract. Identify the roles and responsibilities of the primary team members as they pertain/apply to the Project Approach and include details that demonstrate individual’s knowledge and understanding of the types of services to be performed as well as previous experience in similar or related work.
- Firm must identify staff member that will serve as Project Director that shall be authorized and responsible to act on behalf of the Consultant with respect to directing, coordinating and administering all aspects of the services to be provided and performed.
- Provide a statement acknowledging your firm’s understanding that the project management team/key team members assigned to the Lee County contract, as described above, shall not be substituted without the expressed permission of Lee County.
- Provide resumes, licensure, and certifications of proposed **specific** project management team, inclusive of sub-Consultants anticipated to be utilized, to be assigned to the Lee County contract.
Resumes are not included within page restrictions, but should be limited to one (1) page per person.
**Firms are encouraged to submit valid copies of MBE, WBE, DBE, VBE or similar certifications for adequate committee consideration.”*

TAB 5: Required Forms

- Forms 1- 10

2. SCORING CRITERIA & WEIGHT

CRITERIA	CRITERIA DESCRIPTION	MAX. POINTS AVAILABLE
1	QUALIFICATIONS OF COMPANY (TAB 1)	30
2	COMPANY RELEVANT EXPERIENCE & REFERENCE (TAB 2)	30
3	PLAN OF APPROACH (TAB 3)	25
4	PERSONNEL (TAB 4)	15
TOTAL POINTS		100

***Additional details and documents found within submittal package, although not located within tabs as listed above, may be reviewed and considered by evaluation committee when scoring Proposers.**

EXHIBIT E - PROJECT FUNDING PACKAGE

3. RFP SUBMISSION SCHEDULE

Submission Description	Date(s)	Time
Advertise Request for Proposal (RFP)	Tuesday, June 11, 2024	N/A
Pre-Proposal Meeting	Friday, June 28, 2024	9:00 AM *
Proposal Question Deadline	8 Calendar days prior to submission deadline	Prior to 5:00 PM
Submission Deadline	Wednesday, July 17, 2024	Prior to 2:30 PM
First Committee Meeting Short list discussion	Thursday, August 15, 2024	1:00 PM
Board Meeting	TBD	9:30 AM
<p>Additional notes on Submission Schedule:</p> <ul style="list-style-type: none"> • <i>Submission Schedule is provided as a guideline only and is subject to change at the discretion of Lee County authorized personnel.</i> • <i>Changes in closing date or other parameters may occur and will be posted to the Lee County Procurement website. It shall be the responsibility of Contractor to verify all dates through County website.</i> <p><i>Unless otherwise stated, location of all openings and meetings will take place at 2115 Second Street, 1st Floor, Fort Myers, FL 33901 – Procurement Management.</i></p>		

End of Section

EXHIBIT E - PROJECT FUNDING PACKAGE

LEE COUNTY DOCUMENT MANAGEMENT FORM

For

RFP240121SML – Custodial Services for Downtown Justice Center and Jail Complex

These forms are required as indicated below and all required forms should be submitted with the Bidder's/Proposer's submission package. If it is determined that forms in this selection are not applicable to your company or solicitation they should be marked "N/A or Not Applicable" across the form in large letters and returned with your submission package.

FORM #	TITLE / DESCRIPTION	REQUIRED STATUS (Required, Not Required, If Applicable)	VENDOR CHECK-OFF
1	Solicitation Response Form	Required	
1a	Bid/Proposal Form	Required	
N/A	Business Relationship Disclosure Requirement	If Applicable	
2	Affidavit Certification Immigration Laws	Required	
3	Reference Survey	Required	
4	Negligence or Breach of Contract Disclosure Form	Required	
5	Sub-Contractor List	Required	
6	Public Entity Crime Form	Required	
7	Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion	Required	
8	Certification Regarding Lobbying	Required	
8a	Disclosure of Lobbying Activities	If applicable	
9	E-Verify Affidavit	Required	
10	Affidavit of Compliance with Section 287.138 Florida Statutes	Required	
*	Proposal Label	Required	

It is the Bidder's/Proposer's responsibility to review the submittal request in its entirety and ensure that all submittal requirements are included within their submission package. Failure to submit required forms may deem your company as non-responsive.

FORMS DESCRIPTION & INSTRUCTIONS

REQUEST FOR PROPOSAL (NON-CCNA)

This table provides a brief list, description, and instructions regarding the standard requested forms that should be submitted with all bids or proposals. This is not intended to be an all-inclusive list of forms required for your submission, but rather a guide to assist in completion of the County's standard forms.

<u>Form #</u>	<u>Title/Description</u>
---------------	--------------------------

<i>1</i>	<i>Solicitation Response Form</i>
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All signatures must be by a corporate authorized representative, witnessed, and corporate and/or notary seal (if applicable.) The corporate or mailing address must match the company information as it is listed on the Florida Department of State Division of Corporations. Attach a copy of the web-page(s) from <http://www.sunbiz.org> as certification of this required information. Sample attached for your reference.

Verify that all addenda and tax identification number have been provided.

<i>1a</i>	<i>Proposal Form</i>
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This form is used to provide itemization of project cost. A more detailed "schedule of values" may be requested by the County

*	<i>Business Relationship Disclosure Requirement (if Applicable)</i>
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Sections 112.313(3) and 112.313(7), F.S., prohibit certain business relationships on the part of public officers and employees, their spouses, and their children. If this **disclosure is applicable, the Bidder must request the form** entitled "*INTEREST IN COMPETITIVE BID FOR PUBLIC BUSINESS*" (Required by § 112.313(12)(b), F.S.) to be completed and **returned with the Solicitation Response. It is the Bidder's responsibility to request the form and disclose this relationship; failure to do so may result in being declared non-responsive.**

NOTICE: UNDER THE PROVISIONS OF § 112.317, F.S., A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR, AND MAY BE PUNISHED BY, ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.00.

<i>2</i>	<i>Affidavit Certification Immigration Laws</i>
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Form is acknowledgement that the proposer is in compliance in regard to Immigration Laws.

<i>3</i>	<i>Reference Survey</i>
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Provide this form to reference respondents. This form **will be turned in with the proposal** package.

1. **Section 1:** Bidder/Proposer to complete with reference respondent's information prior to providing to them for their response. (This is **not** the Bidder/Proposer's information.)
2. **Section 2:** Enter the name of the Bidder/Proposer; provide the project information in which the reference respondent is to provide a response.
3. The reference respondent should complete "**Section 3.**"
4. **Section 4:** The reference respondent to print and sign name
5. **Three (3) Reference responses** are to be **returned with the proposal package.**
6. Failure to obtain reference surveys may make your company non-responsive.

EXHIBIT E - PROJECT FUNDING PACKAGE

4 *Negligence or Breach of Contract Disclosure Form*

The form may be used to disclose negligence or breach of contract litigation that your company may be a part of over the past ten years. You may need to duplicate this form to list all history. If the proposer has more than 10 lawsuits, you may narrow them to litigation of the company or subsidiary submitting the solicitation response. Include, at a minimum, litigation for similar projects completed in the State of Florida. Final outcome should include in whose favor the litigation was settled and was a monetary amount awarded. The settlement amount may remain anonymous.

If you have **no litigation, enter “None” in the first “type of incident” block** of the form. Please do not write N/A on this form.

5 *Sub-Contractor/Consultant List* (if applicable)

To be completed and returned when sub-contractor/consultants are to be utilized and are known at the time of the submission.

6 *Public Entity Crimes Form (Required form)*

Any person or affiliate as defined by statute who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid or a contract to provide any goods or services to the County; may not submit a bid on a contract with the County for the construction or repair of a public building or public work; may not submit bids or leases of real property to the County; may not be awarded or perform works as a contractor, supplier, subcontractor, or consultant under a contract with the County, and may not transact business with the County in excess of \$25,000.00 for a period of 36 months from the date of being placed on the convicted vendor list.

7 *Suspension and Debarment Certification***8** *Certification Regarding Lobbying***9** *E-Verify Affidavit***10** *Affidavit of Compliance with Section 287.138 Florida Statutes****** *Proposal Label* (Required)

Self-explanatory. Please affix to the outside of the sealed submission documents.

Include any licenses or certifications requested

Local Business Tax Account (as applicable) issued by City and/or County entity. This is necessary for all Florida vendors.

It is the Proposer's responsibility to insure the Solicitation Response is mailed or delivered in time to be received no later than the specified opening date and time. (If solicitation is not received prior to deadline it cannot be considered or accepted.)

Form 1 – Solicitation Response Form



**LEE COUNTY PROCUREMENT MANAGEMENT
SOLICITATION RESPONSE FORM**

Date Submitted: 7/22/2024 Deadline Date: 7/14/2024

SOLICITATION IDENTIFICATION: RFP240121SML

SOLICITATION NAME: Custodial Services for Downtown Justice Center and Jail Complex

COMPANY NAME: UBM Enterprise, Inc.

NAME & TITLE: (TYPED OR PRINTED) Jae Song / Chief Operating Officer

BUSINESS ADDRESS: (PHYSICAL 11102 Ables Ln. Dallas, TX 75229

CORPORATE OR MAILING ADDRESS:

SAME AS PHYSICAL

ADDRESS MUST MATCH SUNBIZ.ORG

E-MAIL ADDRESS: jae.song@ubmhq.com

PHONE NUMBER: (972) 243-5273 FAX NUMBER: (972) 243-0737

NOTE REQUIREMENT: IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY ADDENDA ISSUED FOR THIS PROJECT. THE COUNTY WILL POST ADDENDA TO THIS WEB PAGE, BUT WILL NOT NOTIFY.

In submitting this proposal, Proposer makes all representations required by the instructions to Proposer and further warrants and represents that: Proposer has examined copies of all the solicitation documents and the following addenda:

No. 1 Dated: 6/20/2024 No. 2 Dated: 7/12/2024 No. _____ Dated: _____

No. _____ Dated: _____ No. _____ Dated: _____ No. _____ Dated: _____

Tax Payer Identification Number: 20-4557904

(1) Employer Identification Number -OR- (2) Social Security Number:

*** Lee County collects your social security number for tax reporting purposes only*

Please submit a copy of your registration from the website www.sunbiz.org establishing the Proposer/firm as authorized (including authorized representatives) to conduct business in the State of Florida, as provided by the *Florida Department of State, Division of Corporations*.

1 **Collusion Statement:** Lee County, Florida The undersigned, as Proposer, hereby declares that no person or other persons, other than the undersigned, are interested in this solicitation as Principal, and that this solicitation is submitted without collusion with others; and that we have carefully read and examined the specifications or scope of work, and with full knowledge of all conditions under which the services herein is contemplated must be furnished, hereby propose and agree to furnish this service according to the requirements set out in the solicitation documents, specifications or scope of work for said service for the prices as listed on the county provided price sheet or (CCNA) agree to negotiate prices in good faith if a contract is awarded.

2 **Scrutinized Companies Certification:**
Section 287.135, FL § , prohibits agencies from contracting with companies, for goods or services over \$1,000,000, that are on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. Both lists are created pursuant to section 215.473, FL§.
As the person authorized to sign on behalf of Respondent, I hereby certify that the company identified above not listed on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List. I understand that pursuant to section 287.135, FL§, the submission of a false certification may subject company to civil penalties, attorney’s fees, and/or costs.

VER 03-02-24

Form 1 – Solicitation Form, Page 2

3 Business Relationship Disclosure Requirement: Sections 112.313(3) and 112.313(7), FL§, prohibit certain business relationships on the part of public officers and employees, their spouses, and their children. See Part III, Chapter 112, FL § and/or the brochure entitled "A Guide to the Sunshine Amendment and Code of Ethics for Public Officers, Candidates and Employees" for more details on these prohibitions. However, Section 112.313(12), FL § (1983), provides certain limited exemptions to the above-referenced prohibitions, including one where the business is awarded under a system of sealed, competitive bidding; the public official has exerted no influence on bid negotiations or specifications; and where disclosure is made, prior to or at the time of the submission of the bid, of the official's or his spouse's or child's interest and the nature of the intended business. The Commission on Ethics has promulgated this form for such disclosure, if and when applicable to a public officer or employee.

If this disclosure is applicable request form "INTEREST IN COMPETITIVE BID FOR PUBLIC BUSINESS" (Required by 112.313(12)(b), Florida Statute (1983)) to be completed and returned with solicitation response. It is the proposer's responsibility to disclose this relationship, failure to do so could result in being declared non-responsive.

Business Relationship Applicable (request form)

Business Relationship NOT Applicable

4 Disadvantaged, Minority, Women, Veterans Business Enterprise (DBE, MBE, WBE, VBE) Proposer? If yes, please attach a current certificate. Yes No

ALL PROPOSALS MUST BE EXECUTED BY AN AUTHORIZED AUTHORITY OF THE PROPOSER. WITNESSED AND SEALED (IF APPLICABLE)

UBM Enterprise, Inc.
Company Name (Name printed or typed)

Jae Song
Authorized Representative Name (printed or typed)

Chief Operating Officer
Authorized Representative's Title (printed or typed)


Authorized Representative's Signature

(Affix Corporate Seal, if applicable)

Witnessed/Attested by: (Witness/Secretary name and title printed or typed)

Witness/Secretary Signature

Any blank spaces on the form(s), qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on County's Form may result in the submission being declared non-responsive by the County.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Profit Corporation
UBM ENTERPRISE, INC

Filing Information

Document Number F18000005026
FEI/EIN Number 20-4557904
Date Filed 10/26/2018
State TX
Status ACTIVE

Principal Address

11102 ABLES LANE
DALLAS, TX 75229

Mailing Address

PO BOX 59992
DALLAS, TX 75229-9992

Registered Agent Name & Address

KWAK, KYUNG S
3741 West State Rd. 84
#109
Davie, FL 33312

Address Changed: 02/22/2024

Officer/Director Detail

Name & Address

Title CH

AN, JENNIFER
11102 ABLES LANE
DALLAS, TX 75229

Title VCS

OH, JIMMY
11102 ABLES LANE
DALLAS, TX 75229

Title President

EXHIBIT E - PROJECT FUNDING PACKAGE

SMIDDY, MICHAEL
11102 ABLES LANE
DALLAS, TX 75229

Title TRES

JEONG, JOSEPH
11102 ABLES LANE
DALLAS, TX 75229

Annual Reports

Report Year	Filed Date
2022	01/24/2022
2023	01/25/2023
2024	02/22/2024

Document Images

02/22/2024 -- ANNUAL REPORT	View image in PDF format
01/25/2023 -- ANNUAL REPORT	View image in PDF format
01/24/2022 -- ANNUAL REPORT	View image in PDF format
01/15/2021 -- ANNUAL REPORT	View image in PDF format
01/20/2020 -- ANNUAL REPORT	View image in PDF format
05/02/2019 -- ANNUAL REPORT	View image in PDF format
10/26/2018 -- Foreign Profit	View image in PDF format

Form 1a – Bid/Proposal Form

COMPANY NAME: UBM Enterprise, Inc.

SOLICITATION: RFP240121SML – Custodial Services for Downtown Justice Center and Jail Complex

This page serves as a header/placeholder only. Please refer to the Excel document provided with the solicitation for the complete schedule. The Excel document contains formulas for convenience; however, it is the Proposer's responsibility to verify all pricing and calculations are CORRECT. Lee County is not responsible for errors in formulas or calculations contained within Excel documents(s).

REMINDER: In the event there is a discrepancy between the total proposed amount, or the extended amounts and the unit prices proposed, the unit prices will prevail, and the corrected sum will be considered the quoted price.

The County will only accept proposals submitted on the proposal form provided by the County. Proposals submitted on other forms, other than those provided by the County, will deem Proposer as non-responsive and ineligible for award.


Proposers may not adjust or modify data provided within the Bid/Proposal Form. Proposals received with modified data may deem the Proposer as non-responsive and ineligible for award.

PLEASE ENSURE you have provided a printed copy of the Bid/Proposal Form with your hard copy submission packages and provided the excel version with your digital submission package.

PRICING

- The Bid/Proposal Form shall be submitted in a **SEPARATE SEALED ENVELOPE**. Pricing will not be assigned points or used to evaluate Vendor qualifications. After the evaluation process a maximum of the top scored Vendors will move on to have their cost proposals opened.

EXHIBIT E - PROJECT FUNDING PACKAGE



LEE COUNTY
SOUTHWEST FLORIDA

PROCUREMENT MANAGEMENT DEPARTMENT
BID/PROPOSAL FORM

COMPANY NAME: **ES&I Enterprises, Inc.**

DESCRIPTION: **RFP240121SML - Custodial Services for Davtonston Justice Center and Jail Complex**

PROPOSAL: **PROPOSAL**

It is intended to include all also, equipment, supplies, material, fuel, travel, and any other incidental costs required to perform any complete all work as specified in the Contract Documents. All Unit Prices will be bid at the lowest whole penny. The Bidder assumes complete responsibility for verification, accuracy, and the Contractor/Vendor's responsibility to verify all pricing and calculations are CORRECT. Lee County is not responsible for errors in formula or calculations contained within this Bid/Proposal.

In the event there is a discrepancy between a bid item and the Unit Prices and subtotals amount, the Unit Prices will prevail and the subtotals amount(s) and total(s) will be corrected to align.

The County will only accept bids submitted to the County. Bids submitted to other parties, other than those specified by the County, will be treated non-responsive and ineligible for award.

Bids may not be altered or used by County without the approval of the Bidder. Bids received with modified data may deem the Bidder as non-responsive and ineligible for award.

PLEASE NOTE: you have provided a printed copy of the Bid/Proposal with your bid submission package and provided the same online with your digital submission package.

RFP240121SML - Custodial Services for Davtonston Justice Center and Jail Complex

Item	Location	Monthly Frequency	Monthly Service Price (includes all bid material and supply for weekly and monthly service provided)	Quarterly Frequency	Quarterly Service Price (includes all bid material and supply quarterly service provided)	Estimated Frequency	Estimated Service Price (includes all bid material and supply estimated service provided)	Location Total
A	Justice Center	12	\$ 22,872.85	4	\$ 1,803.29	2	\$ 24,765.53	\$ 451,414.82
B	Justice Center Annex	12	\$ 16,862.93	4	\$ 1,442.42	2	\$ 19,851.41	\$ 229,416.32
C	Justice Center Tower	12	\$ 18,013.89	4	\$ 1,501.15	2	\$ 20,026.23	\$ 236,837.14
D	Jail Administration	12	\$ 458.01	4	\$ 1.50	2	\$ 261.70	\$ 3,037.52
E	Community Assessment Center (Juvenile Assessment)	12	\$ 899.64	4	\$ 27.36	2	\$ 422.32	\$ 11,790.99
F	Jail Receiving Lobby	12	\$ 435.77	4	\$ 9.54	2	\$ 174.73	\$ 5,116.90
G	Employee Parking Garage	12	\$ 2,104.97	4	\$ 144.75	2	\$ 2,590.30	\$ 33,154.72
H	Judge's Garage	12	\$ 923.37	4	\$ 11.40	2	\$ 423.20	\$ 11,792.24
I	Justice Center Annex Garage	12	\$ 978.77	4	\$ 90.23	2	\$ 745.20	\$ 19,458.52
Initial Contract Term TOTAL								\$ 1,026,634.10
Optional Renewal #1 - Year Four								
A	Justice Center	12	\$ 13,829.04	4	\$ 1,451.39	2	\$ 23,536.43	\$ 401,826.90
B	Justice Center Annex	12	\$ 17,268.80	4	\$ 1,070.17	2	\$ 19,700.99	\$ 231,279.07
C	Justice Center Tower	12	\$ 18,750.36	4	\$ 1,014.24	2	\$ 21,159.80	\$ 252,202.88
D	Jail Administration	12	\$ 469.69	4	\$ 17.97	2	\$ 265.31	\$ 3,229.33
E	Community Assessment Center (Juvenile Assessment)	12	\$ 925.93	4	\$ 28.18	2	\$ 425.02	\$ 12,122.56
F	Jail Receiving Lobby	12	\$ 448.84	4	\$ 9.83	2	\$ 178.27	\$ 5,781.33
G	Employee Parking Garage	12	\$ 2,168.12	4	\$ 149.11	2	\$ 2,322.74	\$ 31,659.36
H	Judge's Garage	12	\$ 930.37	4	\$ 29.23	2	\$ 490.30	\$ 12,152.34
I	Justice Center Annex Garage	12	\$ 1,008.14	4	\$ 52.16	2	\$ 777.96	\$ 14,891.35
Optional Year Four TOTAL								\$ 1,036,940.02
Optional Renewal #2 - Year Five								
A	Justice Center	12	\$ 14,874.81	4	\$ 1,789.64	2	\$ 26,271.63	\$ 477,844.74
B	Justice Center Annex	12	\$ 17,886.88	4	\$ 1,113.63	2	\$ 19,300.12	\$ 240,235.28
C	Justice Center Tower	12	\$ 19,108.63	4	\$ 839.26	2	\$ 19,554.77	\$ 259,748.98
D	Jail Administration	12	\$ 483.78	4	\$ 16.45	2	\$ 277.63	\$ 5,426.42
E	Community Assessment Center (Juvenile Assessment)	12	\$ 894.43	4	\$ 29.02	2	\$ 448.35	\$ 11,467.73
F	Jail Receiving Lobby	12	\$ 443.50	4	\$ 17.75	2	\$ 187.71	\$ 5,559.83
G	Employee Parking Garage	12	\$ 2,273.10	4	\$ 153.98	2	\$ 2,289.42	\$ 31,891.08
H	Judge's Garage	12	\$ 958.18	4	\$ 39.13	2	\$ 449.58	\$ 12,516.84
I	Justice Center Annex Garage	12	\$ 1,038.38	4	\$ 51.75	2	\$ 801.30	\$ 14,278.15
Optional Year Five TOTAL								\$ 1,051,456.08
PROJECT TOTAL								\$ 3,052,020.10
Specific Rates - Fixed in Escrowed account but not in bank of funds:								
1	Police Service	per hour	\$	26.11				
2	Crate Services	per hour	\$	31.32				
3	Guard Services	per hour	\$	24.80				
4	Project Coordinator	per hour	\$	50.46				
5	Emergency Work - per person	per hour	\$	36.15				
6	Cleaning/Workshop of Space	per sq. foot	\$	2.12				

VER 03-02-24

Form 2 – Affidavit Certification of Immigration Laws



AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: **RFP240121SML**

SOLICITATION NAME: **Custodial Services for Downtown Justice Center and Jail Complex**

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(c) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT (“INA”).

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A(e) OF THE INA. **SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A(e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.** PROPOSER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

BY REGISTERING AS A VENDOR, SUBMITTING A RESPONSE TO A SOLICITATION, OR ENTERING INTO A CONTRACT, IF YOU ARE OBLIGATED TO COMPLY WITH THE PROVISIONS OF SECTION 448.095, FLA. STAT., "EMPLOYMENT ELIGIBILITY." FURTHER, BY YOUR REGISTRATION AS A VENDOR, RESPONSE TO A SOLICITATION, ENTERING INTO A CONTRACT, YOU AFFIRM AND REPRESENT THAT YOU ARE REGISTERED WITH THE E-VERIFY SYSTEM AND ARE USING SAME, AND WILL CONTINUE TO USE SAME AS REQUIRED BY SECTION 448.095, F.S. COMPLIANCE WITH SECTION 448.095 INCLUDES, BUT IS NOT LIMITED TO, UTILIZATION OF THE E-VERIFY SYSTEM TO VERIFY THE WORK AUTHORIZATION STATUS OF ALL NEWLY HIRED EMPLOYEES, AND REQUIRING ALL SUBCONTRACTORS TO PROVIDE AN AFFIDAVIT ATTESTING THAT THE SUBCONTRACTOR DOES NOT EMPLOY, CONTRACT WITH, OR SUBCONTRACT WITH, AN UNAUTHORIZED ALIEN. FAILURE TO COMPLY WILL LEAD TO TERMINATION AS A VENDOR, DISQUALIFYING YOU FOR AWARD OF A SOLICITATION, DENIAL OF ENTERING INTO A CONTRACT AND/OR, CANCELLATION OF AN ACTIVE CONTRACT, OR IF YOUR SUBCONTRACTOR KNOWINGLY VIOLATES THE STATUTE, THE SUBCONTRACT MUST BE TERMINATED IMMEDIATELY. ANY CHALLENGE TO TERMINATION UNDER THIS PROVISION MUST BE FILED WITH THE DEPARTMENT OF PROCUREMENT MANAGEMENT NO LATER THAN 20 CALENDAR DAYS AFTER THE DATE OF TERMINATION. IF TERMINATED FOR A VIOLATION OF THE STATUTE BY THE VENDOR, THE VENDOR MAY NOT BE ALLOWED TO DO BUSINESS WITH THE COUNTY OR BE AWARDED A SOLICITATION OR CONTRACT FOR A PERIOD OF 1 YEAR AFTER THE DATE OF TERMINATION. ALL COSTS INCURRED TO INITIATE AND SUSTAIN THE AFOREMENTIONED PROGRAMS SHALL BE THE RESPONSIBILITY OF THE VENDOR.

Company Name: UBM Enterprise, Inc.

Chief Operating Officer

7/22/2024

Signature

Title

Date

STATE OF TEXAS
COUNTY OF DALLAS

The foregoing instrument was signed and acknowledged before me, by means of physical presence or online notarization, this 18th day of July 2024, by Jae Song who has produced
(Print or Type Name)

Texas Driver's License as identification.

(Type of Identification)

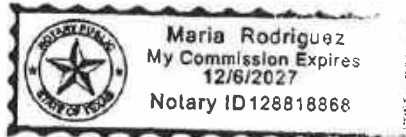
Notary Public Signature

MARIA RODRIGUEZ

Printed Name of Notary Public

128818808 12/4/2027

Notary Commission Number/Expiration



The signee of this Affidavit guarantee, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. **LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.**

VER 03-02-24

Form 3 - Reference Survey

*Lee County Procurement Management
Reference Survey*

Reference surveys submitted can be a maximum of twelve (12) months old. If using a previous reference, Proposers must clearly identify the project name and number the reference is being submitted for.

Project Name & Number: RFP240120sML - Custodial Services for Downtown Building

Section 1 Reference Respondent Information		Please return completed form to:	
FROM:	<u>Linda Lankford</u>	Bidder/Proposer:	<u>UBM Enterprise, Inc.</u>
COMPANY:	<u>City of Grand Prairie</u>	Due Date:	<u>6/20/2024</u>
PHONE #:	<u>972-237-8072</u>	Total # Pages:	<u>1</u>
FAX #:		Phone #:	<u>972-243-5273</u> Fax #: <u>(972) 243-0737</u>
EMAIL:	<u>LLankford@gptx.org</u>	Bidder/Proposer E-Mail:	<u>jae.song@ubmhq.com</u>
Section 2 Enter Bidder/Proposer Information, if applicable Similar Performed Project (Bidder/Proposer to enter details of a project performed for above reference respondent)			
Proposer Name:	<u>UBM Enterprise, Inc.</u>		
Reference Project Name:	Project Address:	Project Cost:	
<u>Janitorial Services</u>	<u>City of Grand Prairie</u>	<u>\$1,080,626.40 annually</u>	
Summarize Scope: <u>Janitorial Services to the City of Grand Prairie, 47 facilities, 700,000 sq. ft.</u>			

You as an individual or your company has been given as a reference on the project identified above. Please provide your responses in section 3 below.

Section 3	Indicate: "Yes" or "No"
1. Did this company have the proper resources and personnel by which to get the job done?	<u>Yes</u>
2. Were any problems encountered with the company's work performance?	<u>NO</u>
3. Were any change orders or contract amendments issued, other than owner initiated?	<u>No</u>
4. Was the job completed on time?	<u>Yes</u>
5. Was the job completed within budget?	<u>Yes</u>
6. On a scale of one to ten, ten being best, how would you rate the overall work performance, considering professionalism; final product; personnel; resources. Rate from 1 to 10. (10 being highest)	<u>10</u>
7. If the opportunity were to present itself, would you rehire this company?	<u>Yes</u>
8. Please provide any additional comments pertinent to this company and the work performed for you; <u>We have a great supervisor with a sense of urgency and all issues are resolved in a timely manner.</u>	

Section 4 Please submit non-Lee County employees as references
Linda Lankford

Reference Name (Print Name)
Linda Lankford

Reference Signature
Linda Lankford

VER 03-02-24

Form 3 - Reference Survey

*Lee County Procurement Management
Reference Survey*

Reference surveys submitted can be a maximum of twelve (12) months old. If using a previous reference, Proposers must clearly identify the project name and number the reference is being submitted for.

Project Name & Number: RFP240120sML - Custodial Services for Downtown Building


Section 1	Reference Respondent Information	Please return completed form to:	
FROM:	<u>Jack Choi</u>	Bidder/Proposer: UBM Enterprise, Inc.	
COMPANY:	<u>City of Arlington</u>	Due Date: 6/20/2024	
PHONE #:	<u>(214) 507-1477</u>	Total # Pages: 1	
FAX #:		Phone #: 972-243-5273 Fax #: (972) 243-0737	
EMAIL:	<u>jack.choi@arlingtontx.gov</u>	Bidder/Proposer E-Mail: jac.song@ubmhq.com	

Section 2	Enter Bidder/Proposer Information, if applicable Similar Performed Project (Bidder/Proposer to enter details of a project performed for above reference respondent)		
Proposer Name:	<u>UBM Enterprise, Inc.</u>		
Reference Project Name:	Project Address:	Project Cost:	
<u>City Wide Janitorial Services</u>	<u>Arlington, TX</u>	<u>\$83,000 monthly</u>	
Summarize Scope:	<u>Janitorial Services to the City of Arlington, 45 facilities, 850,000 sq. ft.</u>		

You as an individual or your company has been given as a reference on the project identified above. Please provide your responses in section 3 below.

Section 3		Indicate: "Yes" or "No"
1. Did this company have the proper resources and personnel by which to get the job done?		Yes
2. Were any problems encountered with the company's work performance?		No
3. Were any change orders or contract amendments issued, other than owner initiated?		No
4. Was the job completed on time?		Yes
5. Was the job completed within budget?		Yes
6. On a scale of one to ten, ten being best, how would you rate the overall work performance, considering professionalism; final product; personnel; resources. <small>Rate from 1 to 10. (10 being highest)</small>		9
7. If the opportunity were to present itself, would you rehire this company?		Yes
8. Please provide any additional comments pertinent to this company and the work performed for you:		

Section 4 Please submit non-Lee County employees as references
Jack Choi

Reference Name (Print Name) _____
Reference Signature 

Form 3 - Reference Survey

Lee County Procurement Management
Reference Survey

Reference surveys submitted can be a maximum of twelve (12) months old. If using a previous reference, Proposers must clearly identify the project name and number the reference is being submitted for.

Project Name & Number: RFP240120sML - Custodial Services for Downtown Building

Section 1	Reference Respondent Information	Please return completed form to:	
FROM:	<u>Charles Gonzalez</u>	Bidder/Proposer: UBM Enterprise, Inc.	
COMPANY:	<u>Polk County</u>	Due Date: 6/20/2024	
PHONE #:	<u>(863) 899-8899</u>	Total # Pages: 1	
FAX #:		Phone #: 972-243-5273 Fax #: (972) 243-0737	
EMAIL:	<u>charlesgonzalez@polk-county.net</u>	Bidder/Proposer E-Mail: <u>jae.song@ubmhq.com</u>	

Section 2	Enter Bidder/Proposer Information, if applicable Similar Performed Project (Bidder/Proposer to enter details of a project performed for above reference respondent)		
Proposer Name:	<u>UBM Enterprise, Inc.</u>		
Reference Project Name:	Project Address:	Project Cost:	
<u>Janitorial Services - Group A, B, and C</u>	<u>Polk County, FL</u>	<u>\$101,586.56 monthly</u>	
Summarize Scope:	<u>Janitorial Services to Polk County, 18 facilities, 1 million sq. ft.</u>		

You as an individual or your company has been given as a reference on the project identified above. Please provide your responses in section 3 below.

Section 3		Indicate: "Yes" or "No"
1. Did this company have the proper resources and personnel by which to get the job done?		Yes
2. Were any problems encountered with the company's work performance?		No
3. Were any change orders or contract amendments issued, other than owner initiated?		No
4. Was the job completed on time?		Yes
5. Was the job completed within budget?		Yes
6. On a scale of one to ten, ten being best, how would you rate the overall work performance, considering professionalism; final product; personnel; resources. <small>Rate from 1 to 10. (10 being highest)</small>		10
7. If the opportunity were to present itself, would you rehire this company?		Yes
8. Please provide any additional comments pertinent to this company and the work performed for you: The leadership has taken the opportunity to retrain the staff to address any mishaps or shortcomings that have occurred. Both on-site management and corporate executives are always responsive to ensure smooth operations and compliance.		

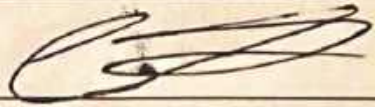
Section 4	Please submit non-Lee County employees as references
<u>Charles Gonzalez</u>	
Reference Name (Print Name)	
Reference Signature	

EXHIBIT E - PROJECT FUNDING PACKAGE

Form 4 – Negligence, Breach and/or Non-Compliance Disclosure Form



ALLEGED NEGLIGENCE/BREACH OF CONTRACT/NON-COMPLIANCE WITH GOVERNMENTAL REGULATION FORM

“Please fill in the form below. Provide details for each incident of alleged negligence, breach of contract or non-compliance with governmental regulation that has occurred over the past 10 years. Examples of non-compliance with governmental regulation include but are not limited to zoning violations, code enforcement violations, civil or criminal citations, denial, or revocation of permits. Provide details for all entities currently or previously owned in whole or in part by the proposer in the last 10 years. Please complete in chronological order with the most recent incident starting on page 1. Please do not modify this form (expansion of spacing allowed) or submit your own variation.”

Company Name: UBM Enterprise, Inc.

Type of Incident <i>Alleged Negligence, Breach of Contract, or Non-Compliance</i>	Incident Date And Date Filed	Plaintiff <i>(Company, person, entity-acted against your company or state if your company initiated the action)</i>	Case Number	Court <i>(Name of State and County)</i>	Project <i>(Address and Name)</i>	Allegation <i>(Stated reason your company was accused of negligence, breach of contract or non-compliance of governmental regulation or the allegations your company made)</i>	Final Outcome <i>(Who prevailed and how)</i>
NONE							

Make as many copies of this sheet as necessary to **provide a 10-year history** of the requested information. If there is no action pending or action taken in the last 10 years, complete the **company name and write “NONE” in the first “Type of Incident” box** of this page and return with your proposal package. This form should also include the primary partners listed in your proposal. Do not include litigation with your company as the plaintiff. Final outcome should include who prevailed and what method of settlement was made. If a monetary settlement was made the amount may remain anonymous.

Proposals may be declared “non-responsive” due to omissions of “Negligence or Breach of Contract” on this disclosure form. Additionally, proposals may be declared “not responsible” due to past or pending lawsuits that are relevant to the subject procurement such that they call into question the ability of the proposer to assure good faith performance. This determination may be made by the Procurement Management Director, after consulting with the County Attorney.

EXHIBIT E - PROJECT FUNDING PACKAGE

Form 5 - Sub-contractor/consultant List



SUB-CONTRACTOR/CONSULTANT LIST

Sub-Contractor/Consultant Company Name	Area Of Work	Point Of Contact Or Project Supervisor	Contact Info Phone or Email	Qualified DBE, MBE, WBE, VBE or Similar	Amount or Percentage of Total
NONE					

Please include sub-contractor/consultant name, area of work (i.e. mechanical, electrical, etc.) and a **valid** phone number and/or email. Also include the dollar value or percentage that the sub-contractor/consultant will be performing. If sub-contractor/consultant qualifies as a current certificate Florida Certified Business Enterprise such as MBE, WBE, DBE, VBE or similar please indicate such above and provide proof of certification.

Form 6 - Public Entity Crime Form

This form must be signed and sworn to in the presence of a notary public or other officer authorized to administer oaths.

1. This sworn statement is submitted to Lee County
 (Print name of the public entity)

by Jae Song / Chief Operating Officer
 (Print individual's name and title)

for UBM Enterprise, Inc.
 (Print name of entity submitting sworn statement)

whose business address is 11102 Ables Ln. Dallas, TX 75229

(If applicable) its Federal Employer Identification Number (FEIN) is 20-4557904

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: On the attached sheet.) Required as per IRS Form W-9.

2. I understand that a “public entity crime” as defined in Paragraph 287.133(1) (g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, and bid or contract for goods or services to be provided to any public entity or agency or political subdivision or any other state or of the United States, and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1) (b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime:
or:
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those offices, directors, executives, partners, shareholders, employees, members and agents who are active in the management of the affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not fair market value under an arm’s length agreement, shall be a facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a “person” as defined in Paragraph 287.133(1) (c), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term “person” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of the entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting those sworn statement. (Please indicate which statement applies.)

Neither the entity submitted this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity nor affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

VER 03-02-24

Form 6 - Public Entity Crime Form, Page 2

Page 2 of 2

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, member, or agents who are active in management of the entity, or an affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, member, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearing and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (Attach a copy of the final order)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES, FOR CATEGORY TWO OR ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Jae Song
(Signature)

7/18/2024

(Date)

STATE OF TEXAS
COUNTY OF DALLAS

The foregoing instrument was signed and acknowledged before me, by means of physical presence or online notarization, this 18th day of July 2024, by Jae Song who has produced
(Print or Type Name)

Texas Driver's License as identification.
(Type of Identification)

Maria R.
(NOTARY PUBLIC)

My Commission Expires: 12/6/2027



VER 03-02-24

Form 7 - Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion

**Certification Regarding
Debarment, Suspension, Ineligibility
And Voluntary Exclusion**

CONSULTANT/CONTRACTOR/VENDOR Covered Transactions

- (1) The prospective CONSULTANT/CONTRACTOR/VENDOR, UBM Enterprise, Inc. of the Sub-Recipient certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the Sub-Recipient's subcontractor is unable to certify to the above statement, the prospective subcontractor shall attach an explanation to this form.

CONSULTANT/CONTRACTOR/VENDOR

UBM Enterprise, Inc.

By: _____

Signature

Jae Song / Chief Operating Officer

Name and Title

11102 Ables Ln.

Street Address

Dallas, TX 75229

City, State, Zip

7/18/2024

Date

VER 03-02-24

Form 8 - Certification Regarding Lobbying

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor/Consultant, UBM Enterprise, Inc., certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 *et seq.*, apply to this certification and disclosure, if any.


Signature of Contractor/Consultant's Authorized Official

Jae Song / Chief Operating Officer

Name & Title of Contractor/Consultant's Authorized Official

7/22/2024

Date

VER 03-02-24

Form 9: E-Verify Affidavit

Attachment: Immigration Law Affidavit Certification

This Affidavit is required and should be signed by an authorized principal of the firm, notarized and submitted with County Procurements where applicable. Further, Vendors / Bidders are required to enroll in the E-Verify program, and provide acceptable evidence of their enrollment, upon request by County personnel. Acceptable evidence consists of a copy of the properly completed E-Verify Company Profile page or a copy of the fully executed E-Verify Memorandum of Understanding for the company.

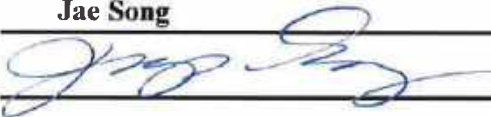
Lee County will not intentionally award County contracts to any vendor who knowingly employs unauthorized alien workers, constituting a violation of the employment provision contained in 8 U.S.C. Section 1324 a(e) Section 274A(e) of the Immigration and Nationality Act ("INA").

Lee County may consider the employment by any vendor of unauthorized aliens a violation of Section 274A (e) of the INA. Such Violation by the recipient of the Employment Provisions contained in Section 274A (e) of the INA shall be grounds for unilateral termination of the contract by Lee County.

Vendor attests that they are fully compliant with all applicable immigration laws (specifically to the 1986 Immigration Act and subsequent Amendment(s)) and agrees to comply with the provisions of the Memorandum of Understanding with E-Verify and to provide proof of enrollment in The Employment Eligibility Verification System (E-Verify), operated by the Department of Homeland Security in partnership with the Social Security Administration at any time upon request by the County.

Company Name UBM Enterprise, Inc.

Print Name Jae Song Title Chief Operating Officer

Signature  Date 7/18/2024

State of TEXAS

County of DALLAS

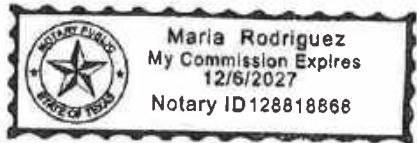
The foregoing instrument was signed and acknowledged before me, by means of physical presence or online notarization, this 18th day of July, 2024, by

Jae Song who has produced Texas Driver's License as identification.
(Print or Type Name) (Type of Identification)


Notary Public Signature

MARIA RODRIGUEZ
Printed Name of Notary Public

128818868 12/6/2027
Notary Commission Number/Expiration



The signee of these Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made.

VER 03-02-24


Form 10: Affidavit of Compliance with Section 287.138 Florida Statutes

Page 1 of 2

**AFFIDAVIT OF COMPLIANCE WITH SECTION 287.138, FLORIDA STATUTES,
CONTRACTING WITH FOREIGN ENTITIES OF CONCERN**

Before me, the undersigned authority, personally appeared (Name of affiant) Jae Song, who, after being first duly sworn, deposes and says of his or her personal knowledge the following:

1. Affiant is the (Title) Chief Operating Officer of (Business Name) UBM Enterprise, Inc. which does business in the State of Florida, hereinafter called the "Vendor."
2. Vendor, pursuant to Section 287.138, Florida Statutes, certifies that (1) Vendor is not owned by a government of a foreign country of concern; (2) a government of a foreign country of concern does not have a "controlling interest" in Vendor, as defined by Section 287.138(1)(a), Florida Statutes; and (3) Vendor is not organized under the law of nor has its principal place of business in a foreign country of concern. For the purposes of this affidavit, foreign country of concern means the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Republic of Cuba, the Venezuelan regime of Nicolás Maduro, or the Syrian Arab Republic, including any agency of or any other entity of significant control of such foreign country of concern, as defined in Section 287.138(1)(c), Florida Statutes, as amended from time to time.
3. This Affidavit is executed by the Vendor in accordance with Section 287.138, Florida Statutes, for the purposes of preventing the County from entering contracts with foreign entities of concern which would provide Vendor access to an individual's personal identifying information.


(Signature)

7/18/2024
(Date)

STATE OF TEXAS

COUNTY OF DALLAS

Sworn to (or affirmed) and subscribed before me, by means of physical presence or online notarization, this 18th day of July 2024, by Jae Song who has produced
(Print or Type Name)

VER 03-02-24

Form 10a – Affidavit of Compliance with Section 287.138, Florida Statutes, Page 2

Page 2 of 2

Texas Driver's License as identification.

(Type of Identification)

Maria R

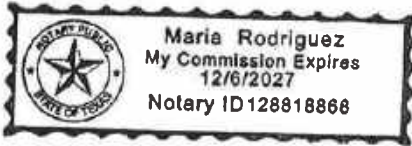
Notary Public Signature

MARIA RODRIGUEZ

Printed Name of Notary Public

128818868 12/6/2027

Notary Commission Number/Expiration



Sealed Proposal Label

Cut along the outer border and affix this label to your sealed solicitation envelope to identify it as a "Sealed Submission/Proposal".

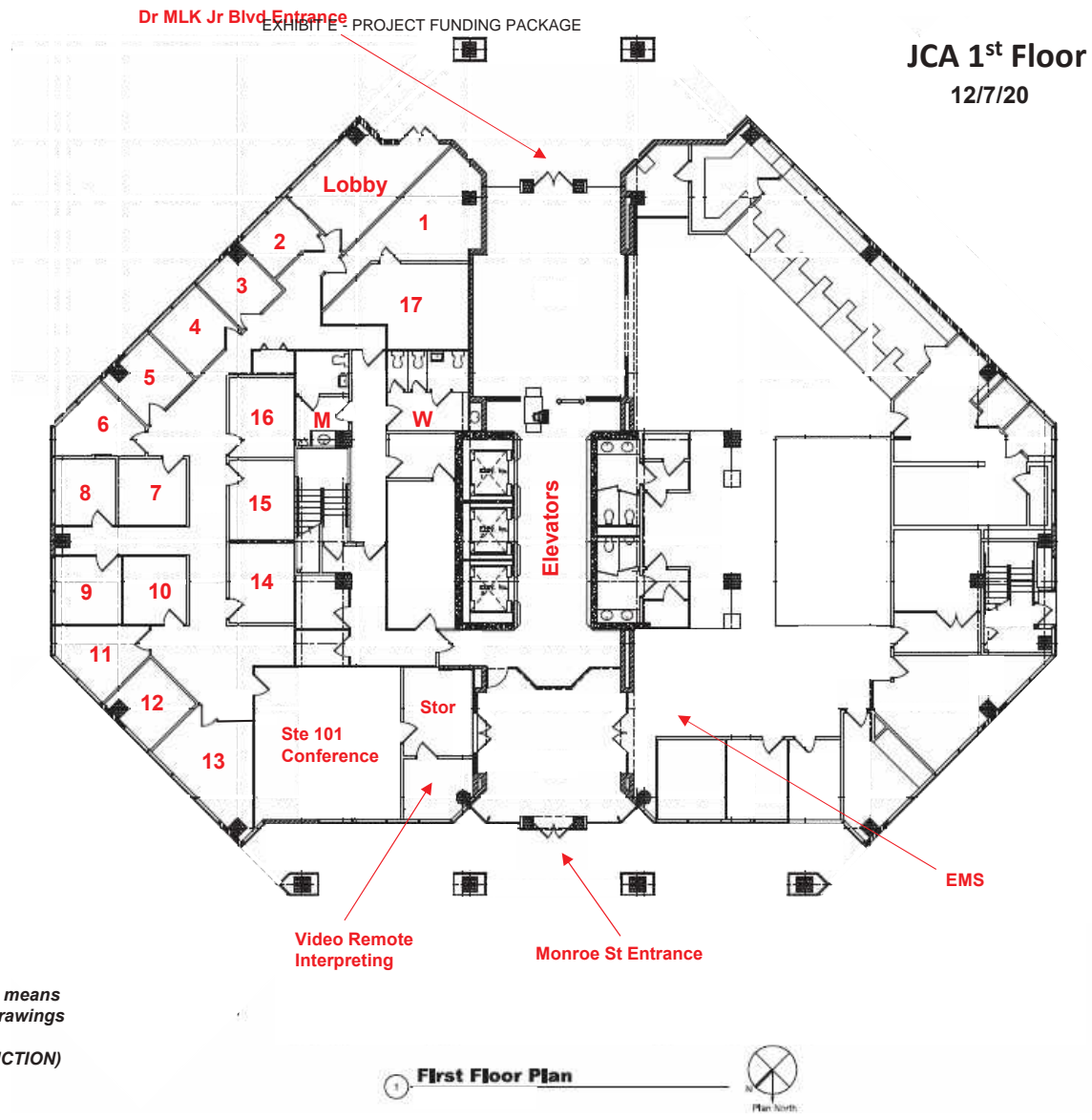
PROPOSAL DOCUMENTS • DO NOT OPEN	
SOLICITATION No.:	RFP240121SML
SOLICITATION TITLE:	Custodial Services for Downtown Justice Center and Jail Complex
DATE DUE:	Wednesday, July 17, 2024
TIME DUE:	Prior to: 2:30 PM
SUBMITTED BY:	_____
	<small>(Name of Company)</small>
<small>e-mail address</small>	<small>Telephone</small>
DELIVER TO:	Lee County Procurement Management 2115 Second Street, 1st Floor Fort Myers FL 33901
<i>Note: proposals received after the time and date above will not be accepted.</i>	



***Notice:** the Date Due/Submission Deadline Date/Opening Date as stated on this label and other forms contained herein may have been updated via issuance of Addenda against this project. It is the sole responsibility of the Contractor/Vendor to monitor the County project webpage for any updates to the Date Due/Submission Deadline Date/Opening Date via Addenda. This label nor other original forms may not be updated. Contractor/Vendor may strike through and update Date Due/Submission Deadline Date/Opening Date at their discretion to match any updates to this date that have been published via Addenda.

Submission received after the time and date of the Date Due/Submission Deadline Date/Opening Date will not be accepted at the sole discretion of the County.

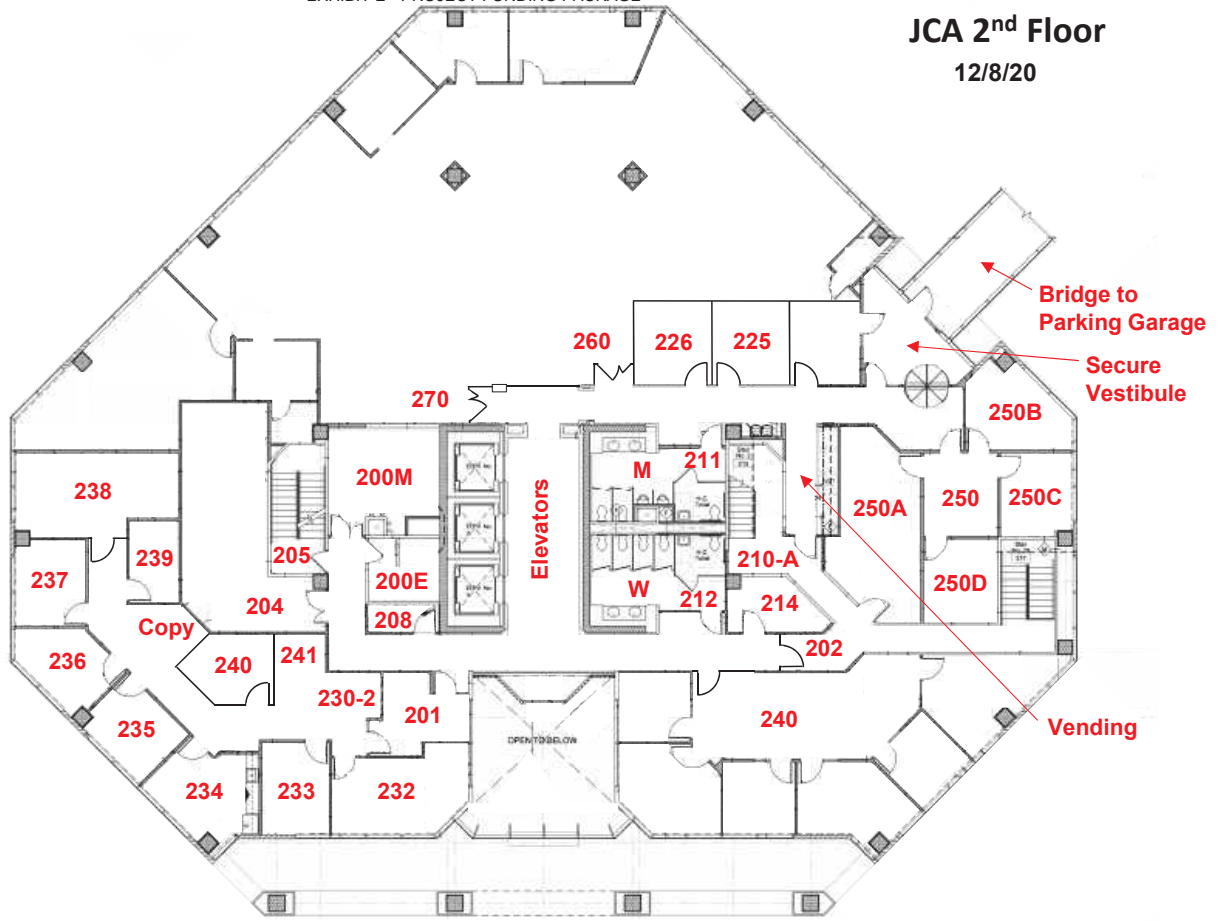
PLEASE PRINT CLEARLY



(This is an edited plan. It is by no means exact, but closer than any other drawings available at this time.)
NOT TO BE USED FOR CONSTRUCTION

EXHIBIT E - PROJECT FUNDING PACKAGE

JCA 2nd Floor
12/8/20

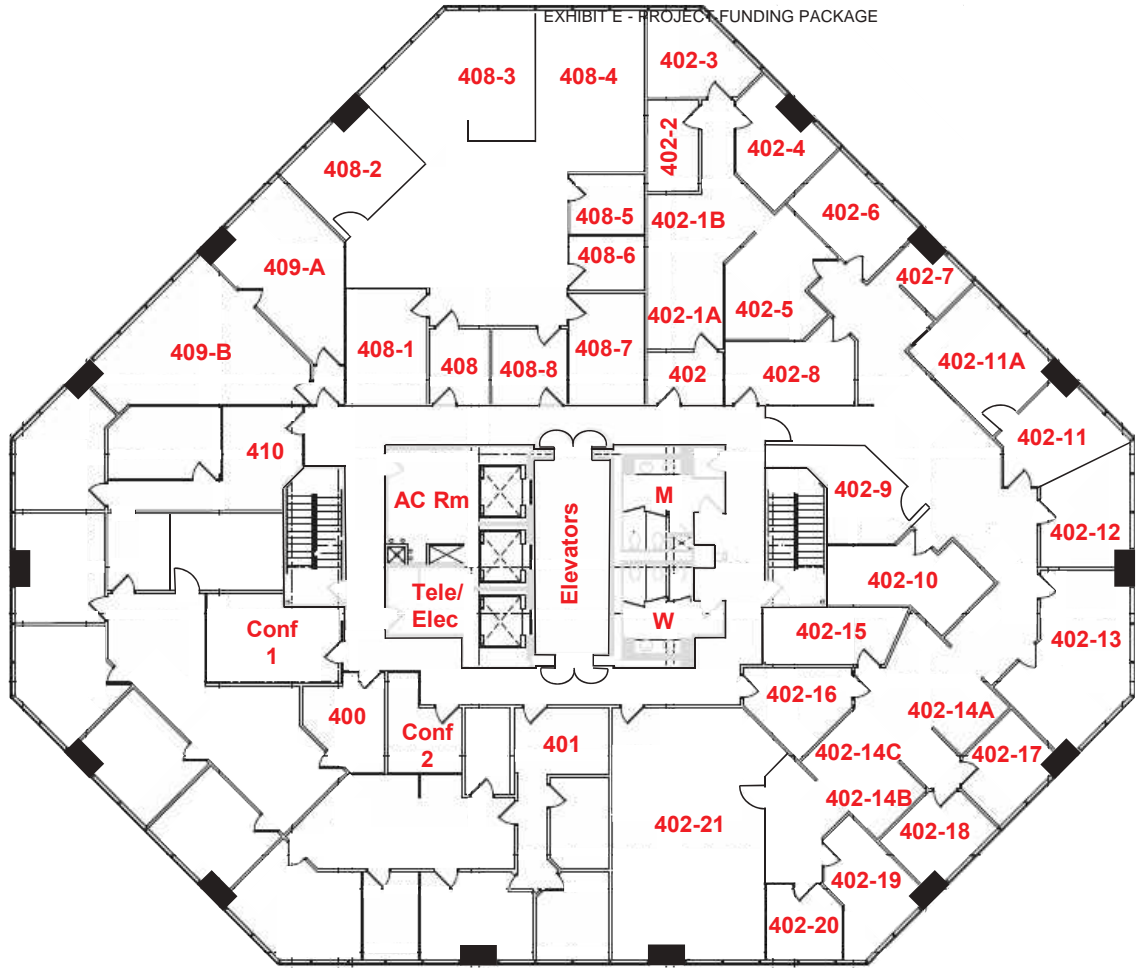


(This is an edited plan. It is by no means exact, but closer than any other drawings available at this time.)
NOT TO BE USED FOR CONSTRUCTION


1 **Second Floor Plan** 
Plan North

EXHIBIT E - PROJECT FUNDING PACKAGE

JCA 4th Floor 1/5/21



*(This is an edited plan. It is by no means exact, but closer than any other drawings available at this time.
NOT TO BE USED FOR CONSTRUCTION)*

① **Fourth Floor Plan** 

Stairwell #3
EXHIBIT E - PROJECT FUNDING PACKAGE

Pod C

JCP 1st Floor 12/18/20

(This is a Frankensteined plan using various BSSW drawings & editing. It is by no means exact, but closer than any other drawings available at this time. NOT TO BE USED FOR CONSTRUCTION)

Clerk of Courts
Criminal & Civil

Stairwell #4

Pod B

Clerk of Courts
Self Help Center

Monroe St Entrance

Stairwell #2

Baliff's Office

Judge Lynn Gerald
Law Library

Stairwell #7A

Pod D

Elevators

Pod A

Stairwell #1

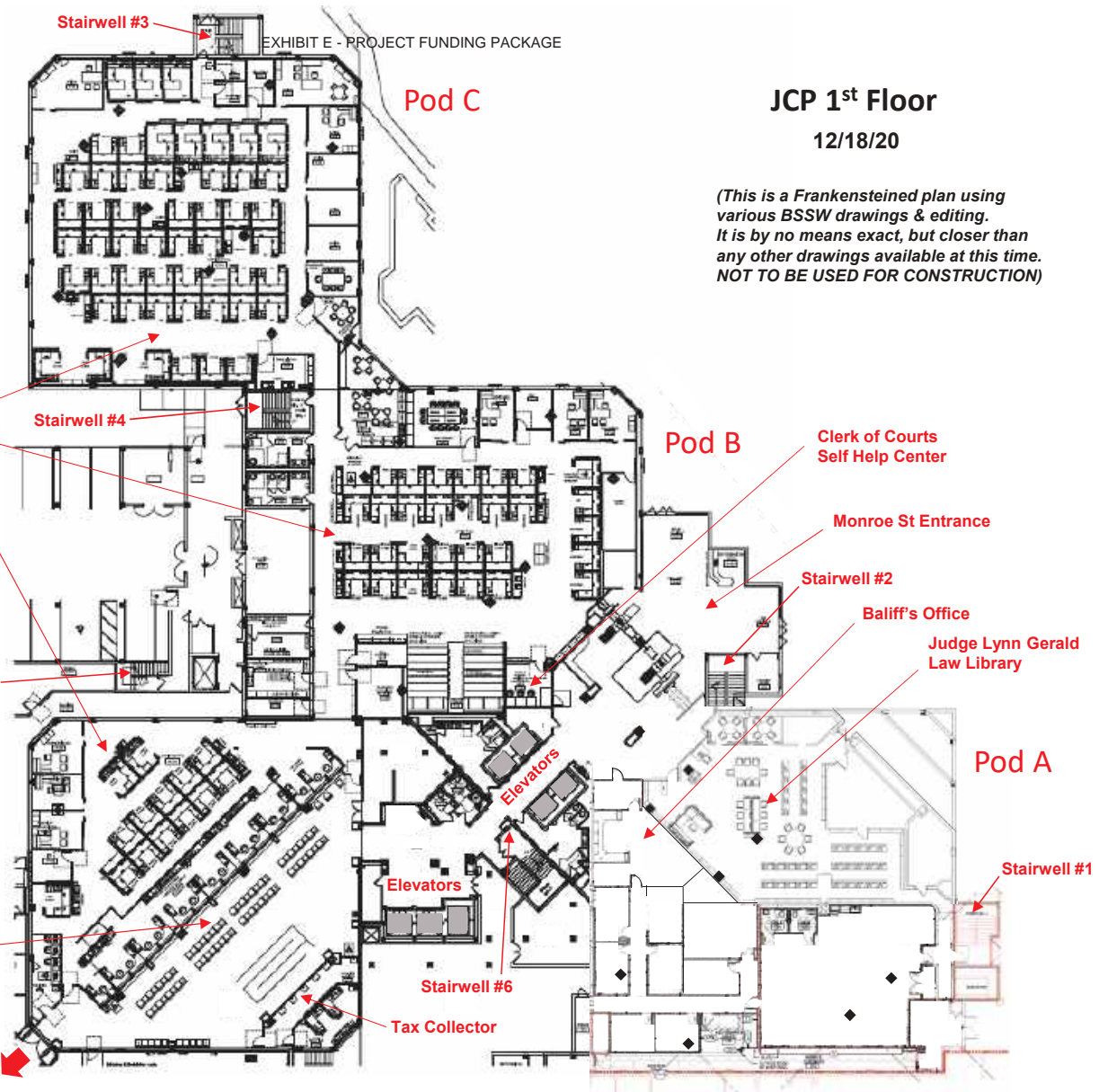
Clerk of Courts
Criminal Customer
Service Counters

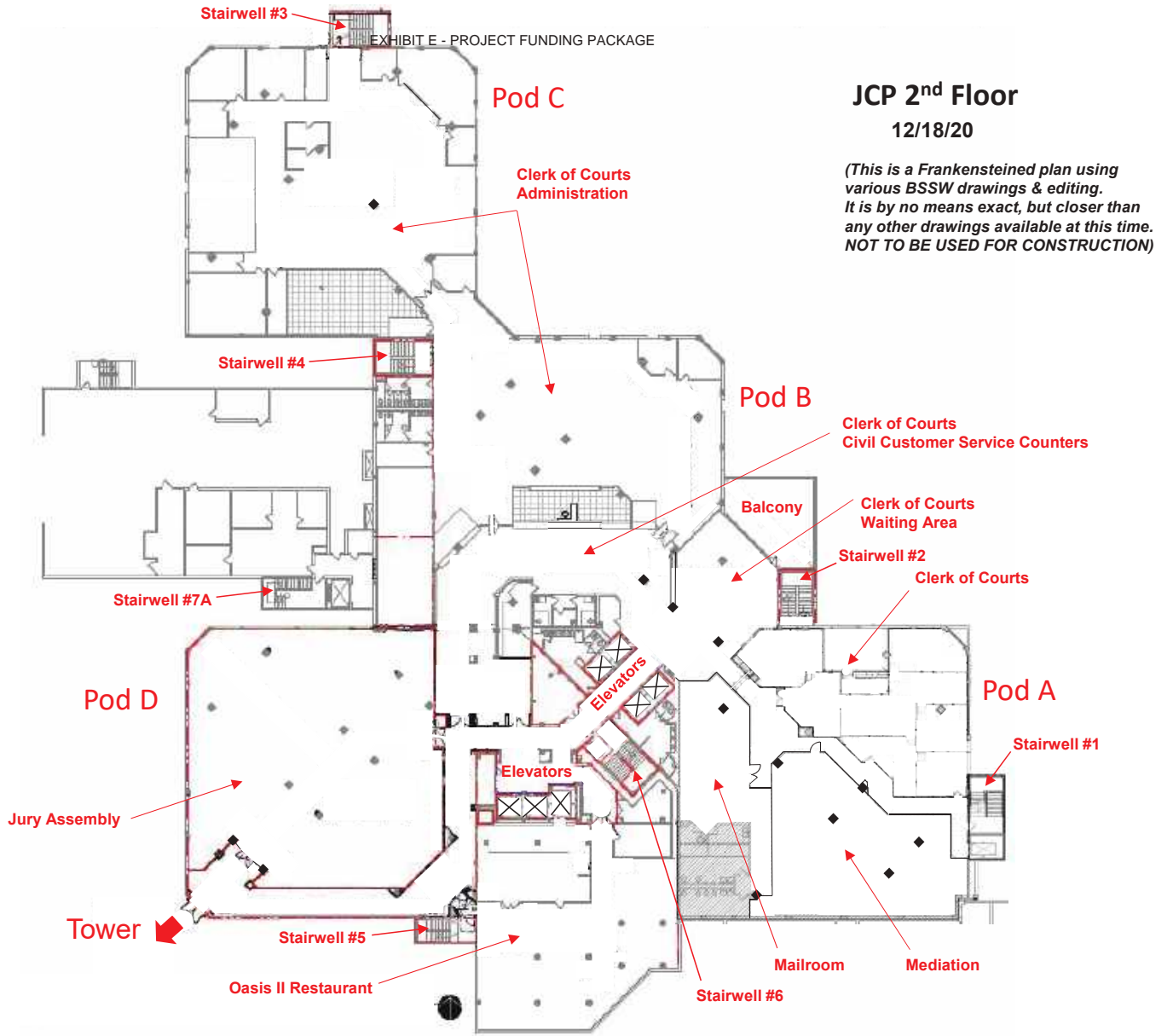
Elevators

Stairwell #6

Tax Collector

Tower

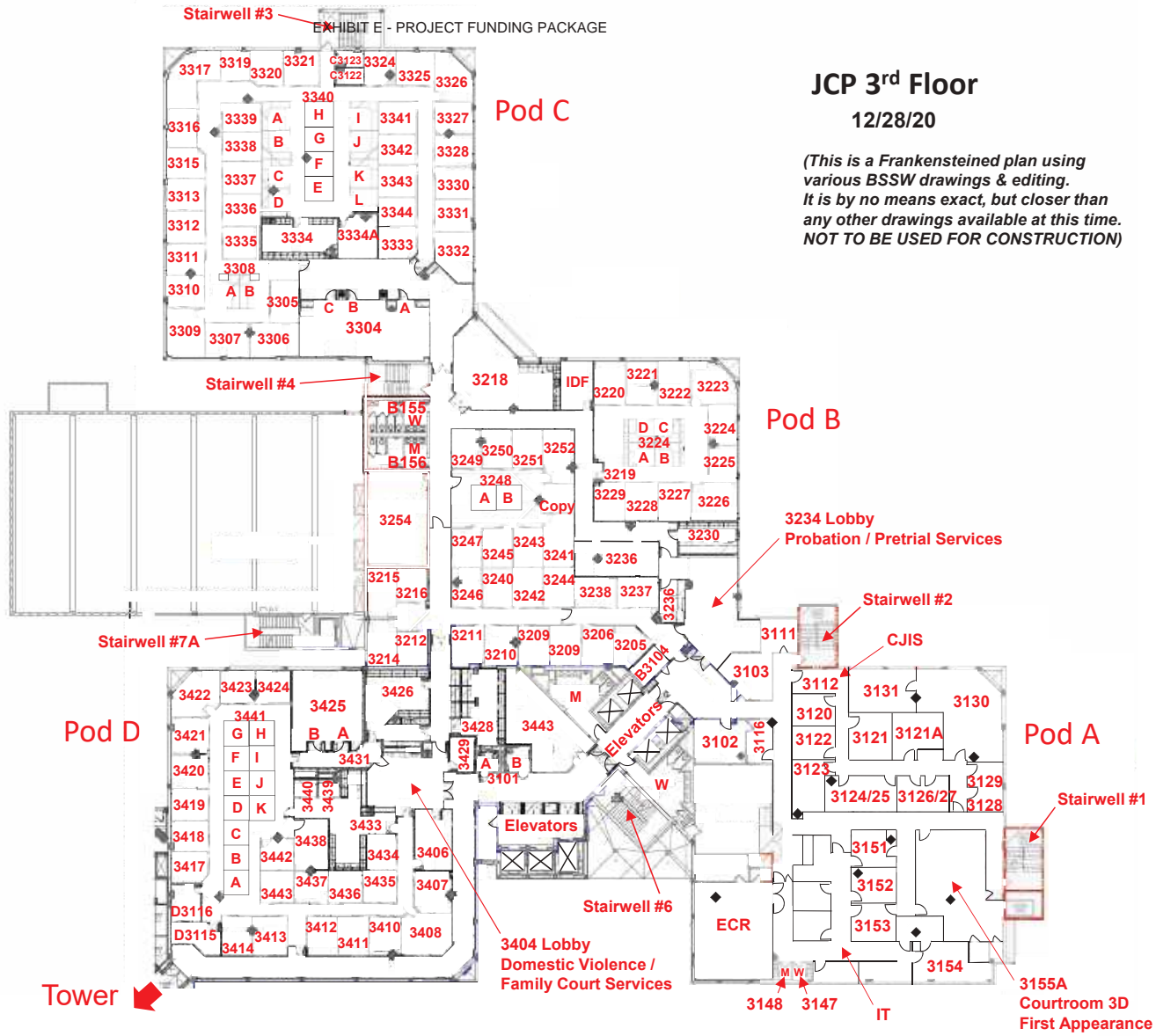


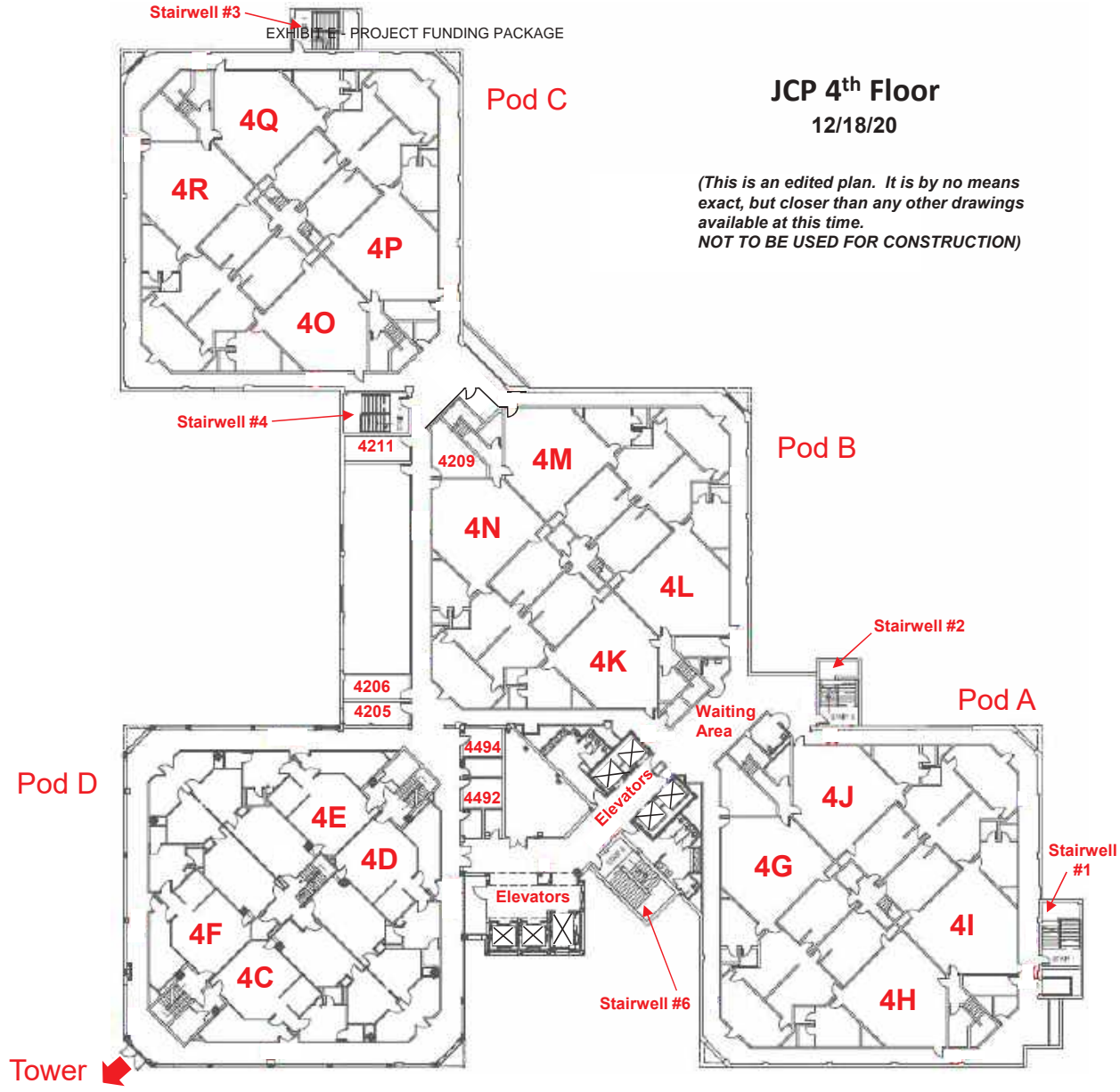


JCP 2nd Floor

12/18/20

(This is a Frankensteined plan using various BSSW drawings & editing. It is by no means exact, but closer than any other drawings available at this time. NOT TO BE USED FOR CONSTRUCTION)





JCP 4th Floor 12/18/20

(This is an edited plan. It is by no means exact, but closer than any other drawings available at this time. NOT TO BE USED FOR CONSTRUCTION)

EXHIBIT E - PROJECT FUNDING PACKAGE

JCP 5th Floor 12/18/20

*(This is an edited plan. It is by no means exact, but closer than any other drawings available at this time.
NOT TO BE USED FOR CONSTRUCTION)*

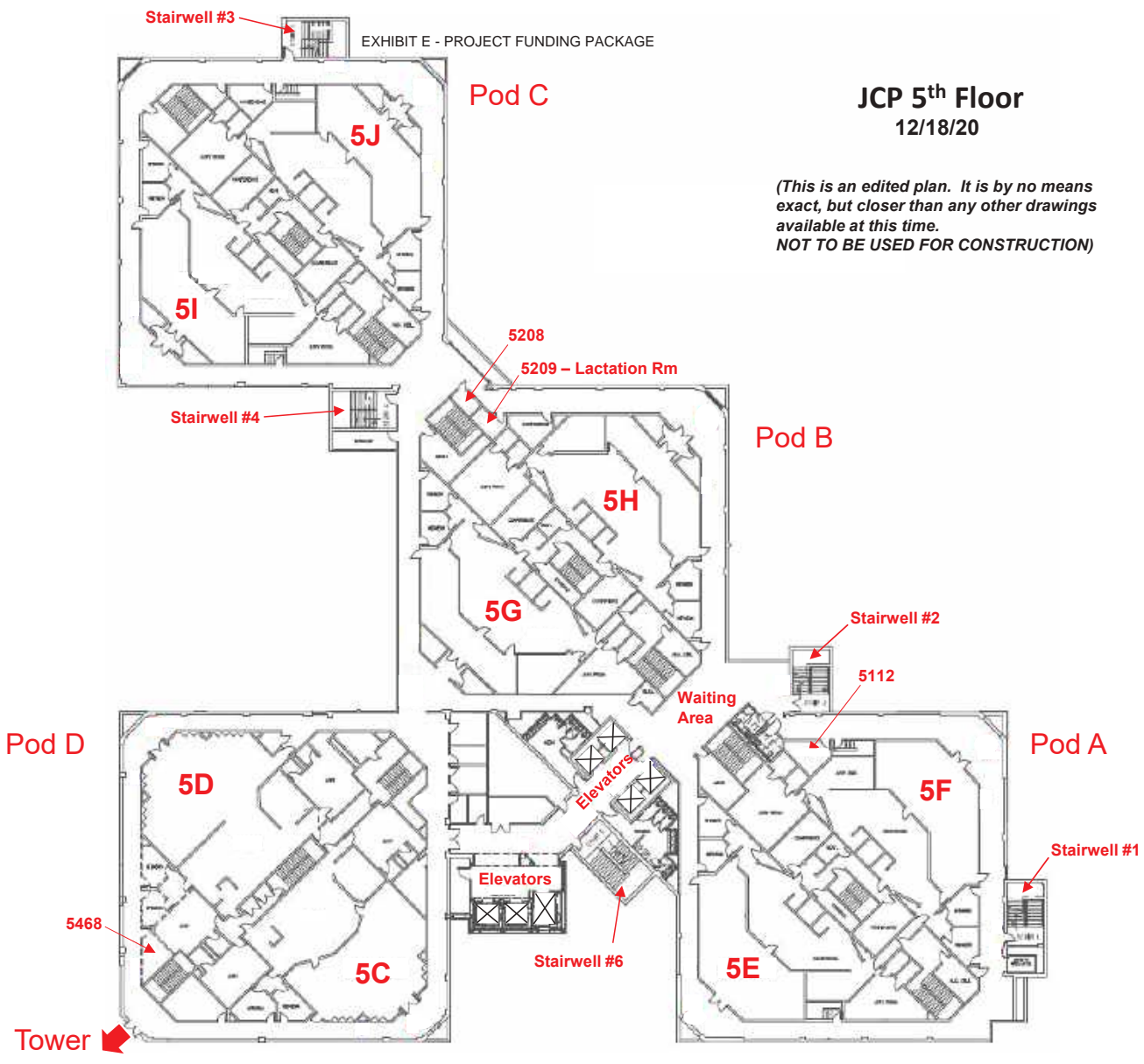
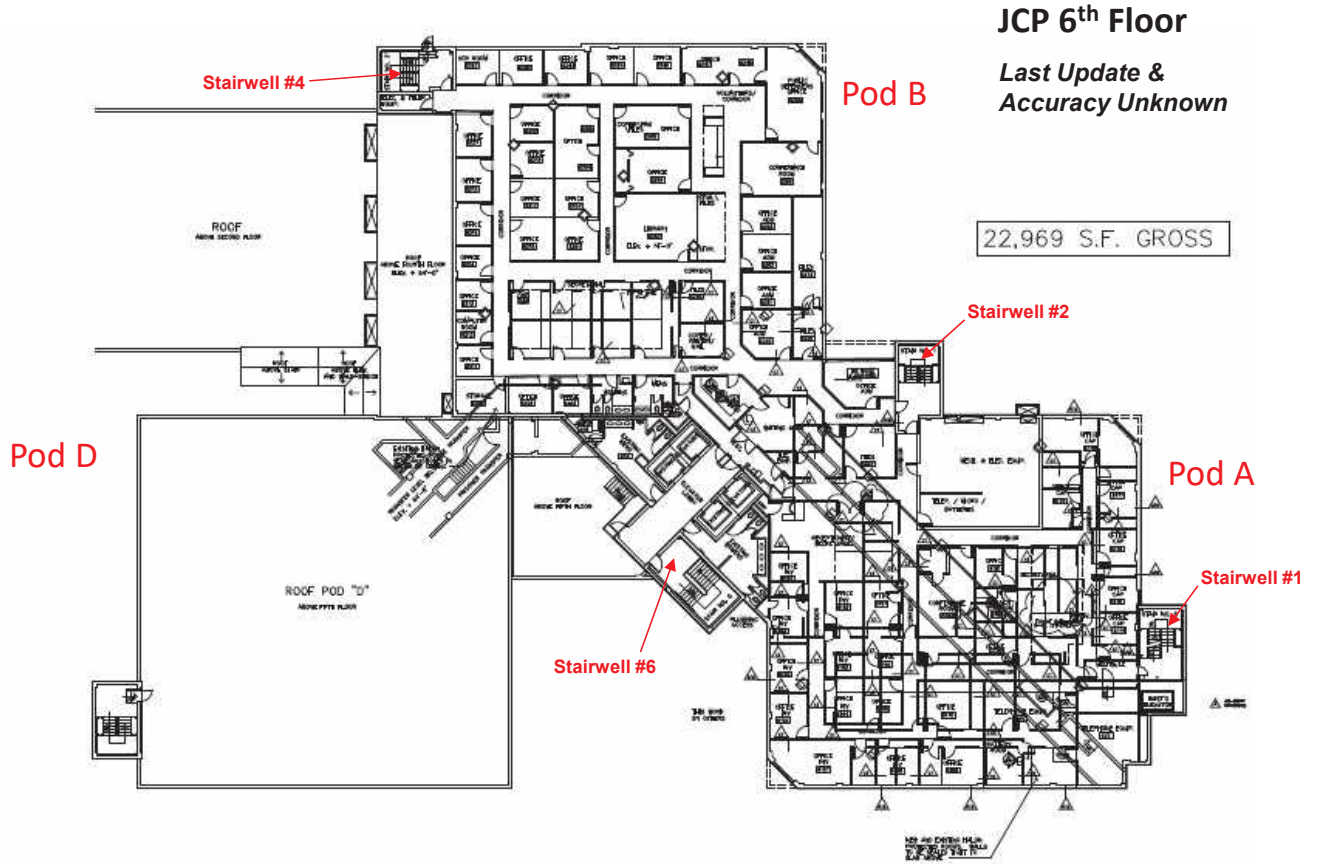
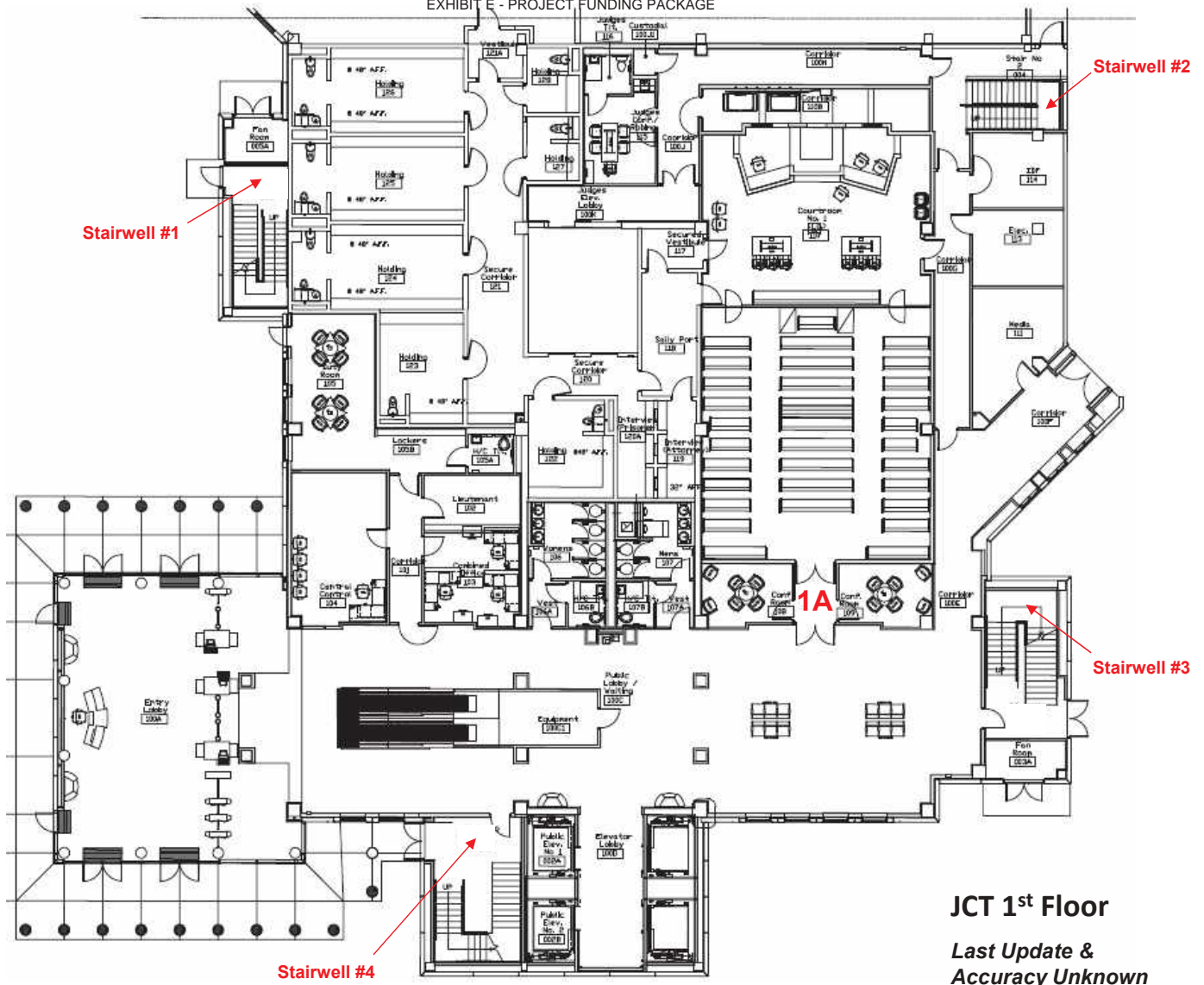


EXHIBIT E - PROJECT FUNDING PACKAGE



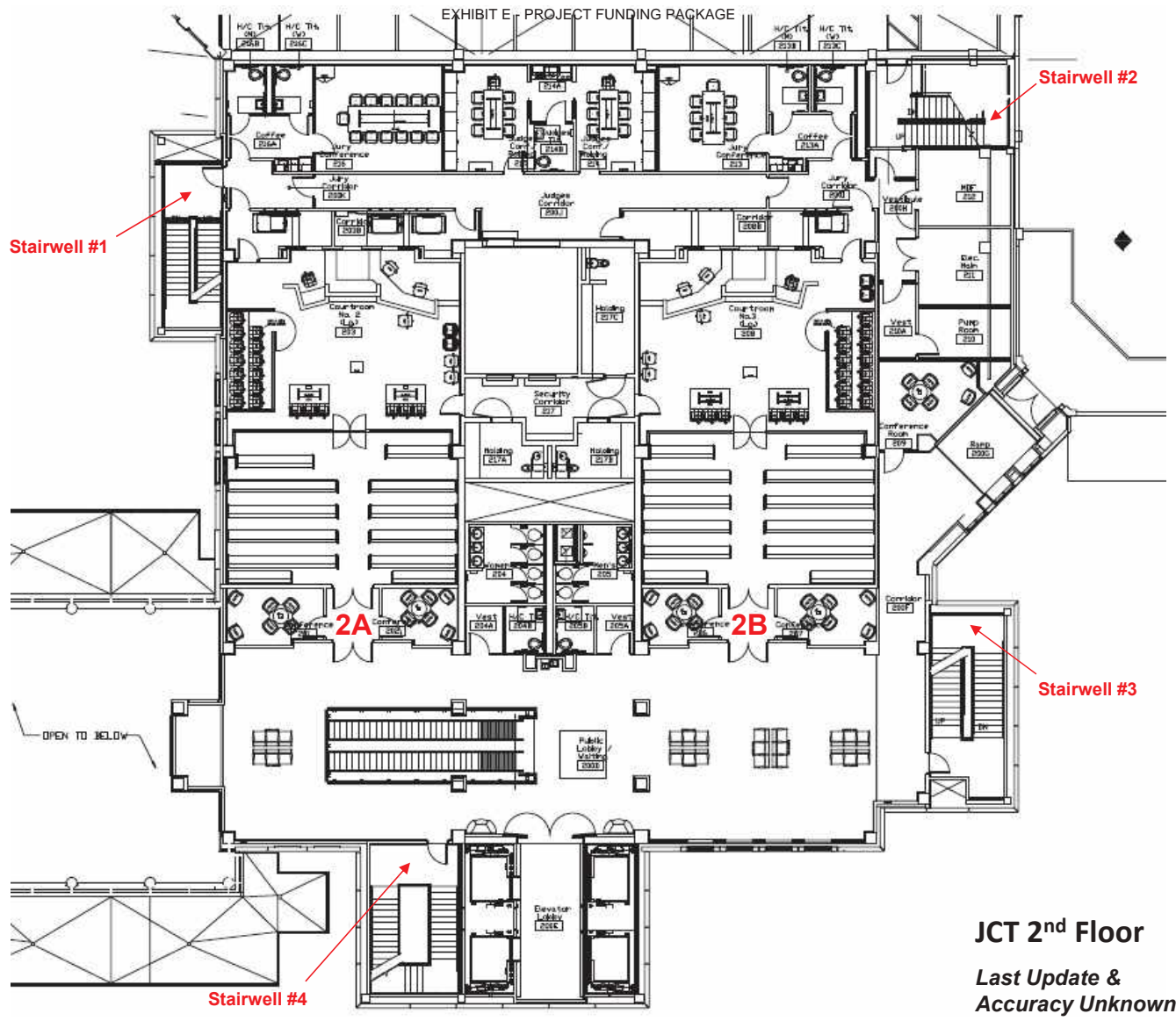
6th Floor Existing Plan
1/8" = 1'-0"

EXHIBIT E - PROJECT FUNDING PACKAGE



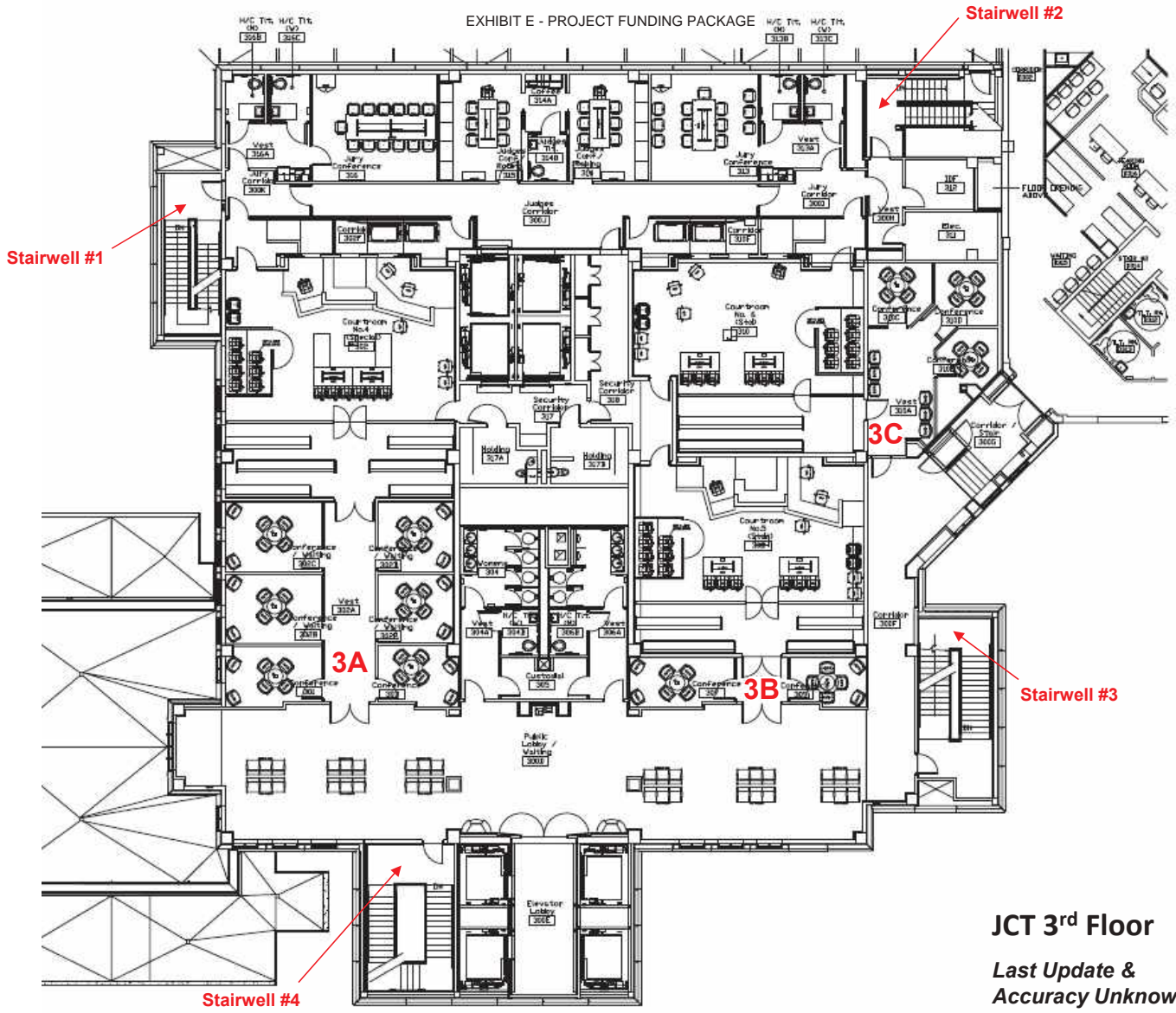
JCT 1st Floor
Last Update & Accuracy Unknown

EXHIBIT E - PROJECT FUNDING PACKAGE



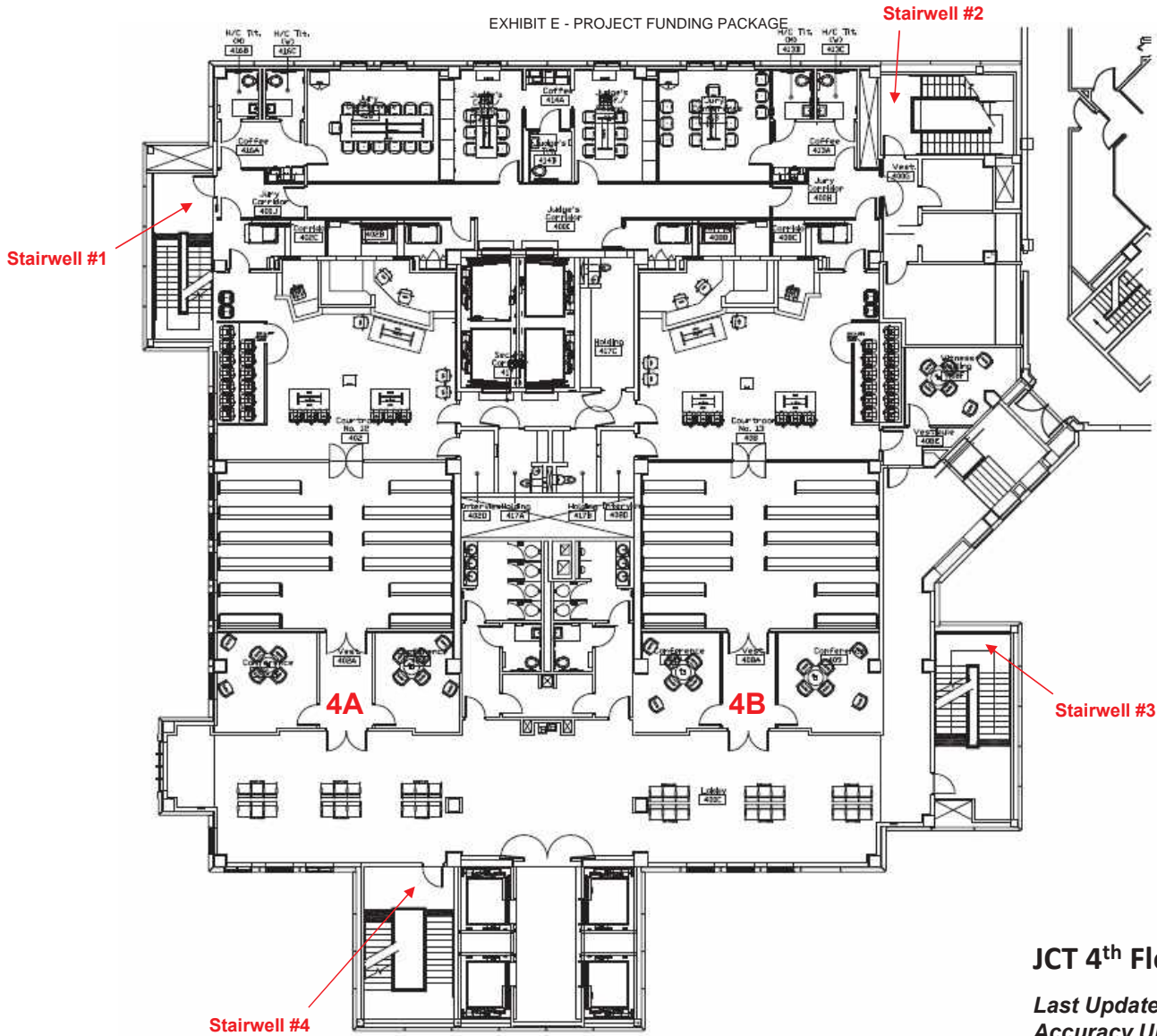
JCT 2nd Floor
Last Update & Accuracy Unknown

EXHIBIT E - PROJECT FUNDING PACKAGE



JCT 3rd Floor
Last Update &
Accuracy Unknown

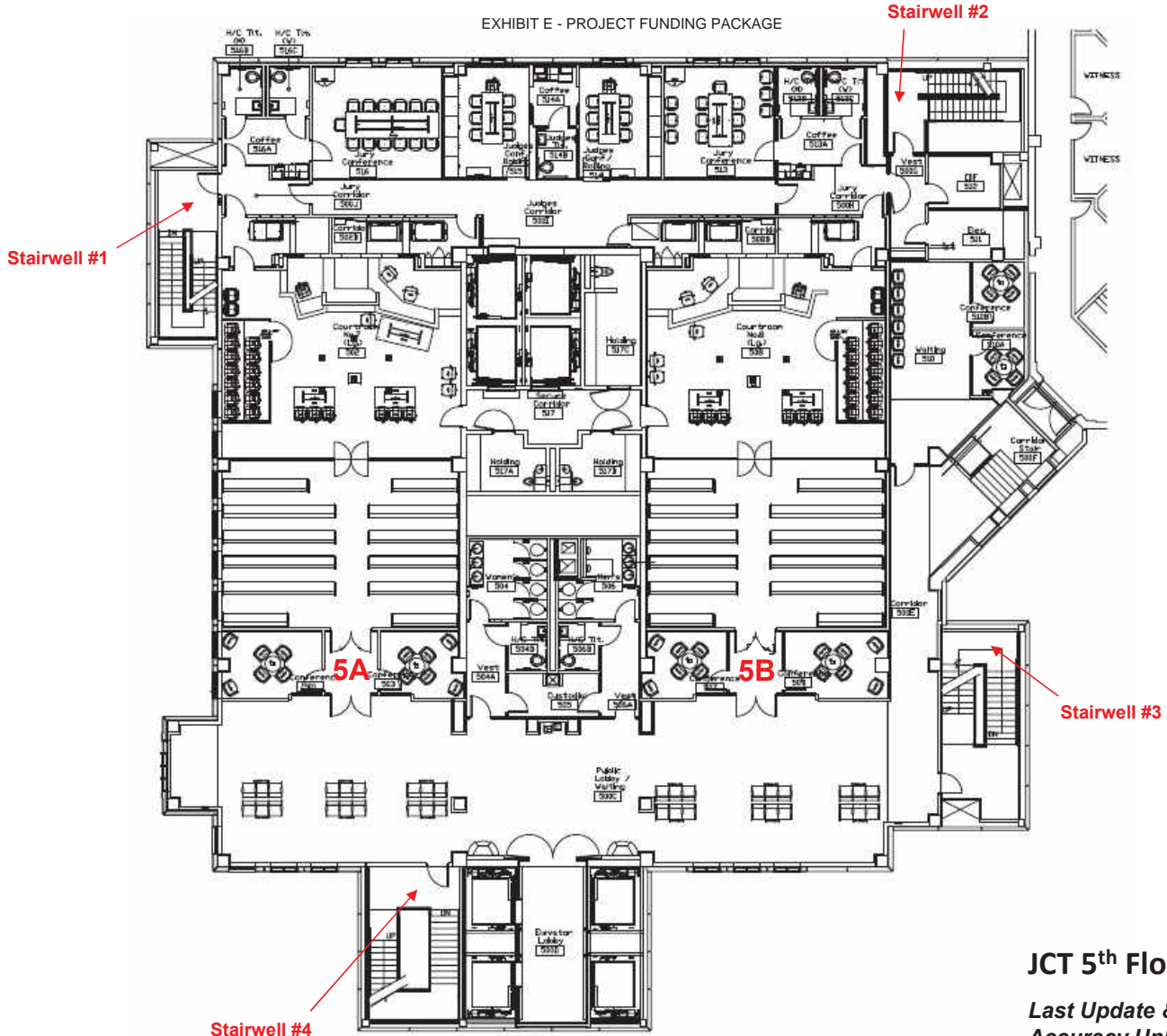
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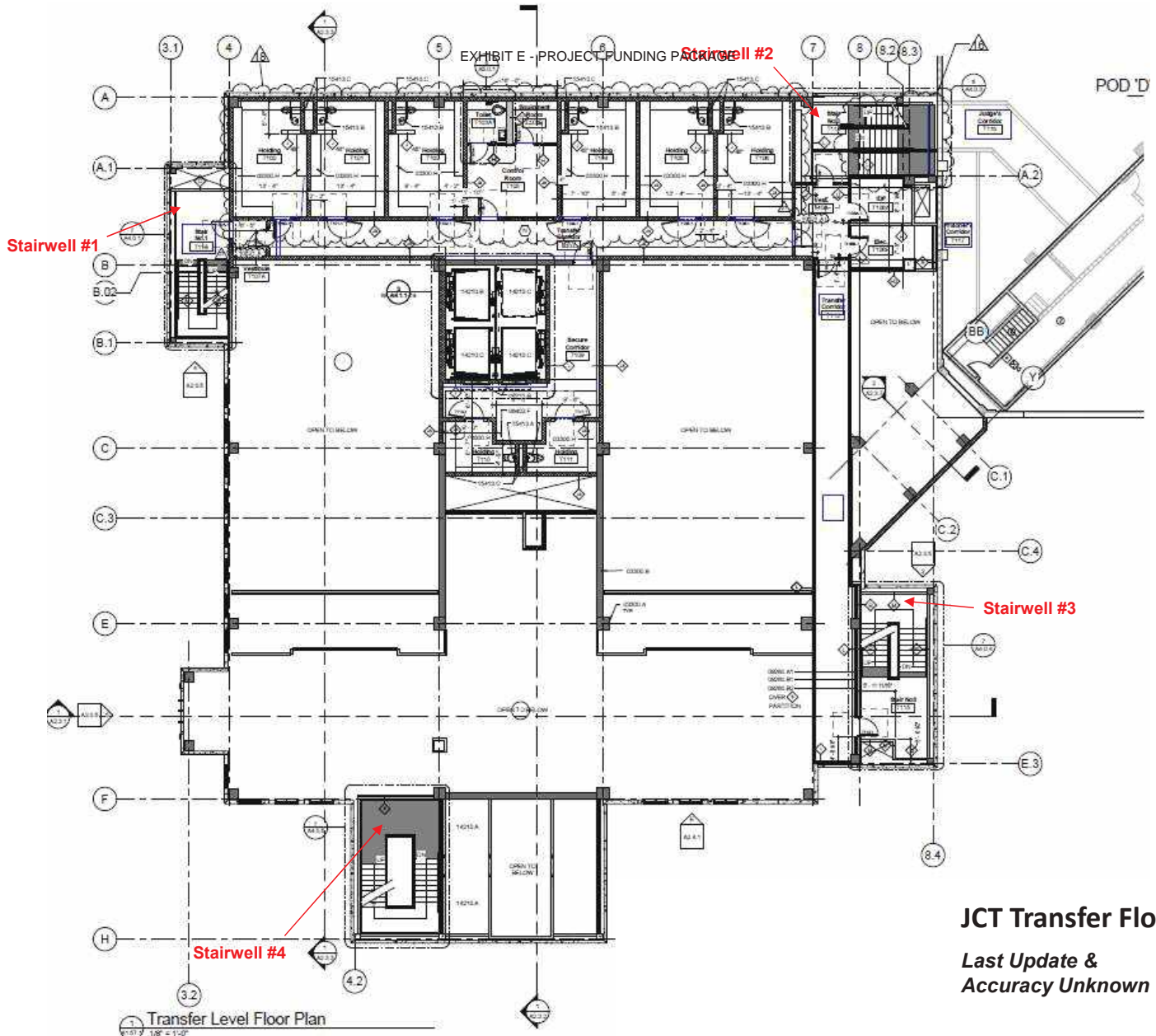
JCT 4th Floor

Last Update & Accuracy Unknown

EXHIBIT E - PROJECT FUNDING PACKAGE

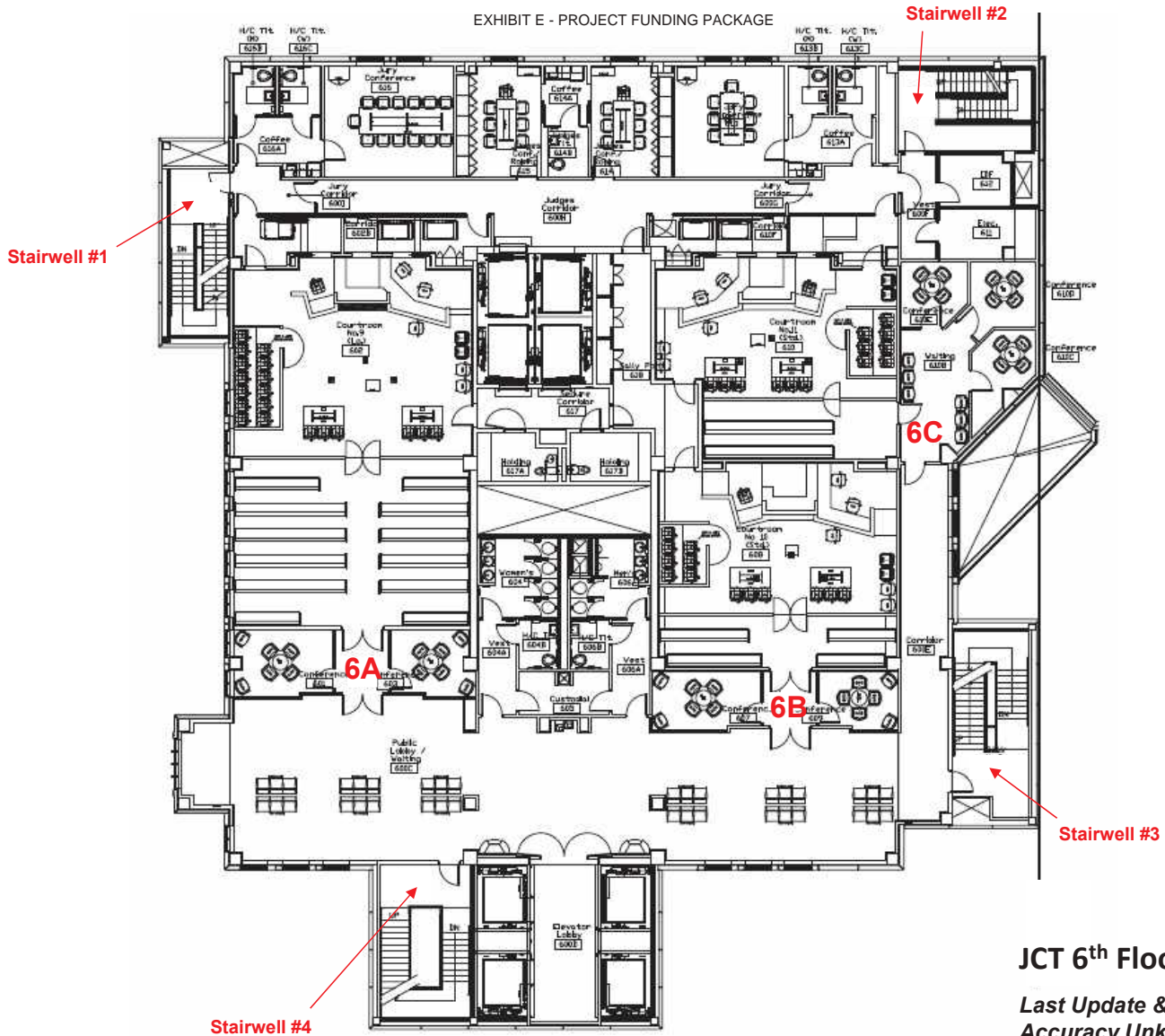


JCT 5th Floor
Last Update & Accuracy Unknown



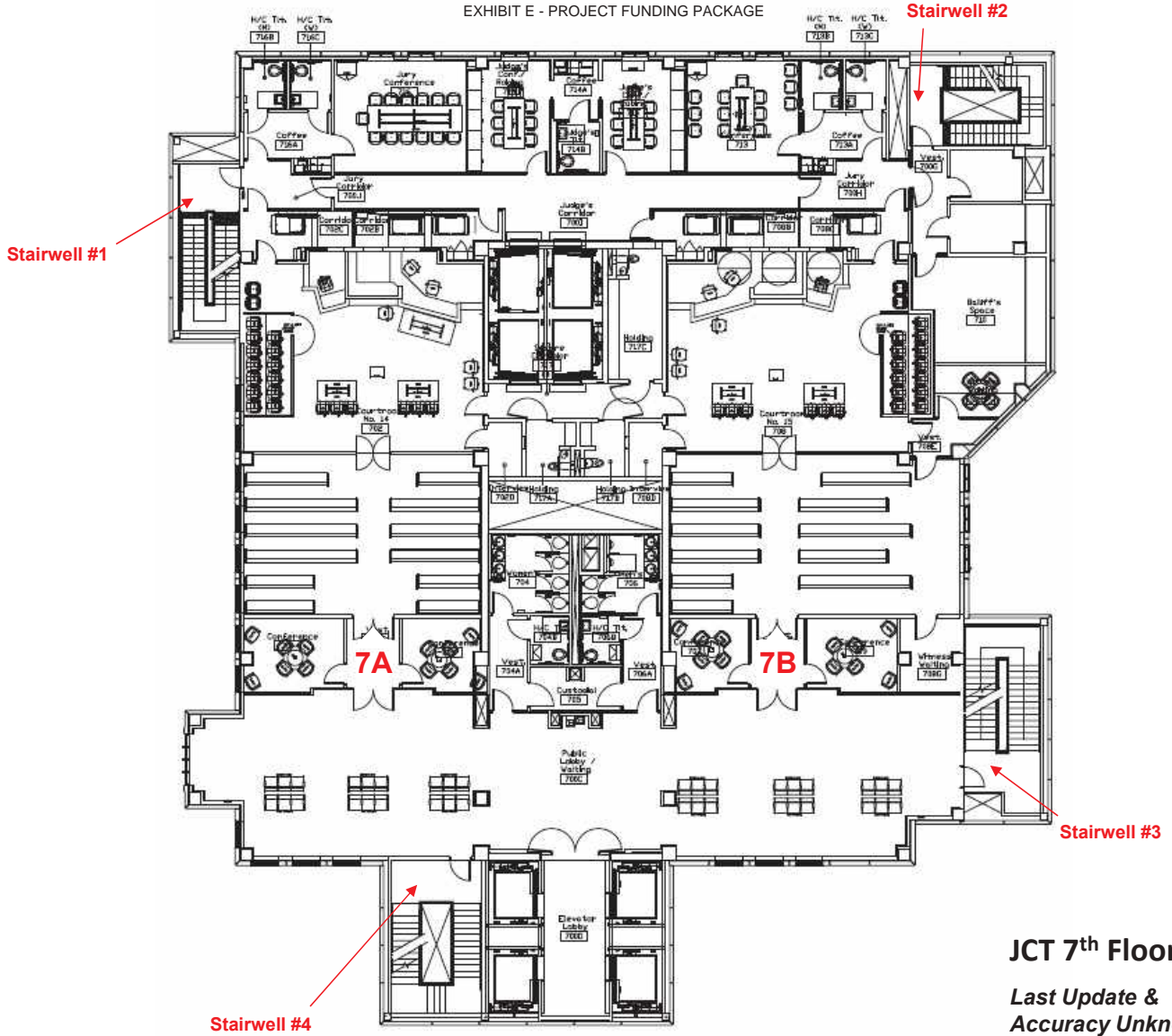
JCT Transfer Floor
*Last Update &
Accuracy Unknown*

EXHIBIT E - PROJECT FUNDING PACKAGE



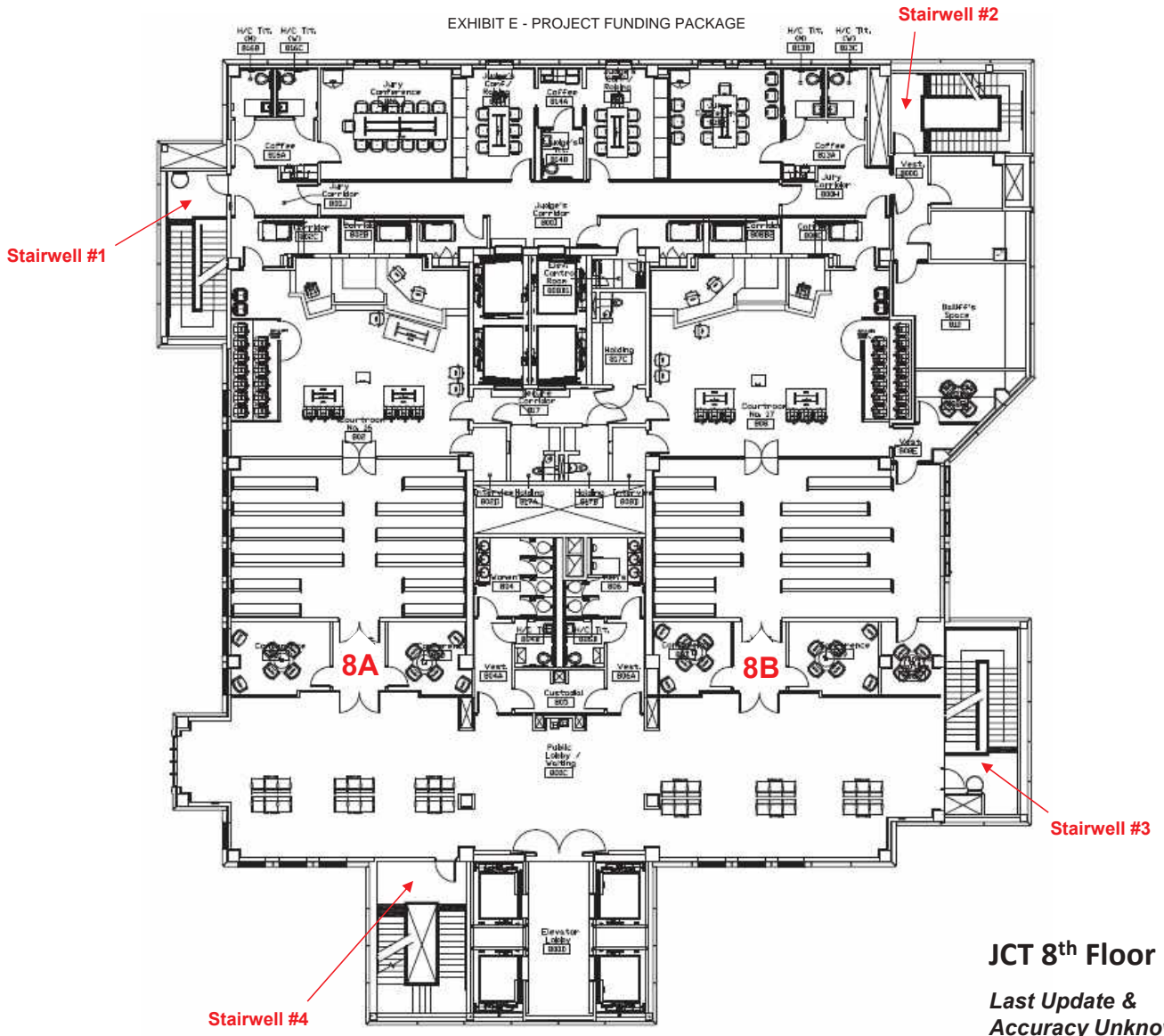
JCT 6th Floor
Last Update & Accuracy Unknown

EXHIBIT E - PROJECT FUNDING PACKAGE



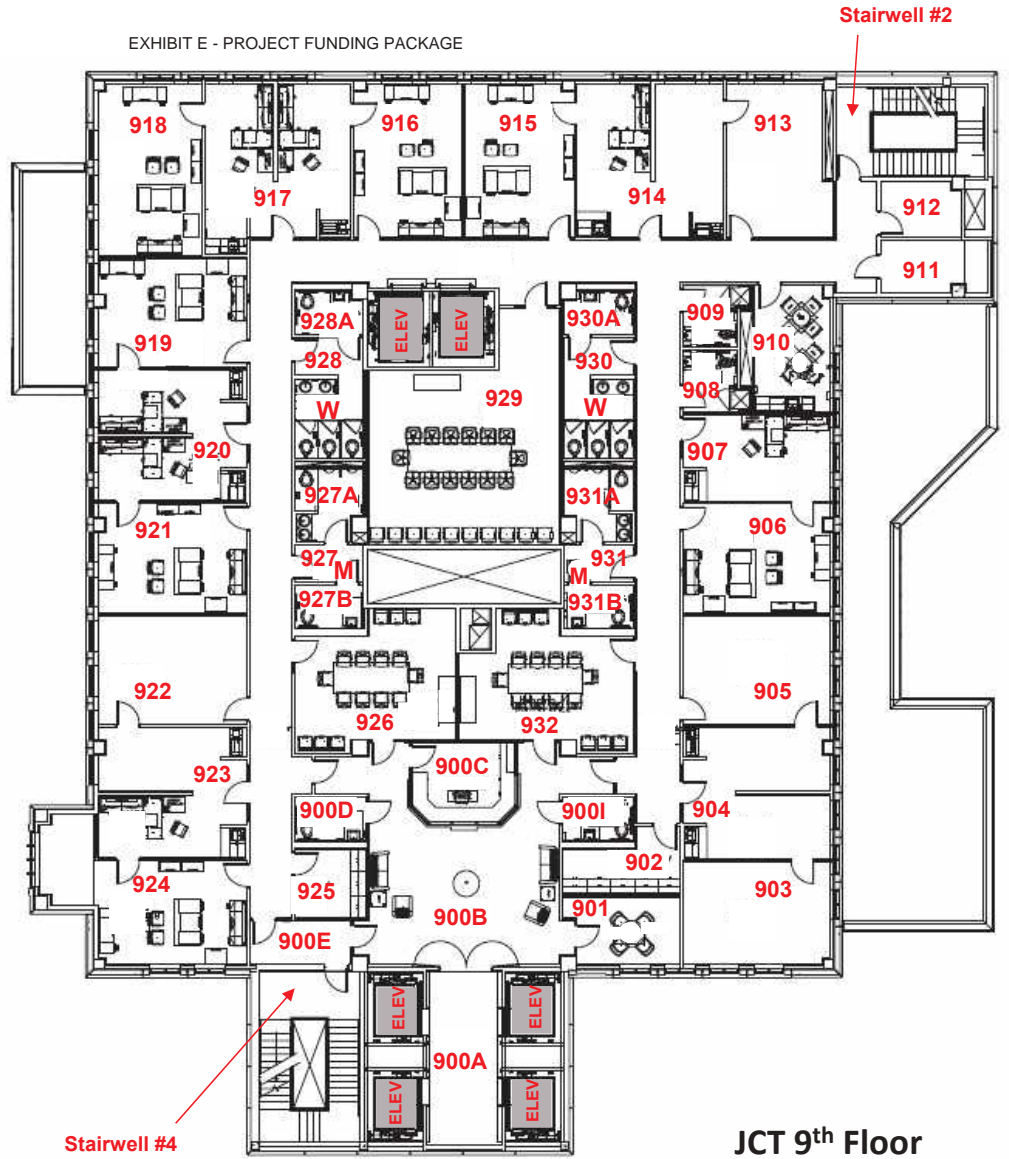
JCT 7th Floor
Last Update & Accuracy Unknown

EXHIBIT E - PROJECT FUNDING PACKAGE



JCT 8th Floor
Last Update & Accuracy Unknown

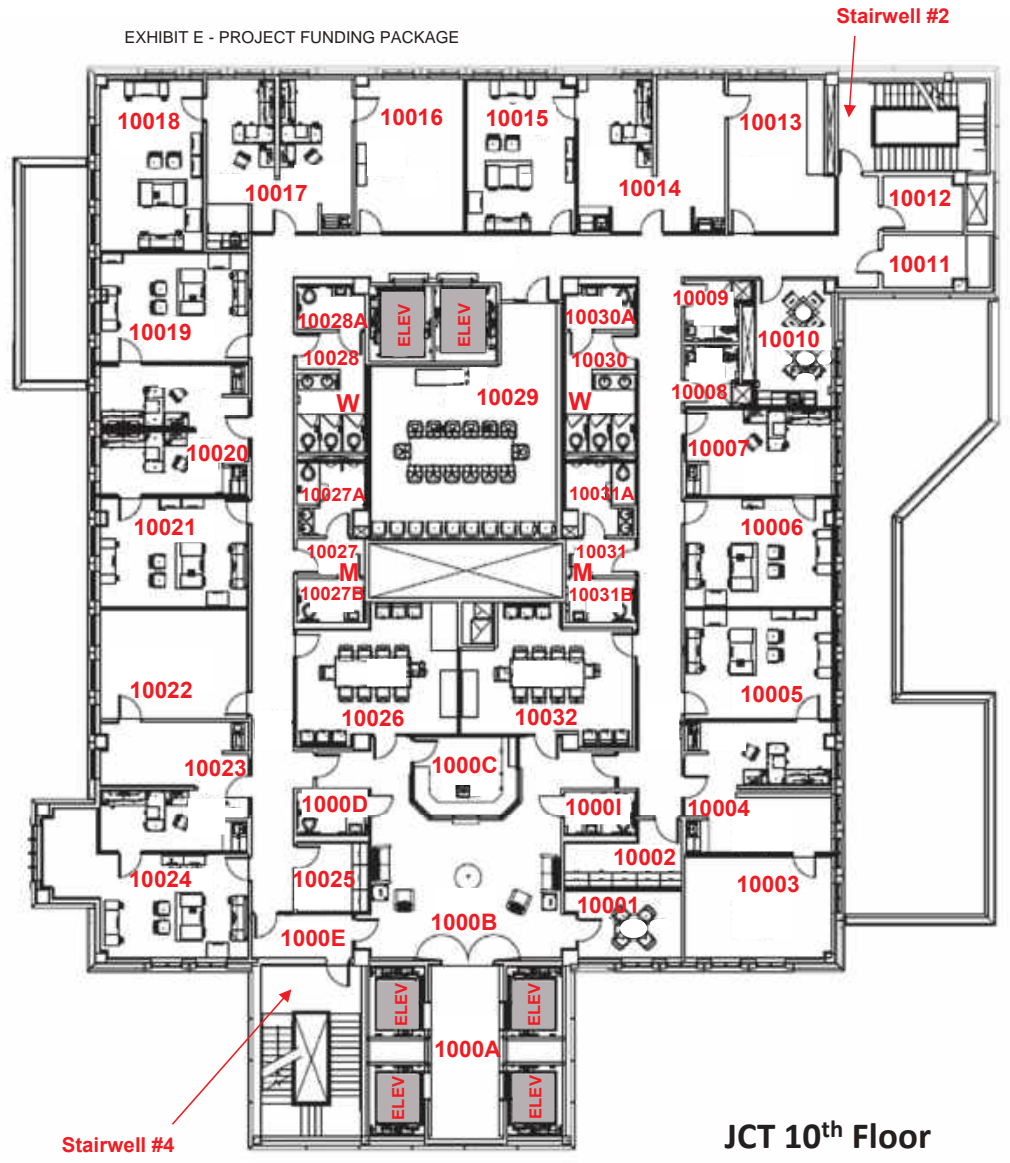
EXHIBIT E - PROJECT FUNDING PACKAGE



JCT 9th Floor

12/18/20

EXHIBIT E - PROJECT FUNDING PACKAGE



JCT 10th Floor
12/18/20

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		PUBLIC SPACES
	DAILY TASKS	
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		PUBLIC SPACES
DAILY SERVICE – KITCHEN AREA (If Applicable)		
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
DAILY SERVICE – RESTROOMS		
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TWICE DAILY
2.	Clean toilets and urinals using detergent / disinfectant.	TWICE DAILY
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
DAILY SERVICE – OUTSIDE		
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
	WEEKLY TASKS	
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		PUBLIC SPACES											
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR COURTROOM 3D
	DAILY TASKS	
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	AFTER HOURS
2.	Empty desk recycling totes into large recycling bin.	AFTER HOURS
3.	Spot clean walls, light switches and doors.	AFTER HOURS
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	AFTER HOURS
5.	Clean and/or polish conference room furniture and meeting room furniture.	AFTER HOURS
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	AFTER HOURS
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	AFTER HOURS
8.	Brush all fabric upholstery, as needed.	AFTER HOURS
9.	Clean and sanitize drinking fountains.	AFTER HOURS
10.	Dust all unobstructed work areas.	AFTER HOURS
11.	Do other general and emergency cleaning as required.	AFTER HOURS
12.	Report any maintenance defects to the County Representative.	AFTER HOURS
13.	Keep custodial closet clean and orderly.	AFTER HOURS
14.	Wash all door glass and adjacent panels (interior & exterior).	AFTER HOURS
15.	Vacuum floor mats and wash as necessary.	AFTER HOURS
16.	Clean and polish interior and exterior of elevators.	AFTER HOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

		AFTER HOURS
17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	AFTER HOURS
18.	Damp mop floor, clean tables in break rooms.	AFTER HOURS
19.	Damp wipe all vending machines associated with break rooms.	AFTER HOURS
20.	Dust mop marble floors/wall	AFTER HOURS
21.	Sweep stairwells no less than 3 times per week.	AFTER HOURS
22.	Wipe down, sweep and mop elevators in the Employee Garage	AFTER HOURS
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	AFTER HOURS
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	AFTER HOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR COURTROOM 3D
	DAILY SERVICE – KITCHEN AREA (If Applicable)	AFTER HOURS
1.	Clean sinks with detergent / disinfectant.	AFTER HOURS
2.	Clean counters with detergent / disinfectant.	AFTER HOURS
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	AFTER HOURS
4.	Damp wipe walls, as necessary.	AFTER HOURS
5.	Empty and reline trash cans.	AFTER HOURS
6.	Damp mop floors with cleaner/disinfectant.	AFTER HOURS
	DAILY SERVICE – RESTROOMS	AFTER HOURS
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	AFTER HOURS
2.	Clean toilets and urinals using detergent / disinfectant.	AFTER HOURS
3.	Damp wipe all ledges.	AFTER HOURS
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	AFTER HOURS
5.	Clean under basins, around toilets and urinals.	AFTER HOURS
6.	Damp wipe walls, light switches and doors.	AFTER HOURS
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	AFTER HOURS
8.	Wet mop floors using detergent / disinfectant.	AFTER HOURS
	DAILY SERVICE – OUTSIDE	AFTER HOURS
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	AFTER HOURS
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	AFTER HOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	AFTER HOURS
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	AFTER HOURS
5.	Sweep cobwebs and dust from walls around entrance and windows.	AFTER HOURS
6.	Shake and sweep down exterior floor mats.	AFTER HOURS
7.	Empty and clean all smoking urns. Refill sand, if applicable.	AFTER HOURS
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	AFTER HOURS
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	AFTER HOURS
10.	Pick up trash within a 5 foot radius around parking garages.	AFTER HOURS
	WEEKLY TASKS	AFTER HOURS
1.	High dust all office areas.	AFTER HOURS
2.	Dust vertical and horizontal surfaces.	AFTER HOURS
3.	Dust Venetian blinds.	AFTER HOURS
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	AFTER HOURS
5.	Scrub all non-skid tile floor areas, if applicable.	AFTER HOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR COURTROOM 3D											
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		FAMILY DECISION 3 RD FLOOR AND MEDIATION ON 2 ND FLOOR
	DAILY TASKS	ALL CLEANING CAN BE DONE AFTER HOURS
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		FAMILY DECISION 3 RD FLOOR AND MEDIATION ON 2 ND FLOOR
	DAILY SERVICE – KITCHEN AREA (if Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	CHECK DURING THE DAY IN ADDITION TO NIGHTLY
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	CHECK DURING THE DAY IN ADDITION TO NIGHTLY
2.	Clean toilets and urinals using detergent / disinfectant.	CHECK DURING THE DAY IN ADDITION TO NIGHTLY
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
	WEEKLY TASKS	
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER								FAMILY DICISION 3 RD FLOOR AND MEDIATION ON 2 ND FLOOR					
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR- IT DEPARTMENT POD A
	DAILY TASKS	NORMAL BUSINESS HOURS AFTER HOURS REQUIRES ESCORT
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	AFTER LUNCH
2.	Empty desk recycling totes into large recycling bin.	AFTER LUNCH
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	FRIDAY BEFORE 8:30
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR- IT DEPARTMENT POD A
DAILY SERVICE – KITCHEN AREA (If Applicable)		
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	AFTER LUNCH
6.	Damp mop floors with cleaner/disinfectant.	
DAILY SERVICE – RESTROOMS		
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	
2.	Clean toilets and urinals using detergent / disinfectant.	
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
DAILY SERVICE – OUTSIDE		
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
	WEEKLY TASKS	
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR- IT DEPARTMENT POD A											
MONTHLY SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
QUARTERLY SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
SEMIANNUAL SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR CRIMINAL DIVISION
	DAILY TASKS	NORMAL BUSINESS HOURS AFTER HOURS REQUIRES ESCORT
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	AFTER LUNCH
2.	Empty desk recycling totes into large recycling bin.	AFTER LUNCH
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	BEFORE 9 AM
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		3 RD FLOOR CRIMINAL DIVISION
	DAILY SERVICE – KITCHEN AREA (If Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	AFTER LUNCH
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	
2.	Clean toilets and urinals using detergent / disinfectant.	
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
WEEKLY TASKS		
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER							3 RD FLOOR CRIMINAL DIVISION						
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		4 TH FLOOR JUDICIAL CHAMBERS
	DAILY TASKS	SEE ATTACHMENT FOR OFFICE SCHEDULE- ALL OTHER AREAS SHOULD BE DONE DURING BUSINESS HOURS
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		4 TH FLOOR JUDICIAL CHAMBERS
	DAILY SERVICE – KITCHEN AREA (If Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	
2.	Clean toilets and urinals using detergent / disinfectant.	
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
WEEKLY TASKS		
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER PROPER		4 TH FLOOR JUDICIAL CHAMBERS											
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

JA	Room	Trash	Clean	Empty Shredder	Vacuum	Time	Notes
Harder, Lisa	4103					Evening	
Haskett, Brenda	4103					Evening	
McPherson, Barbara	4107					Evening	
Miller, Denise	4107	X	X		X	Evening	DO NOT CLEAN KITCHEN, jury room bathrooms sink, toilet, floors clean weekly along with the shared bathroom in the pod
Nichols, Beth	4204					Day	
Thompson, Lucinda	4204	X		X	X	Evening	Dust, vacuum weekly, scrub toilets, mop floors
Wadley, Patsy	4213					Evening	
Soumastre, Dorina	4213	X	X	X	X	Evening	Vacuum, dust & empty shredder weekly, clean window panels, Clean bathrooms in jury room and common area in pod thoroughly once a week
Schneider, Kathleen	4302					Evening	
Repperger, Kathy	4302	X	X		X	Evening	Vacuum & Mop floor weekly,
Santana, Anne	4306					Evening	
Mas, Katy	4306	X	X		X	Evening	clean floors & vacuum weekly
Tomas, Adela	4409					Evening	Dust weekly
Vasecka, Diane	4409					Evening	
White, LaToya	4427					Evening	
Lewis-Ronk, Courtney	4427					Evening	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		COURTROOMS FLOOR 5 NOT INCLUDING PUBLIC SPACES
	DAILY TASKS	
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	TO BE DONE AFTERHOURS
2.	Empty desk recycling totes into large recycling bin.	TO BE DONE AFTERHOURS
3.	Spot clean walls, light switches and doors.	TO BE DONE AFTERHOURS
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	TO BE DONE AFTERHOURS
5.	Clean and/or polish conference room furniture and meeting room furniture.	TO BE DONE AFTERHOURS
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	TO BE DONE AFTERHOURS
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	TO BE DONE AFTERHOURS
8.	Brush all fabric upholstery, as needed.	TO BE DONE AFTERHOURS
9.	Clean and sanitize drinking fountains.	TO BE DONE AFTERHOURS
10.	Dust all unobstructed work areas.	TO BE DONE AFTERHOURS
11.	Do other general and emergency cleaning as required.	TO BE DONE AFTERHOURS
12.	Report any maintenance defects to the County Representative.	TO BE DONE AFTERHOURS
13.	Keep custodial closet clean and orderly.	TO BE DONE AFTERHOURS
14.	Wash all door glass and adjacent panels (interior & exterior).	TO BE DONE AFTERHOURS
15.	Vacuum floor mats and wash as necessary.	TO BE DONE AFTERHOURS
16.	Clean and polish interior and exterior of elevators.	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	TO BE DONE AFTERHOURS
18.	Damp mop floor, clean tables in break rooms.	TO BE DONE AFTERHOURS
19.	Damp wipe all vending machines associated with break rooms.	TO BE DONE AFTERHOURS
20.	Dust mop marble floors/wall in Justice Center Annex.	TO BE DONE AFTERHOURS
21.	Sweep stairwells no less than 3 times per week.	TO BE DONE AFTERHOURS
22.	Wipe down, sweep and mop elevators in the Employee Garage	TO BE DONE AFTERHOURS
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	TO BE DONE AFTERHOURS
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER PROPER		COURTROOMS FLOOR 5 NOT INCLUDING PUBLIC SPACES
	DAILY SERVICE – KITCHEN AREA (If Applicable)	TO BE DONE AFTERHOURS
1.	Clean sinks with detergent / disinfectant.	TO BE DONE AFTERHOURS
2.	Clean counters with detergent / disinfectant.	TO BE DONE AFTERHOURS
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	TO BE DONE AFTERHOURS
4.	Damp wipe walls, as necessary.	TO BE DONE AFTERHOURS
5.	Empty and reline trash cans.	TO BE DONE AFTERHOURS
6.	Damp mop floors with cleaner/disinfectant.	TO BE DONE AFTERHOURS
	DAILY SERVICE – RESTROOMS	TO BE DONE AFTERHOURS
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TO BE DONE AFTERHOURS
2.	Clean toilets and urinals using detergent / disinfectant.	TO BE DONE AFTERHOURS
3.	Damp wipe all ledges.	TO BE DONE AFTERHOURS
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	TO BE DONE AFTERHOURS
5.	Clean under basins, around toilets and urinals.	TO BE DONE AFTERHOURS
6.	Damp wipe walls, light switches and doors.	TO BE DONE AFTERHOURS
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	TO BE DONE AFTERHOURS
8.	Wet mop floors using detergent / disinfectant.	TO BE DONE AFTERHOURS
	DAILY SERVICE – OUTSIDE	TO BE DONE AFTERHOURS
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	TO BE DONE AFTERHOURS
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	TO BE DONE AFTERHOURS
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	TO BE DONE AFTERHOURS
5.	Sweep cobwebs and dust from walls around entrance and windows.	TO BE DONE AFTERHOURS
6.	Shake and sweep down exterior floor mats.	TO BE DONE AFTERHOURS
7.	Empty and clean all smoking urns. Refill sand, if applicable.	TO BE DONE AFTERHOURS
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	TO BE DONE AFTERHOURS
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	TO BE DONE AFTERHOURS
10.	Pick up trash within a 5 foot radius around parking garages.	TO BE DONE AFTERHOURS
	WEEKLY TASKS	TO BE DONE AFTERHOURS
1.	High dust all office areas.	TO BE DONE AFTERHOURS
2.	Dust vertical and horizontal surfaces.	TO BE DONE AFTERHOURS
3.	Dust Venetian blinds.	TO BE DONE AFTERHOURS
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	TO BE DONE AFTERHOURS
5.	Scrub all non-skid tile floor areas, if applicable.	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

AFTER HOURS OR SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER PROPER				COURTROOMS FLOOR 5 NOT INCLUDING PUBLIC SPACES									
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER ANNEX		AOC SPACES- 1 ST , 2 ND , 4 TH FLOORS
	DAILY TASKS	NORMAL BUSINESS HOURS
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	AFTER LUNCH
2.	Empty desk recycling totes into large recycling bin.	AFTER LUNCH
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	BEFORE 9 AM
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER ANNEX		AOC SPACES- 1 ST , 2 ND , 4 TH FLOORS
DAILY SERVICE – KITCHEN AREA (If Applicable)		
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
DAILY SERVICE – RESTROOMS		
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	
2.	Clean toilets and urinals using detergent / disinfectant.	
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
DAILY SERVICE – OUTSIDE		
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
	WEEKLY TASKS	
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER ANNEX		AOC SPACES- 1 ST , 2 ND , 4 TH FLOORS											
MONTHLY SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
QUARTERLY SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
SEMIANNUAL SERVICE		Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER ANNEX		PUBLIC SPACES
DAILY TASKS		
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.
18.	Damp mop floor, clean tables in break rooms.
19.	Damp wipe all vending machines associated with break rooms.
20.	Dust mop marble floors/wall in Justice Center Annex.
21.	Sweep stairwells no less than 3 times per week.
22.	Wipe down, sweep and mop elevators in the Employee Garage
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER ANNEX		PUBLIC SPACES
	DAILY SERVICE – KITCHEN AREA (If Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TWICE DAILY
2.	Clean toilets and urinals using detergent / disinfectant.	TWICE DAILY
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)
5.	Sweep cobwebs and dust from walls around entrance and windows.
6.	Shake and sweep down exterior floor mats.
7.	Empty and clean all smoking urns. Refill sand, if applicable.
8.	Canvas and pick up trash and debris from the parking lot throughout the day.
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.
10.	Pick up trash within a 5 foot radius around parking garages.
WEEKLY TASKS	
1.	High dust all office areas.
2.	Dust vertical and horizontal surfaces.
3.	Dust Venetian blinds.
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.
5.	Scrub all non-skid tile floor areas, if applicable.

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER ANNEX		PUBLIC SPACES											
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		1 ST FLOOR SECURITY
	DAILY TASKS	
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		1 ST FLOOR SECURITY
DAILY SERVICE – KITCHEN AREA (If Applicable)		
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
DAILY SERVICE – RESTROOMS		
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TWICE DAILY
2.	Clean toilets and urinals using detergent / disinfectant.	TWICE DAILY
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
DAILY SERVICE – OUTSIDE		
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
WEEKLY TASKS		
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER TOWER		1 ST FLOOR SECURITY											
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		COURTROOMS FLOOR 1-8 NOT INCLUDING PUBLIC SPACES
DAILY TASKS		
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	TO BE DONE AFTERHOURS
2.	Empty desk recycling totes into large recycling bin.	TO BE DONE AFTERHOURS
3.	Spot clean walls, light switches and doors.	TO BE DONE AFTERHOURS
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	TO BE DONE AFTERHOURS
5.	Clean and/or polish conference room furniture and meeting room furniture.	TO BE DONE AFTERHOURS
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	TO BE DONE AFTERHOURS
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	TO BE DONE AFTERHOURS
8.	Brush all fabric upholstery, as needed.	TO BE DONE AFTERHOURS
9.	Clean and sanitize drinking fountains.	TO BE DONE AFTERHOURS
10.	Dust all unobstructed work areas.	TO BE DONE AFTERHOURS
11.	Do other general and emergency cleaning as required.	TO BE DONE AFTERHOURS
12.	Report any maintenance defects to the County Representative.	TO BE DONE AFTERHOURS
13.	Keep custodial closet clean and orderly.	TO BE DONE AFTERHOURS
14.	Wash all door glass and adjacent panels (interior & exterior).	TO BE DONE AFTERHOURS
15.	Vacuum floor mats and wash as necessary.	TO BE DONE AFTERHOURS
16.	Clean and polish interior and exterior of elevators.	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	TO BE DONE AFTERHOURS
18.	Damp mop floor, clean tables in break rooms.	TO BE DONE AFTERHOURS
19.	Damp wipe all vending machines associated with break rooms.	TO BE DONE AFTERHOURS
20.	Dust mop marble floors/wall in Justice Center Annex.	TO BE DONE AFTERHOURS
21.	Sweep stairwells no less than 3 times per week.	TO BE DONE AFTERHOURS
22.	Wipe down, sweep and mop elevators in the Employee Garage	TO BE DONE AFTERHOURS
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	TO BE DONE AFTERHOURS
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		COURTROOMS FLOOR 1-8 NOT INCLUDING PUBLIC SPACE
	DAILY SERVICE – KITCHEN AREA (If Applicable)	TO BE DONE AFTERHOURS
1.	Clean sinks with detergent / disinfectant.	TO BE DONE AFTERHOURS
2.	Clean counters with detergent / disinfectant.	TO BE DONE AFTERHOURS
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	TO BE DONE AFTERHOURS
4.	Damp wipe walls, as necessary.	TO BE DONE AFTERHOURS
5.	Empty and reline trash cans.	TO BE DONE AFTERHOURS
6.	Damp mop floors with cleaner/disinfectant.	TO BE DONE AFTERHOURS
	DAILY SERVICE – RESTROOMS	TO BE DONE AFTERHOURS
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TO BE DONE AFTERHOURS
2.	Clean toilets and urinals using detergent / disinfectant.	TO BE DONE AFTERHOURS
3.	Damp wipe all ledges.	TO BE DONE AFTERHOURS
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	TO BE DONE AFTERHOURS
5.	Clean under basins, around toilets and urinals.	TO BE DONE AFTERHOURS
6.	Damp wipe walls, light switches and doors.	TO BE DONE AFTERHOURS
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	TO BE DONE AFTERHOURS
8.	Wet mop floors using detergent / disinfectant.	TO BE DONE AFTERHOURS
	DAILY SERVICE – OUTSIDE	TO BE DONE AFTERHOURS
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	TO BE DONE AFTERHOURS
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	TO BE DONE AFTERHOURS

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	TO BE DONE AFTERHOURS
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	TO BE DONE AFTERHOURS
5.	Sweep cobwebs and dust from walls around entrance and windows.	TO BE DONE AFTERHOURS
6.	Shake and sweep down exterior floor mats.	TO BE DONE AFTERHOURS
7.	Empty and clean all smoking urns. Refill sand, if applicable.	TO BE DONE AFTERHOURS
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	TO BE DONE AFTERHOURS
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	TO BE DONE AFTERHOURS
10.	Pick up trash within a 5 foot radius around parking garages.	TO BE DONE AFTERHOURS
	WEEKLY TASKS	TO BE DONE AFTERHOURS
1.	High dust all office areas.	TO BE DONE AFTERHOURS
2.	Dust vertical and horizontal surfaces.	TO BE DONE AFTERHOURS
3.	Dust Venetian blinds.	TO BE DONE AFTERHOURS
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	TO BE DONE AFTERHOURS
5.	Scrub all non-skid tile floor areas, if applicable.	TO BE DONE AFTERHOURS

AFTER HOURS OR SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER TOWER							COURTROOMS FLOOR 1-8 NOT INCLUDING PUBLIC SPACE						
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		PUBLIC SPACES
	DAILY TASKS	
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall in Justice Center Annex.	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		PUBLIC SPACES
	DAILY SERVICE – KITCHEN AREA (If Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	TWICE DAILY
2.	Clean toilets and urinals using detergent / disinfectant.	TWICE DAILY
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
WEEKLY TASKS		
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER TOWER				PUBLIC SPACES									
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		9 TH AND 10 TH FLOORS JUDICIAL CHAMBERS
	DAILY TASKS	SEE ATTACHMENT FOR OFFICE SCHEDULE- ALL OTHER AREAS SHOULD BE DONE DURING BUSINESS HOURS
1.	Empty and put new liners in wastebaskets. Damp wipe, if necessary.	
2.	Empty desk recycling totes into large recycling bin.	
3.	Spot clean walls, light switches and doors.	
4.	Damp mop floors, including stairs and landings, remove any gum, tar or other foreign matter.	
5.	Clean and/or polish conference room furniture and meeting room furniture.	
6.	Vacuum carpet (Office areas vacuumed 2 times per week, common area everyday). Spot clean carpets as needed using extraction or bonnet cleaning method. Includes courtrooms and adjacent rooms.	
7.	Dust all horizontal ledges, furniture, desks and equipment. (Office areas dusted 2 times per week.) Includes courtroom judge bench/clerk & witness areas.	
8.	Brush all fabric upholstery, as needed.	
9.	Clean and sanitize drinking fountains.	
10.	Dust all unobstructed work areas.	
11.	Do other general and emergency cleaning as required.	
12.	Report any maintenance defects to the County Representative.	
13.	Keep custodial closet clean and orderly.	
14.	Wash all door glass and adjacent panels (interior & exterior).	
15.	Vacuum floor mats and wash as necessary.	
16.	Clean and polish interior and exterior of elevators.	

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Sweep and mop elevator floors. Vacuum elevator door tracks.	
18.	Damp mop floor, clean tables in break rooms.	
19.	Damp wipe all vending machines associated with break rooms.	
20.	Dust mop marble floors/wall	
21.	Sweep stairwells no less than 3 times per week.	
22.	Wipe down, sweep and mop elevators in the Employee Garage	
23.	Clean guard office the Judges Garage. Sweep and clean up debris in garage as necessary.	
24.	Disinfect all bathroom fixtures and "high touch" areas including door handles, light switches, sinks, water fountains, vending machines, copier buttons, public counter areas, public seating areas, etc	

EXHIBIT E - PROJECT FUNDING PACKAGE

FACILITY – JUSTICE CENTER TOWER		9 TH AND 10 TH FLOORS JUDICIAL CHAMBERS
	DAILY SERVICE – KITCHEN AREA (If Applicable)	
1.	Clean sinks with detergent / disinfectant.	
2.	Clean counters with detergent / disinfectant.	
3.	Re-supply paper towels and soap dispenser. Wipe down dispensers.	
4.	Damp wipe walls, as necessary.	
5.	Empty and reline trash cans.	
6.	Damp mop floors with cleaner/disinfectant.	
	DAILY SERVICE – RESTROOMS	
1.	Clean basins with detergent / disinfectant. Clean and shine bright work.	
2.	Clean toilets and urinals using detergent / disinfectant.	
3.	Damp wipe all ledges.	
4.	Clean mirrors, soap dispensers, wash basins, paper towel dispensers, and all plumbing fixtures.	
5.	Clean under basins, around toilets and urinals.	
6.	Damp wipe walls, light switches and doors.	
7.	Re-supply soap, toilet tissue, paper towels, personal seat covers, sanitary napkins liners, sanitary napkins, etc. (USE ONLY ANTI-BACTERIAL OR ANTI MICROBIAL SOAP .)	
8.	Wet mop floors using detergent / disinfectant.	
	DAILY SERVICE – OUTSIDE	
1.	Sweep and pick up trash around buildings and doorways within a radius of twenty feet.	
2.	Empty and put in new liner bag in trash cans under any covered area around buildings.	

EXHIBIT E - PROJECT FUNDING PACKAGE

3.	Empty and reline all trash cans that are under cover at parking garages	
4.	Wash down steps and walks, as required; keeping them free of gum, tar and other foreign matter. (May have to be pressure cleaned.)	
5.	Sweep cobwebs and dust from walls around entrance and windows.	
6.	Shake and sweep down exterior floor mats.	
7.	Empty and clean all smoking urns. Refill sand, if applicable.	
8.	Canvas and pick up trash and debris from the parking lot throughout the day.	
9.	Sweep berries from around banyan tree at the Old Courthouse especially during "shedding" times.	
10.	Pick up trash within a 5 foot radius around parking garages.	
WEEKLY TASKS		
1.	High dust all office areas.	
2.	Dust vertical and horizontal surfaces.	
3.	Dust Venetian blinds.	
4.	Brush and vacuum all upholstered furniture and modular panels, as needed.	
5.	Scrub all non-skid tile floor areas, if applicable.	

EXHIBIT E - PROJECT FUNDING PACKAGE

SCHEDULE TIME AT 533-1587

FACILITY – JUSTICE CENTER TOWER								9 TH AND 10 TH FLOORS JUDICIAL CHAMBERS					
	MONTHLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Vacuum all air conditioning grills and returns. Damp wipe with all purpose cleaner, if necessary. Do not remove grills.												
2.	Clean first floor light covers (external only).												
3.	Dust fans, if applicable.												
4.	Pressure wash steps and walks as needed.												
5.	Wash all first floor exterior window glass.												
6.	Scrub ceramic tile and grout in tile areas.												
7.	Spray buff or burnish all vinyl surfaced areas and Justice Center Marble floor.												
8.	Clean light covers in elevators as needed.												
	QUARTERLY SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1.	Strip and re-wax all hard floors.												
2.	Clean interior window glass.												
3.	Clean carpet by extraction method. Spills and heavily soiled areas are to be spot cleaned in between regularly scheduled carpet cleanings.												
	SEMIANNUAL SERVICE	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec

EXHIBIT E - PROJECT FUNDING PACKAGE













Justice Center Tower and Proper Chambers Schedule							
JA	Room	Trash	Clean	Empty Shredder	Vacuum	Time	Notes
Long, Ashley	906	X	X		X	Evening	Garbage daily, vacuum weekly, DO NOT Touch Desks, Clean & mop 1 time a week, Dust bookshelves
Crogan, Terri	915	X	X		X	Evening	Trash daily, vacuum weekly, leave extra bags for shredder, clean kitchen area weekly
Onstad, Francesca	916	X	X		X	Evening	Dust & vacuum weekly
Valdez, Katie	918					Evening	
Anders, Teresa	919	X		X	X	Evening	Vacuum after hours, trash & shredder daily, mop kitchen tile
Trammell, Cindy	922	X	X		X	Evening	Trash daily, vacuum weekly
Darling, Crystal	924					Evening	
Troche, Sonia	1006	X	X	X	X	Evening	Clean sink, empty shredder & vacuum 1 time a week
Norden, Jean	1015					Evening	
Finger, Dawn	1016					Evening	
Hroncich, Kate	1018					Evening	
Wallin Stephanie	1021	X	X	X	X	Evening	Empty shredder 2 time a week, wipe kitchen area, door handles, wipe desks with disinfectant daily
Trask, Sherian	1021	X	X	X	X	Evening	Trash & shredder daily, dust, wipe down kitchen 1 time a week
Lewis, Taylor	1022					Evening	Evening Vacuum, Clean bathrooms & mop floors regularly, Clean Public areas frequently touched (elevator buttons, door knobs, etc)
Johnson, Jessica	1024	X	X	X	X	Evening	Trash 2 times a week, vacuum, dust & shredder 1 time a week, clean kitchen & microwave daily

COVID-19 & BIOMEDICAL WASTE

BEST PRACTICES FOR DISPOSAL OF PPE AND CLEANUP MATERIALS

DISPOSAL OF PPEs & CLEANUP MATERIALS

- Dispose of PPEs and cleaning materials per the following requirements:

Non-absorbent Materials	If Contaminated ² with Blood/Body Fluids ¹	If No Blood/Body Fluids Contamination ²
Eyewear/Face Shield		
Gloves		
Absorbent Materials	If Saturated ³ with Blood/Body Fluids	If No Blood/Body Fluids Saturation ³
Gown		
Mask		
Paper Towel		
Key:  = Solid Waste  = Biomedical Waste		
¹ Body Fluids include blood, blood products, lymph, semen, vaginal secretions, cerebrospinal, synovial, pleural, peritoneal, pericardial and amniotic fluids. Body excretions such as feces and secretions such as nasal discharges, saliva, sputum, sweat, tears, urine, and vomitus shall not be considered biomedical waste unless visibly contaminated with blood. ² Contaminated/Contamination defined as soiled by any biomedical waste. ³ Saturated/Saturation defined as soaked to capacity.		

- Consider double-bagging solid waste items.
- Ensure bags are properly tied to prevent contents from falling out.



Gooseneck
Correct



Single Knot
Correct



Bunny-ear
Wrong



Procurement Management Department
 2115 Second Street, 1st Floor
 Fort Myers, FL 33901
 Main Line: (239) 533-8881
 Fax Line: (239) 485-8383
www.leegov.com/procurement

Posted Date: June 20, 2024

Solicitation No.: RFP240121SML

Solicitation Name: Custodial Services for Downtown Justice Center and Jail Complex

Subject: Addendum Number 1

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged, including the response date. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation.

1. QUESTIONS/ANSWERS

1.	Is there any way we can submit this online?
Answer	Lee County does not currently accept online submissions for proposals.
2.	The scope of work indicated that the vendor needed to be "Lee County seeks to contract with a qualified and experienced firm to provide ongoing Custodial Services in County-Owned and/or operated facilities. The work shall include, but is not limited to, Providing all labor, supervision, transportation, tools, equipment, and chemicals for the execution of Custodial Services in accordance with the requirements in this solicitation". We are located and operated in Duval County. We can do the job if our bid is selected. I'm from Naples, FL, but the scope of work indicated that the vendor needs to be operated in Lee County.
Answer	The scope is saying Lee County is seeking a vendor for Lee County facilities, the vendor itself can be from any location, we do not limit participation to local vendors.
3.	We would appreciate it if you could provide us with the name of the current incumbent company.
Answer	The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation: https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml

EXHIBIT E - PROJECT FUNDING PACKAGE

4.	It would be helpful to have information on the current cost structure or guidance on obtaining existing incumbent pricing, including a breakdown of costs per location.
Answer	<p>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</p> <p>https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
5.	Are there any specific pain points or recurring issues that you would like us to address? This could include concerns such as high dusting or areas consistently missed during cleaning.
Answer	As there are many locations represented, please focus on the items that have been requested within the solicitation.
6.	Could you please confirm whether a payment or performance bond is required for this contract?
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements “Janitorial Service Bond - Providing protection from losses incurred by dishonest acts of the vendors employees. Coverage shall not be less than \$100,000.”
7.	<p>I would like to confirm the following please:</p> <p>Pre Bid meeting is 6/28/24 @ 9:00 am Bids are due 7/17/24 @ 2:30 pm</p>
Answer	Yes, these dates and times are correct.

BIDDER/PROPOSER IS ADVISED, YOU ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WHEN SUBMITTING A BID/PROPOSAL. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE BIDDER/PROPOSER BEING CONSIDERED NON-RESPONSIVE.

ALL OTHER TERMS AND CONDITIONS OF THE SOLICITATION DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Sara Long

Sara Long
Procurement Analyst Direct Line: 239-533-8886
Lee County Procurement Management



Procurement Management Department
2115 Second Street, 1st Floor
Fort Myers, FL 33901
Main Line: (239) 533-8881
Fax Line: (239) 485-8383
www.leegov.com/procurement

Posted Date: July 12, 2024

Solicitation No.: RFP240121SML

Solicitation Name: Custodial Services for Downtown Justice Center and Jail Complex

Subject: Addendum Number 2

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the solicitation. Items not referenced herein remain unchanged, including the response date. Words, phrases or sentences with a strikethrough represent deletions to the original solicitation. Underlined words and bolded, phrases or sentences represent additions to the original solicitation.

1. OPEN DATE / BID DUE DATE EXTENSION NOTICE:

FROM: JULY 17, 2024 at 2:30 PM

TO: JULY 24, 2024 at 2:30 PM

Bidders must ensure they continue to monitor the Lee County Procurement website for any follow-up information regarding this solicitation.

2. ATTACHMENTS

a. June 2023 – May 2024 Service Invoices

3. CLARIFICATIONS

a. The Bid Tab that is included must be completed in whole, inclusive of the optional years four and five. Years four and five must be submitted with the pricing submissions. Pricing MUST be in a separate sealed envelope to be considered responsive. Project total shall be the addition of the three sections listed within the bid tabulation.

4. REVISIONS

METHOD OF PAYMENT & INVOICING

- a. The accepted price for the services, consumables and special projects shall be paid to the Vendor monthly, after receipt of an invoice from the Vendor at the end of the month in which services were provided. Invoices are to be itemized by building and monthly amounts.
 - i. Monthly amounts shall be inclusive of the services performed for the daily, weekly, and monthly identifiers as well as the unique service identifiers (of daily, weekly, and monthly) per location.
 - ii. Quarterly service identifiers and quarterly unique services shall be grouped together, as well as semiannual identifiers and unique services.
- b. Invoicing for the used consumables shall be invoiced separately to the county per location, monthly and accompanied by a paid receipt from the Vendor's distributor.

EXHIBIT E - PROJECT FUNDING PACKAGE

- c. **Once consumables are brought into their locations and invoiced, they shall remain, regardless of the contract status.**

5. QUESTIONS/ANSWERS

1.	I just wanted to confirm what documentation is required and the process for us to bid on this solicitation.
Answer	Please review the <u>entire solicitation package</u> . However, the Submittal requirements & evaluation criteria may be located on page 49 of the solicitation package. Pricing submittal information is located on page 15 of the solicitation package. The project documents are available on the Lee County Procurement Website at: https://www.leegov.com/procurement/projects/open-projects/project?fid=6374
2.	Do the spaces require a day porter?
Answer	Each location has specific requirements that have been detailed within the solicitation package. Lee County relies on the expertise of their vendors to meet the requirements of the contract but the vendor’s means and methods of completing these services.
3.	Are Day Porters (Day cleaners) required at these facilities? If yes, which facilities, how many hours and how many cleaners?
Answer	Each location has specific requirements that have been detailed within the solicitation package. Lee County relies on the expertise of their vendors to meet the requirements of the contract but the vendor’s means and methods of completing these services.
4.	Are any position’s wages subject to the Davis-Bacon Act for this proposal?
Answer	Davis Bacon wages are only applicable to construction projects. As this is a service contract, these rates are not applicable.
5.	What is the annual spend for outside the scope services?
Answer	There is an approximate budget of \$3,000 annually but it is undetermined what each budget year will require.
6.	Approximately how many court sessions are there per month?
Answer	Judges do not have the same schedule each day. The Judges have trial cycles so there is no specific answer to this question. Court is held M-F, 8 am to 5 pm. There are instances the judges will go later than 5 pm if a trial must be finished. This also means all courtrooms may be in use or only a few. For weekends and holidays, only Court Room 2A is in use; however, that could also change depending on other factors. Because there are 40 courtrooms and hearing rooms with over 45 judges and magistrates, the courtroom calendars are modified daily.
7.	What product is currently being used for the marble flooring?
Answer	The County is unaware of the current product being used for the marble flooring.
8.	On the cost sheet, under quarterly price do you want to see it per quarter or other. The same for semi-annual.
Answer	Yes, there are formulas within the excel spreadsheet to account for four times per year (quarterly) and two times per year (semiannually). Please enter the quarterly

EXHIBIT E - PROJECT FUNDING PACKAGE

	cost that your firm would charge and confirm that the formula is accurate to represent that service for four times per year.
9.	Some of the blueprints have room numbers in red while others are in black. Is there a difference?
Answer	There is no difference between the black and red notations.
10.	Could you please provide the name of the last awarded contractor for this contract and the amount it was awarded for?
Answer	<p>The current contract locations have been split into two separate solicitations and contracts.</p> <p>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</p> <p>https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
11.	Does this bid require a bond?
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements “Janitorial Service Bond - Providing protection from losses incurred by dishonest acts of the Vendors employees. Coverage shall not be less than \$100,000.”
12.	Is this bid subject to the living wage requirements?
Answer	Lee County shall defer to the Vendor regarding their payment methods to their employees; however, the County requires all Vendors to follow all state and/or federal mandated labor laws.
13.	What is the current contracted value for these services?
Answer	<p>The current contract locations have been split into two separate solicitations and contracts.</p> <p>The current contract is located on the Lee County Procurement Website for vendors to make note of any changes from the current contract to the current solicitation:</p> <p>https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
14.	Will the County accept a crime insurance policy in lieu of the requested Janitorial Service Bond?
Answer	Yes, a crime policy would be an acceptable form to cover the janitorial bond.
15.	Does emergency services have a special rate or will they be the same as the regular services requested?
Answer	The hourly rates requested in the bid tabulation shall be used for services outside this listed scope of work, including emergency services.
16.	What is the contract start date?
Answer	Estimated start date of this contract will be December 2024.

EXHIBIT E - PROJECT FUNDING PACKAGE

17.	Does the semi-annual exterior window cleaning include windows on all floors of the multi story facilities?
Answer	Only the first floor exterior windows are required to be cleaned by the Vendor under this contract.
18.	Will there be a bid opening, and will it be open to the public? Will vendors prices be read aloud?
Answer	The proposal opening will be on Wednesday, July 24, 2024 at 2:30pm and all proposal openings are open to the public as public meetings. At the proposal opening, only participating firm names will be read. No pricing will be disclosed.
19.	Please confirm there are no bond requirements
Answer	There is no bid bond, nor payment and performance bond for this project; however, as per our insurance requirements “Janitorial Service Bond – Providing protection from losses incurred by dishonest acts of the Vendors employees. Coverage shall not be less than \$100,000.”
20.	Please confirm if there are any subcontractor requirements
Answer	It is at a Vendor’s discretion whether they choose to utilize subcontractors. However, subcontractors are required to follow all rules, regulations, backgrounds checks, etc. as listed within the solicitation documents, as does the Prime Vendor.
21.	What is the date of issuance of the final addendum?
Answer	The final day to receive questions is eight (8) days prior to the bid opening. The final addendum will be issued after that date.
22.	Based on the requirement of purchasing a Janitorial Service Bond, would a current Crime Fidelity Coverage (Employee Theft) on our Certificate of Insurance suffice? If not and we’re awarded the contract, would we have time to purchase the janitorial service bond?
Answer	Yes, a crime policy would be an acceptable form to cover the janitorial bond.
23.	Are standard Surety forms acceptable for the Janitorial Service Bonds?
Answer	Vendor’s are required to provide a Janitorial Service Bond on the Surety form the Surety Company utilizes or a crime policy as part of your insurance coverage.
24.	Will the County accept a scanned completed Reference Survey, or is the original required to be submitted with our proposal response?
Answer	Yes, a scanned completed reference survey is acceptable within the proposal submission.
25.	Can we get the last 6-12 months of invoices
Answer	The past 12 months of invoices for this contract are attachment 1 to this addendum.
26.	Can we get the last 6-12 months of invoices for consumables
Answer	The County is currently unable to provide this information.
27.	What is the annual budget for the services outlined in the solicitation document?

EXHIBIT E - PROJECT FUNDING PACKAGE

Answer	Lee County does not reveal project budgets as per section 14.3 of the solicitation terms and conditions.
28.	What is the current custodial service monthly cost per facility?
Answer	<p>The current contract is located on the Lee County Procurement Website, please see Exhibit B for the fee schedule for the current contract:</p> <p>https://www.leegov.com/procurement/awarded-annual-contracts/downloads?fid=5473&fn=Project2020-07-30T14_04_00.xml</p>
29.	Please confirm only 1 hard copy and 1 electronic copy of the proposal is to be submitted (COST PROVIDED SEPARATELY)
Answer	<p>As per the solicitation, “Proposers shall submit one (1) original hard copy (clearly marked as such) and one (1) electronic version(s) on a USB flash drive set(s) containing the proposal submittal in an unlocked PDF format.”</p> <p><u>Yes, pricing shall be in a separate sealed envelope. Please refer to page 18 and 19 of the solicitation package.</u></p>
30.	Will the vendor be allowed to get annual increases since the minimum wage will be increased every year?
Answer	<p>This contract shall include pricing for the first term of the contract (years 1-3) and optional renewal pricing for year 4 and year 5. The Vendor may adjust their pricing for the <u>optional years</u> to reflect estimated increases needed in this contract. It will then be the County’s discretion to exercise those renewal terms or resolicit at that time.</p>
31.	Are any services being subcontracted under this current contract?
Answer	There are no current subcontractors to this contract.
32.	What is the greatest challenge you are facing in your janitorial services?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
33.	How long have you been trying to resolve this challenge?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
34.	What is it costing you both from a financial and operational perspective?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
35.	How do you see the janitorial vendor helping you with the challenge?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
36.	What are the most important objectives you are trying to achieve this year that janitorial services can help you achieve?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
37.	What is important to you in achieving those objectives?

EXHIBIT E - PROJECT FUNDING PACKAGE

Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
38.	What do you see as the most important things that a service provider can do to add value in helping you?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
39.	What do your tenants (or employees/visitors/etc) say brings value in your services to them?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
40.	What would be your ideal resolution of the issues you are facing in the services?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
41.	If this issue is resolved, do you feel there is something underlying it that would also need to be resolved?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.
42.	What steps have already been taken to resolve the issue?
Answer	As there are many departments represented, please focus on the items that have been requested within the solicitation.

BIDDER/PROPOSER IS ADVISED, YOU ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM WHEN SUBMITTING A BID/PROPOSAL. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE BIDDER/PROPOSER BEING CONSIDERED NON-RESPONSIVE.

ALL OTHER TERMS AND CONDITIONS OF THE SOLICITATION DOCUMENTS ARE AND SHALL REMAIN THE SAME.

Sara Long

Sara Long
 Procurement Analyst Direct Line: 239-533-8886
 Lee County Procurement Management

EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
6/30/2023	92435

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	6/30/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		June 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
6/30/2023	92440

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	6/30/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		June 2023 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
7/31/2023	92887

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	7/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		July 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
7/31/2023	92882

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	7/31/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		July 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
8/31/2023	93370

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	8/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		August 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
8/31/2023	93351

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	8/31/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		August 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
9/30/2023	93849

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	9/30/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		September 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
9/30/2023	93855

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	9/30/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		September 2023 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
10/31/2023	94399

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	10/31/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		October 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
10/31/2023	94404

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	10/31/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		October 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
--------------	---------



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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
11/30/2023	94842

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	11/30/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		October 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
11/30/2023	94847

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	11/30/2023			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		November 2023 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
12/31/2023	95262

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	12/31/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		December 2023 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
12/31/2023	95267

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	12/31/2023			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		December 2023 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
1/31/2024	95729

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	1/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		January 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft. Myers	4,928.96	4,928.96
	Service	Administration Building - 2201 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
1/31/2024	95733

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	1/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		January 2024 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
2/29/2024	96175

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	2/29/2024			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		February 2024 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720
 Tax ID: 58-1950842

Invoice

Date	Invoice #
2/29/2024	96177

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	2/29/2024			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services				
		February 2024 Downtown Fort Myers				
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers			50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
3/31/2024	96640

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	3/31/2024			South Zone
Quantity	Item Code	Description			Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services				
		March 2024 Downtown Fort Myers				
	Service	Justice Center - 1700 Monroe St.			19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.			11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.			676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.			343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.			333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.			857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.			8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.			1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.			662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers			4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers			6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers			3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.			835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.			292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.			8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.			333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.			164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.			8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
3/31/2024	96645

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	3/31/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		March 2024 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE

American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
4/30/2024	97117

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
21333588	Net 45	CG	4/30/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 21333588 Vendor 389015 Janitorial Services		
		April 2024 Downtown Fort Myers		
	Service	Justice Center - 1700 Monroe St.	19,585.57	19,585.57
	Service	Justice Center Tower (Pod E) - 1700 Monroe St.	11,939.05	11,939.05
	Service	Community Assessment Center (Juvenile Assessment) - 2115 Dr. Martin Luther King Jr. Blvd.	676.80	676.80
	Service	Jail Administration - 2115 Dr. Martin Luther King Jr. Blvd.	343.59	343.59
	Service	Jail Receiving Lobby - 2115 Dr. Martin Luther King, Jr. Blvd.	333.21	333.21
	Service	Employee Parking Garage - 2029 Monroe St.	857.81	857.81
	Service	Community Development/Public Works - 1500 Monroe St.	8,216.09	8,216.09
	Service	Old Courthouse - 2120 Main St.	1,381.26	1,381.26
	Service	Lee County Sheriff's Office - 2345 Union St.	662.63	662.63
	Service	City County Annex - 1825 Hendry St. Ft Myers	4,928.96	4,928.96
	Service	Administration Building - 2115 Second St. Ft. Myers	6,096.93	6,096.93
	Service	Administration East - 2201 Second St. Ft. Myers	3,835.95	3,835.95
	Service	Sheriff's Civil Office - 2072 Victoria Ave.	835.91	835.91
	Service	Hough Street Warehouse - 1953 Hough St.	292.86	292.86
	Service	Melvin Morgan Constitutional Complex - 2480 Thompson St.	8,755.69	8,755.69
	Service	Judges Garage - 1700 Monroe St.	333.79	333.79
	Service	Justice Center Annex Garage - 2050 Dr. Martin Luther King Jr. Blvd.	164.30	164.30
	Service	Justice Center Annex (Suntrust Building) - 2000 Main St.	8,643.85	8,643.85

Total	\$77,884.25
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
4/30/2024	97122

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Locations Below

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22330216	Net 45	CG	4/30/2024			South Zone

Quantity	Item Code	Description	Price Each	Amount
		PO 22330216 Vendor 389015 Janitorial Services		
		April 2024 Downtown Fort Myers		
	Service	Twice a month cleaning of ATM vestibule Administration East - 2201 Second St Ft. Myers	50.00	50.00

Total	\$50.00
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EXHIBIT E - PROJECT FUNDING PACKAGE



American Facility Services, Inc
 1325 Union Hill Industrial Ct, Suite A
 Alpharetta, GA 30004 770-740-1613
 Fax: 770-475-7720

Invoice

Date	Invoice #
5/16/2024	97181

Tax ID: 58-1950842

Bill To
Lee County Finance Department PO Box 2238 Fort Myers, FL 33902

Ship To
Central Zone

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
22333652	Net 45	CG	5/16/2024			Central Zone
Quantity	Item Code	Description			Price Each	Amount
		Vendor 389015 Janitorial Services				
		PO 22333652				
2	Service	05/06/2024 Cleaning Administration East Parking Lot			35.00	70.00
2	Service	05/13/2024 Cleaning Administration East Parking Lot			35.00	70.00

Total	\$140.00
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